The Tarborough Press,

BY GEORGE HOWARD, JR.

Is published weekly at Two Dollars per year if paid in advance-or, Two Dollars and Fifty CENTS at the expiration of the subscription year. Advertisements not exceeding a square will be inserted at ONE DOLLAR the first insertion, and 25 Cents for every succeeding one. Longer ones at that rate per square. Court Orders and Judicial advertisements 25 per cent. higher.



CABINET FURNITURE.

ROM the IMMENSE INCREASE of our business, we have been under the necessity of taking the whole up-story over L. Pender's Store, at the sign of Pender & Brother, where may be found

AN IMMENSE Stock of Farniture,

Consisting of the same articles which will be seen advertised at the Old Stand. Persons that have not had an opportunity of seeing a magnificent stock of furniture. are respectfully solicited to call, as prices and quality shall surely suit. Furniture repaired at either place at the shortest no-F. L. BOND.

N. B. In order that a man may do himself justice, let him see articles of Furniture before purchasing. No body likes to buy a cat in a bag. Tarboro', Sept. 29, 1815.

Mrs. A. C. HOWARD,

AS just received her Fall supply of Goods, which as usual comprises a general assortment of the most neat, useful and ornamental articles, in the

Millinery line.

All of which will be sold on her usual liberal and accommodating terms. Nov. 2, 1848.

Bridge Building.

PERSONS desirous of having bridges built, either on the plan of driving the posts or by mud sills, are informed crate terms, by applying to the subscriber, who has under his direction negro ELI, who has had considerable experience in that business, and is fully prepared to undertake such jobs.

COFFIELD KING. Tarboro', N. C., Dec. 1, 1848.

Highly Important News from the South. dated Washington, Rappahannock Co. Va., ?

May 26, 1845. Dr. D. Jayne-Dear Sir,-Our Mr. Jones has been in a very bad state of health for more than a year; he has had country affords, and also visited your city during last summer, but found no relief. On the 15th of April last, we purchased half dozen bottles of your Tonic Vermifuge, and half dozen boxes of Sanitive the articles in a dry goods box, one half commenced with the Pills, and after taking a few doses, felt a decided improvement. The three bottles of Vermifuge, all to report on Monday next. which came safe to hand, brought from now in better health than he has been in of your Vermifuge and Pills, will effect a

Pills and Vermifuge as soon as possible. Respectfully, J. B. JONES & Co. Prepared only by Dr. D. JAYNE, Philadelphia, and sold on agency by

entirely mistaken his case, Prof. Samuel

Jackson, of your city, at the head. Mr.

Jones is most anxious to get more of your

GEO. HOWARD.

Where may also be had Jayne's Ague Pills, warranted to cure Fever and Ague, Intermittent Fever, &c. Also the Amer color, without staining the skin.

Of the Kehukee Baptist Association, held at Great Swamp m. h. Pitt County, N. C., commencing Saturday before the 1st Sunday in October, A. D. 1848. of headd site viting of si

SATURDAY, 30th Sept., 1848 1. The Introductory Sermon, agreeably to appointment, was delivered by Elder C. B. Hassell, from Zechariah, 4th chap. nor by power, but by my spirit, saith the stage to day.

Lord of Hosts. Protest all less an reperty was opened with prayer by Elder Wil- stated in the table of churches.

Moderator; Brother Joseph D. Biggs. Clerk.

ted to seats with us; when Elders John county to commence on Saturday before but more particularly in the State of North Stadler, Josiah Smith, James Griffin, and the 3d Sunday in August, A. D. 1849. Benjamin Bynum, and brethren Simpson Shadrach Pate, and J. Nelson, seated themselves.

and part of the 6th verse: Not by might, Griffin were requested to preach at the mencing Friday before the last Sunday in societies or churches of any cast or denom-

4. Letters from 35 churches were hand-2. The delegates from the several chur- ed forward and read, the names of the delches then assembled, and the Association egates enrolled, and their representation

Names of churches and counties where situated.	MINISTERS AND DELE- GATES.	Buptised.	Hee. by let'r.	by	Excomm'd.	Deceased.	Restored.	Number in Fellon ship.	Yearly meetings, sit Sund'y& Saturday before.
1 Beargrass Martin county	WM WHITAKER David Woolard	-	-	-4			_	18	1 10 3din Aug.
2 Bethlehem Tyrrell-	William Reynolds G Litchfield		4	1	1	1		24	75
3 Blount's Cr'k Beaufort-		1	114			1		31	1 00 3din Mat.
4 Conoho Martin	BLOWNT COOPER John Bryan	3	34			2		42	1 00 1stinSep
	Darius Phelps Samuel Lewis*	1		2				25	1 00 4thin Sep
6 Conctoe Edgecomoe 7 Cowenjock Currituck	JOHN IT DANIEL Wim Thigpen			1	0			12	1 00 3.l in Sep.
	WILLIAM INMAN SOV Purvis				2	i		30	50 3din Mar. 1 00 2d in Sep.
9 Cedar Island Carterd-	Tuomas Robertson							23	1 50 2d in Sep.
10 Deep Creek Half x-+	The state of the s				1			-	75
11 Falls Tar River Nath-	A B Baines James S Battle	10		13	1	3		53	2 09
12 Flat Swamp Pitt-	I m h & Pail of I vin Page			1	14	3	1	32	1. 25 Istin Sep
13 Flatty Or'k Pasquo'k-	l'homas Miller wim F Banks				- 1	1		16	1 00 2d taNov
14 Fishing Cr'k Hal-fix-	State of the state	11 8			1	-		38	4thin Sep
15 Jun Neck Tyrrell	in nonning frankrison di		:00			2		18	50 3a inSep
16 Great Swamp Patt	Benjamin Flenning David House	1	1			2		50	1 00 3d in Sep
17 Goose Creek broufo t-	JAMES POTTER Engin W Lewis	6		1		1		26	1 36 3d in Sep
18 Joyner's Northampton -	isanc Outland Thomas Joyner Voung J Stamper W Dicken		٠.					118	
20 Lawrence's Edgecombe-	John White	15	2	4	-1	1		37	The state of the s
21 Little Alligator Tyrrell-				1	- 1			- O	1 00 Idilliang
23 Morattock Washington-	The was not been a second to the second to t	0				1		77	1 50 3d in Aug
23 North Creek Beaufort-		-	2			1		36	1 35 4thio Aug
21 Picot Martin-	CLAYTON MORE S D Williams	2	1	1		1		25	1 00 Ist in Sep
25 Powel's Point Cur'k-	32 2			13	- 1	- (41.	2 00 2d in Jan.
26 Punga Beaufart-	1 D D					Ŀ		21	2d in Aug
	L B Bennett' Stephen Nichols	5			1			43	1 00 2d in Aug
28 Sappony Nost	Samuel Rogers Thomas Harris*			0	- 1	1		17	1st inSep
	G W CARROWAN R M G Moore	2		2		3	,	81	1 00 2d in Aug 2 00 1st in Sep
31 Sandy Grove Nash	A Baines Sent Diggs	2	- 1	1				21	75 2d in Oct
32 Skewarkey Martin	C B HASSELL THOS DIGGS JOS D		1	-		9		47	1 50 2d inAng
33 Sawyer's Cr'k Camden	William Forces' W Wilroy"	-	1	-	- 1	1		11	1 00 4thin Ang
31 So Quay So ampton Vu-	Joseph J Lawrence J Darden'	-	-			-		71	2 00 Ist inJan
35 Smithwick's Cr'k Ma'n.	David Sing eton Pithe: Loggery	1.3	1	1	-1	1		174	1 00 4thin Aug
36 Spring Green Martin	Aldridge An rew john Griffin	1	1			5		26	1 00 4th in Sep
	Hotert D Hart Coffie King	1	- 1		1	1		48	1 50 Ist in Aug
38 Washi gton Beaufurt		1		1	10	1	143	27	1 2 1st in Aug
	J WALLACE A WATERS I Bowen William Billeps Will e Pitman	4		0		2	U 16	30	1 0 2d in Aug
To Transition Differenters	Timan Din pa time richan					3		20.	1 0 3d in Aug

NOTE. Pastors of churches and other ordained ministers are in SMALL CAPITALS; un relained that they can be accommodated, on mod- ministers in italies; those marked thus were not present; from churches marked thus we received so intelligence, in that case their number stands as last represented; dashes-- denote no pastors; the column before the last, shows the contributions from the churches to the Association fund this year; the last column shows the yearly meetings of each church

The following extract of a letter is had agreed to correspond with us by del- Biggs. gree and had not the Minutes, Two files Monday next, 9 o'clock, A. M. of Minutes from the Abbot's Creek Union panied with a file of Minutes,) was handed him." forward by their delegate, Arthur Thomp- Elder James Griffin followed, preached be requested to write a biographical sketch

Pills. Through carelessness in packing pointed, viz: Brethren Rob't. D. Hart and of water of life, clear as crystal, proceeding James S. Battle on finance. Brother out of the throne of God and of the Lamb, tional meetings, be submitted to the lieve that the spirit of this section has been the Vermifuge was broken. Mr. Jones Rob't. D. Hart to write a letter of corres- In the midst of the street of it, and on pondence to the White Oak, and Elder C. either side of the river, was there the tree B. Hassell to the Contentnea Associations; of life, which bare twelve manner of fruits,

him, he thinks, not less than one thousand be held with the church at Morattock, of the nations." worms, and perhaps many more. He is Washington county, to commence on Sat- The weather was very inclement and permanent cure. All our physicians have der William Hyman his alternate; wor- thy servants. ship to commence at 11 o'clock, A. M.

> 8. Elders John Stadler and James Griffin were elected (by private ballot) to opened with prayer by Elder John Stadler preach on the morrow, worship to com- and proceeded to business. mence at 10 o'clock, A. M.

> num were appointed to preach at the stage ciation, handed forward a letter, which was on Monday next.

remonstrance to the Legislature of North Cooper and James Potter, and Sovereign Carolina, and also one to the Congress of Purvis and Noah Gaskill. ican Hair Dye, also warranted to change the United States was received and read; 11. Elder C. B. Hassell handed forward ing the churches composing the Kehukee ready enacted on that subject. the hair to a beautiful auburn or jet black and resolved that a committee of ten be a letter he had written to the Contentnea Baptist Association, in conference assemappointed to take the same into consider- Association, which was read and approved bled with the church at Great Swamp.

5. Letters of correspondence and cor- ation and report on Monday next; said of Minutes from the Country Line Asso- Cooper and C. B. Hassell, and brethren received and committee discharged. ciation; Elder Josiah Smith, from the Robert D Hart, James S. Battle, John

SUNDAY, Oct. 1st, 1818. from the Little River Association (accom- life; but the wrath of God abideth on ance of proper church discipline.

son, and read. from Revelations, 22d chap. 1st and 2d of brother Joshua Robertson, dec'd, and 6. The following committees were ap- verses: "And he showed me a pure river and yielded her fruit every month; and 7. Resolved, that our next Association the leaves of the tree were for the healing

urday before the first Sunday in October, the services confined to the house, great for years, and we hope a few more bottles 1849, and that Elder Blount Cooper attention was paid to the word and we preach the Introductory Sermon, and El- hope a blessing may follow the labors of

> MONDAY, 2d October, 1848. The Association assembled and was

10. Brother Rob't D. Hart, who was ap-Elders Josiah Smith and Benjamin By- pointed to write to the White Oak Assoread & approved, and the following brethren 9. On motion, a memorial, petition and appointed messengers, to wit: Elders Blount

when Elder William Hyman was chosen William Thigpen appointed messengers. they conceive a high regard for the purity Clerk; and Elder C. B. Hassell, Assistant William Whitaker and John H. Daniel, concience and the happiness of mankind, and brother John Bryan, messengers to but viewing with distrust the rapid en-3. Brethren in the ministry, and dele- the Country Line Association, to meet croachments of ecclesiastical power and gates, from sister Associations, were invi- with the church at Camp Creek, Orange clerical usurpation in these United States,

Latta, Arthur Thompson, J. C. Knight, and brethren James S. Battle and Joseph earnest petition, memorial and remon-D. Biggs messengers to the Little River strance. Association, to meet with the church at 1. They remonstrate against the passage Elders Benjamin Bynum and James Black River, Cumberland county, com- of any law in this State, favoring religious September, 1849.

14. Resolved, that our Clerk be direct of this world. It will be at seanthing ed to send two copies of our Minutes, for each church composing the different Asso or exclusive privileges to any sect or deciations with which we correspond.

vorably; whereupon, on motion, they ligious society or convention, whatever.

\$20 00 utes of last year, For superintending the printing and distribution, and recording one copy on Record,

Received in contributions

from the churches at this time,

Making The Association concurred with the re-

port and the committee were discharged. 18. The committee appointed, to meet the other side, reported that they met according to appointment and upon conferresponding delegates were called for, committee to consist of Elders John Stad- ence, said difficulty appeared to be set- gyman or preacher, of the gospel of any when Elder John Stadler handed in a file ler, Josiah Smith, William Hyman, Blount tled and all differences reconciled; report denomination, shall be capable of being a

White Oak Association reported, that they Bryan, William Thigpen and Joseph D. the Church at Sappony reported, that they had done so, and that the church still de- function." This provision was evidently from a very respectable mercantile house, egates and Minutes, he was the only dele- The Association then adjourned till sired to remain connected with the Asso- made in the wisdom and honesty of the ciation, but that they appeared to be in a state of disorder; report received and com-Association were handed in. A file of Elder John Stadler opened the services mittee discharged: whereupon the Asso- sage of such laws by them as might be re-Minutes from the Contentnes Association of the day and preached from St. John, 3 ciation recommended the ministering pugnant to the equal rights of man; but all was handed in by their delegates, Elder chap, and 36 verse. "He that believeth brethren to visit that church as often as this your memorialists consider of little James Griffin and brethren J. C. Knight, on the Son hath everlasting life; and he convenient during the next Associational avail, since other sections of our Constituthe benefit of the best medical advice our Shadrach Pate, and J. Nelson. A letter that believeth not the Son shall not see year, and encourage them to the maintain-

20. Resolved, that Elder C. B. Hassell submit the same to our next Association.

churches, and that they be requested to grossly violated, in the establishment by state in their letters to the next Associa- law of religious societies, schools and coltion, whether they approve of having the leges, that were created and controlled by bounds thereof divided into sections.

22. On motion, our Articles of Faith ular denomination. a this debate. The realy of hir. stedeb aidt a

23. Resolved, that the Clerk prepare these Minutes for the press, have 1250 aid and influence to that denomination copies printed, distributed to the churches, and to give it privileges and favor tism record one copy on the Association re- denied to others; and while this state of cord, and that he be allowed Ten Dollars things is permitted and encouraged, it is On Friday last. B. F. M. essivise girk of

time and place appointed with an affection- of course unequal and partial in its characate exhortation by the Moderator, and ter. prayer by Elder Blount Cooper, 1949 b

dis WILLIAM HYMAN, Moderator. Jos. D. Biggs, Clerk.

On yealerday, W. W. H. Smith. Esq of North Carolina Oil State

liam Hyman, and proceeded to business; and Elder John H. Daniel and brother Pitt county, North Carolina; feeling as 12. Appointed Elders C. B. Hassell, of the Christian religion, the liberty of Carolina; most respectfully and humbly 13. Appointed Elder Blount Cooper desire to lay before your body, this their

ination; since the kingdom of Christ is not

They beg that you grant no monopolies nomination of religious persons, whether 15. The committee appointed to exam- Roman Catholic, Protestant, Jew, Pagan ine the memorials and petitions to the or Mahometan; and that you pass no acts Legislature and to Congress, reported fa- of incorporation for the benefit of any re-

were received and read, and ordered to be 2 They humbly conceive that in the signed by the Moderator and Clerk, at- passage of laws heretofore, incorporating tached to our Minutes and forwarded by a purely sectarian institutions, societies, committee of five to those bodies; said conventions, academies and colleges, and committee to consist of brethren C. B. Has- exempting from taxation property owned sell, Robert D. Hart, James S. Battle, by religious denominations, the provisions John H. Daniel and Joseph D. Biggs. | of our State Constitution, have been trans-16. On motion, the names of the dele- cended, and a strict regard to equal rights gates were called over, and those absent, and privileges among the people have marked as such in the table of churches. | been overlooked; and that wisdom, justice 17. The committee of finance reported; and a zealous regard for peace, harmony that there was in the hands of the Treasu- and equal rights, require that all such rer at the close of last Association the laws promises or enactments should be \$64 70 repealed, especially that one contained in Paid for printing the Min- the 47th chapter of the Acts of the Assembly passed in 1844, entitled "an act to amend the Revised Statutes entitled religious societies."

> Your memorialists desire no legislation for their special benefit, since the funda-- 30 00 mental law of our land guarantees to all, the high privilege of worshiping God ac-\$34 70 cording to the dictates of their own consciences; and think furthermore, that all 40 95 other citizens should rest contented with the privileges already confered on them \$75 65 by the Constitution and laws, without seeking to augment them at the expense

of others.

Priestcraft they fear is endeavoring to with committees appointed by several regain its ancient foothold in this country, churches at White Plains, to adjust diffi. and to establish its tyranny over the bodies culties existing between So. Mattamuskeet and consciences of men. In the infancy of Church on one side and the churches at our government, our forefathers having Concord, Scuppernong, and Bethlehem on thrown off the yoke of oppression and clerical rule, ordained in the 31st section of our State Constitution, "That no clera member of either the Senate, House of 19. The committee appointed to visit Commons, or Council of the State, while he continues in the exercise of the pastoral founders of our liberty, to avoid the influence of the clergy and to prevent the pastion are set at nought and the true spirit and meaning thereof totally violated.

The 34th section of our State Constitution declares "that there shall be no establishment of any one religious church or denomination in this State, in preserence 21. Resolved, that the subject of sec- to any other," but your memorialists bethose belonging exclusively to one partic-

To establish a society, convention or school of any one denomination, is to give clearly evident that a religious establish The Association then adjourned to the ment is down upon us; and one which is

Your memorialists suggest that it will be more for the harpiness of the people of this State, and the good of society and more congenial to the constitution thereof To the Honorable the Legislature of for the Legislature to pass no laws, and adopt no resolves, in relation to religion, The Ministers and Delegates represent except to repeal all such as have been al-

They beg leave most respectfully to remind you that Christianity, in its intancy?