

# THE TARBOROUGH PRESS.

Vol. 117. No. 1.

Tarborough, Edgecombe County, N. C. Saturday, January 5, 1850.

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## THE TARBOROUGH PRESS,

BY GEORGE HOWARD, JR.

Is published weekly at Two DOLLARS per year if paid in advance—or, Two DOLLARS AND FIFTY CENTS at the expiration of the subscription year. Advertisements not exceeding a square will be inserted at One DOLLAR the first insertion, and 25 CENTS for every succeeding one. Longer ones at that rate per square. Court Orders and Judicial advertisements 25 per cent. higher.



### From Raleigh to Rocky Mount. Fare Reduced.

THE subscriber has taken the contract for carrying the mail from Raleigh to Rocky Mount, and will place on the line comfortable stages, good horses and careful drivers, and will run it to connect with the cars on the Wilmington Rail Road, and with his stage line from Rocky Mount to Washington—he will

#### Reduce the Fare as follows:

From Raleigh to Eagle Rock,	\$1 00
" " Wakefield,	1 50
" " Stanhope,	2 50
" " Nashville,	3 50
" " Rocky Mount,	4 50

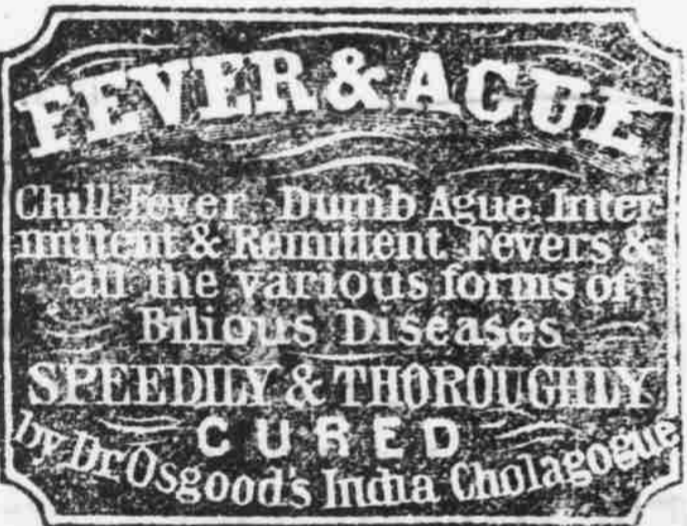
Trunks, of ordinary size and weight, \$1 50—part of the way in proportion—small packages, 25 cents—boxes and bundles agreeably to size and weight.

Trunks, packages, &c. must be deposited at the above places and the freight paid, or the subscriber will not be responsible for their safety.

For seats, &c. apply to E. Yarbrough, Raleigh—T. R. Debnam, Eagle Rock—A. J. Foster, Wakefield—D. S. Crenshaw, Stanhope—B. H. Freeman, Nashville—W. L. Qualls, Rocky Mount.

GEO HOWARD.

Tarboro', April 11, 1849.



THIS excellent compound, which has gained such notoriety in the cure of Fever and Ague, and other bilious affections, may be found at the Store of

Geo. Howard, Tarboro',

This medicine was prepared by a regular physician, and the result of an extensive practice of several years in a bilious climate. Those who have used it themselves, or seen its salutary effects upon others, need no farther evidence of its great value. A small Treatise on the "causes, treatment and cure of fever and ague and other diseases of bilious climates," may be had gratis of the above agent. May 2, 1849.

## DR. KUH'S

### Abyssinian Mixture.

FOR GONORRHEA, GLEET, FLUOR ALBUS, GRAVEL, &c.

Letter from Dr. James R. Callum, dated Milton, N. C. August 14, 1847.

Dr. J. Kuhl—Dear Sir:

Your medicines have given entire satisfaction in this section of country, the Abyssinian Mixture especially, is highly approved of, it has never failed to cure in every case. It sells like hot cakes. I have never had enough to supply the demand. You will please send me a large supply of it as soon as you arrive at home. Yours, respectfully,

J. P. CALLUM,  
Milton Drug Store.

AGENTS—GEO. HOWARD, Tarboro'; F. S. Marshall, Halifax; James Simmons, Weldon; C. C. Pugh, Gaston; F. E. Cook, Warrenton; Henry Goodloe, Warrenton; P. C. Brown, Louisburg; John H. Brode, Franklin; Louis H. Kittle, Henderson; R. H. Mitchell, Oxford. May 16

## Notice

A GOOD 60 saw Cotton Gin, but little worn, can be had on reasonable terms, on application to  
Geo. Howard, Tarboro'.  
Tarboro' May 28th, 1849.

MINUTES  
Of the Kekuakee Baptist Association, held at Morattock m. h. Washington county, N. C. commencing Saturday before the 1st Sunday in October, A. D. 1849.

SATURDAY, 6th October, 1849.

1. The Introductory Sermon was preached by Elder Blount Cooper, from 1st John, 3 chap. and 12 verse: "He that hath the Son hath life; and he that hath not the Son hath not life."

2. The delegates from the several churches then assembled, and the Association was opened with prayer by Elder William Hyman and proceeded to business:

when Elder William Hyman was chosen Moderator, brother Joseph D. Biggs clerk, and Elder C. B. Hassell assistant clerk.

3. Brethren in the ministry, and delegates from sister Associations, were invited to seats, when Elders James Osbourn from Baltimore, John Stadler and James Griffin, and brother Jesse C. Knight seated themselves.

Elder James Griffin and bro. Robert D. Hart were requested to preach at the stage to day.

4. Letters from 35 churches were handed forward and read, the names of the delegates enrolled, &c. as stated in the table of churches.

Names of churches and counties where situated.	MINISTERS AND DELEGATES.	Baptized	Received	Excluded	Number in Fellowship	Contributions	Yearly meeting, Sunday & Saturday before
1 Baregrass, Martin	WM WHITAKER, Abraham Peal*	3	1	1	23	1 00	34th Augt
2 Bethlehem, Tyrrell	Wm Reynolds, J. L. Brickhouse*	1	1	1	25	75	25
3 Bethlehem, Pasquotank	SAMUEL LATUM, Wm Forbes*	1	1	1	9	1 00	1 00
4 Blount's Crk., Beaufort	Martin Ross, Isaiah Roe	24	1	1	47	1 50	3rd Mar
5 Concho, Martin	BLOUNT COOPER, John Bryan	1	1	1	41	1 00	1st Sept'r
6 Concord, Washington	JOSEPH SAVER, Stephen Biggs*	1	1	1	24	1 00	4th Sept'r
7 Conetoe, Edgecombe	JOHN H. DANIEL, Wm Thigpen	1	1	1	25	1 00	3rd Sept'r
8 Cowenock, Currituck	Arthur Olds, Abel Palmer*	2	2	2	25	1 50	3rd Mar'n
9 Cross Roads, Edgecombe	WM HYMAN, Sovereign Purvis	1	1	1	26	1 00	2nd Sept'r
10 Cedar Island, Currier		1	1	1	21	1 50	2nd Sept'r
11 Deep Creek, Halifax	H Applewhite, Esion Cooper	6	1	1	17	1 00	17
12 Falls Tar River, Nash	S. I. CHANDLER, J. B. de. R. Sorey	3	2	2	67	2 00	2 00
13 Flat Swamp, Pitt	Wm W. K. Phelps, J. Wm Page	2	1	1	31	1 00	1st Sept'r
14 Flatty Crk., Pasquotank	Anderson M Palmer, Elijah Mead	2	2	2	13	1 00	2nd Nov'r
15 Fishing Creek, Halifax		3	2	2	37	1 00	1st Sept'r
16 Gum Neck, Tyrrell	David Jahoon	1	1	1	15	50	3rd Sept'r
17 Great Swamp, Pitt	Ben Fleming, David House	9	1	1	59	1 00	3rd Sept'r
18 Goose Creek, Beaufort	Elijah W Lewis, Stephen Emery	1	1	1	21	1 00	3rd Sept'r
19 Jonyer's, Northampton	[Stamp]						
20 Kekuakee, Halifax	Wm DICKEN, General Young	1	1	1	116	75	3rd Aug't
21 Lawrence's, Edgecombe	Turner Bass, Charles Mabry	17	1	1	45	1 50	4th Aug't
22 Little Alligator, Tyrrell							
23 Morattock, Washington	WM GRAY, Wilson W Mizell	1	1	1	75	1 50	3rd Aug't
24 North Creek, Beaufort	MILES EVERITT, Wm Kos, E. Vail	1	1	1	26	1 00	4th Aug't
25 Picot, Martin	C MOORE, S B Williams, W B Perry	1	1	1	26	1 00	1st Sept'r
26 Powell's Point, Martin							2nd Jan'y
27 Pungo, Beaufort	Henry A. Davis, Aquilla Davis	2	1	1	12	50	2nd Aug't
28 Rocky Swamp, Halifax	LEMUEL B BENNETT		3	2	57	1 00	2nd Aug't
29 Sappony, Nash							1st Sept'r
30 Scuppernon, Tyrrell	Thomas Harris, Samuel Rogers	2	2	2	19	1 00	2nd Aug't
31 So. Mattanuskeet, Hyde	Geo W CARROWAN, R M Moore	4	3	2	99	2 50	1st Sept'r
32 Sandy Grove, Nash	[Biggs]	1	1	1	21	75	2nd Oct'r
33 Skowarkey, Martin	CB HASSELL, THOMAS BIGGS, JD	1	2	1	43	1 50	2nd Aug't
34 Sawyer's Creek, Camden							1st Aug't
35 So. Quay, Southampton	Joseph J Lawrence, Wm Gay	3	1	2	72	2 00	1st Jan'y
36 Smithwick's Crk, Martin	Bithal Leggett, David Singleton	1	1	1	17	75	4th Aug't
37 Spring Green, Martin	St. R. Adams, A. Andrews, J Griffin	5	1	1	33	1 00	4th Sept'r
38 Tarborough, Edgecombe	St. L. Lamb, R D Hart, B Harrison	1	1	1	42	1 50	1st Aug't
39 Washington, Beaufort	James Swadlow, J. Lewis Wilcox	1	1	1	23	1 00	1st Aug't
40 White Plains, Beaufort	J WALLACE, A WATERS, J Harborn	1	1	1	31	1 00	2nd Aug't
41 Williams's, Edgecombe	White Person, Wm Bilops	1	1	1	20	1 00	3rd Aug't
		94	21	20	950	71312.40	00

NOTE.—Ordained ministers in SMALL CAPITALS.—Licentiates in italics.—the \* marked thus \* were not present.

5. A petitionary letter for membership from Bethlehem church in Pasquotank county, (lately constituted,) was handed forward and read, and she was received a member of our union by the Moderator giving the delegate the right hand of fellowship.

6. Letters of correspondence, and corresponding delegates from sister Associations were called for; when a letter from the Little River Association was handed forward and read, with a file of Minutes. Elder John Stadler handed forward a file of the Minutes of the Country Line, setting forth his appointment as a delegate; also a file of the Minutes of the Contentnea Association was handed forward by Elder James Griffin and brother Jesse C. Knight their delegates; also, files of Minutes of the Abbott's Creek Union and White Oak Associations were handed in.

7. The following committees were appointed, viz: Brethren Robert D. Hart and William Thigpen on Finance. Elder Blount Cooper to write a letter of correspondence to the White Oak Association, and Elder John H. Daniel to write a letter to the Contentnea Association. All to report on Monday next.

8. Elder C. B. Hassell handed in a Biographical Sketch of the life of brother Joshua Robertson, dec'd, which was read, accepted, and ordered to be attached to our Minutes.

A Biography of brother James Potter was handed forward, read, and ordered to be attached to our Minutes.

9 Resolved, that our next Association be held with the church at Lawrence's m. h. Edgerombe county, commencing on Saturday before the first Sunday in October, A. D. 1850, and that Elder C. B. Hassell preach the Introductory Sermon, and Elder S. I. Chandler his alternate; worship to commence at 11 o'clock, A. M.

10 Elders James Osbourn and John Stadler were elected (by private ballot) to preach on the morrow; worship to commence at 10 o'clock, A. M.

11 Statements were made as to the low condition of the churches at Sappony and Sawyer's Creek, and the Association

agreed to indulge these churches another year.

12. The following delegates were appointed to sister Associations, viz. to White Oak Association, Elder Blount Cooper and brethren John Bryan, Charles Mabry, Turner Bass, and Archibald Stant; to Contentnea Association, brethren Robert D. Hart, R. M. G. Moore and William Thigpen; to Country Line Association, Elder Lemuel B. Bennett and bro. Robert D. Hart, to be held with the Mill church, Caswell county, commencing Saturday before the 3d Sunday in August, 1850; to Little River Association, Elders Blount Cooper and John H. Daniel, and brethren James S. Battle and Robert D. Hart, to be held with the church at Union, Johnston county, commencing on Friday before the last Sunday in Sept. 1850.

13. Resolved, that our Clerk be directed to forward 25 copies to each of the Associations with which we correspond of the present Minutes.

The Association then adjourned till Monday next, 9½ o'clock, A. M. and worship to commence on the morrow at 10 o'clock, A. M.

SUNDAY, 7th Oct. 1849.

Elder John Stadler opened the services of the day, and preached from St. John, 6 chap. and part of the 65th verse: "No man can come unto me, except it were given unto him of my Father."

Elder James Osbourn followed and preached from Hebrews, 9 chap. and latter clause of the 26 verse: "But now once, in the end of the world, hath he appeared to put away sin by the sacrifice of himself."

A large congregation attended and patiently heard the word.

MONDAY, 8th Oct. 1849.

The Association assembled and was opened with prayer by brother Robert D. Hart, and proceeded to business.

14. On motion, the names of the delegates were called over, and those absent marked in the table of churches.

Elder John Stadler was requested to preach at the stage to-day.

15. Elder Blount Cooper handed for-

ward a letter to the White Oak Association, which was read and received. Elder John H. Daniel handed in a letter to the Contentnea Association, which was read and received.

16. The committee of finance reported, that there was in the hands of the Treasurer at the close of last Association the sum of \$75 65

Paid for printing last year's Minutes, \$30

Paid the Clerk for services, 10

Received from the churches at this time, 40

\$75 65

Report received and committee discharged.

17. A majority of the churches having reported unfavorably to sectional meetings, it is agreed that we decline adopting them.

18. Resolved, that the Clerk prepare these Minutes for the Press, have 800 copies printed, distribute them to the several churches and Associations with which we correspond, record one copy on our record, and that he be allowed \$10 for his services.

The Association then adjourned to the time and place appointed.

WILLIAM HYMAN, Moderator.  
Jos. D. Biggs, Clerk.

### SHORT BIOGRAPHY OF

#### Brother James Potter.

"Mark the perfect man and behold the upright, for the end of that man is peace." 37 Psalm and 37 verse.

In submitting to the public the following narrative, we do so with a consciousness that few men have lived and died amongst us of as pure and spotless a character as the subject of its contents, having in all the relations of life so sustained himself as to command the respect and secure the esteem of a wide circle of friends and acquaintance; and when we add to this, his upright walk and practical piety as a man of God, we have no hesitation in saying his name deserves and should be awarded a high place among our departed divines.

According to record, brother Potter was born in N. C., Beaufort County, and district of Lower Goose Creek, April 13th, 1798, near where he lived at the day of his death. His parents were William and Hannah Potter, and were respectable; and died while brother Potter was quite young, leaving him with three other children, a son and two daughters, to the mercy of an unfriendly world; consequently, brother Potter had little or no education, and could not read the scriptures distinctly. Brother Potter like the rest of the human family, conceived in sin, shapen and brought forth in iniquity, grew in vice and immorality, that happens to men in a state of nature or most of them, until it pleased the Lord of life and glory, in or about the 19th year of his age, to reveal himself in him while he was in the State of South Carolina, where he had strayed from his uncle whom he formerly lived with. And while there he became distressed about his future state, not knowing fully the cause of his trouble; but having full confidence in the flesh and the works of the law for justification, he went to work with all his might, and thus added to his trouble, till it became visible to the family where he resided. Yet finding himself no better, he resolved to return to his native State and county, which he accordingly did in the fall amongst his relations and friends, still believing that he could work himself into the favor of God by the law; but finding that by the deeds of the law no flesh could be justified before God, he gave up all for loss, till sometime in the year 1823, when the Lord applied these words to his mind, "my grace is sufficient for thee;" which he believed to be the very voice of God. It came with such power, that it relieved him of his trouble and made him able to cry out and say, that it is through grace, by faith are ye saved and that not of ourselves, it is the gift of God. He united himself with the old predestinarian church at Goose Creek, at the time of her constitution, on the 20th Sept. 1823, and was baptised the day following with his wife

and two others by Elder Green Carrowan, who took the pastoral care of said church.

Brother Potter had his ups and downs with the church until Saturday before the 3d Sunday in Sept. 1843 (Elder George W. Carrowan removed his pastoral care of the church at or about this time,) and feeling himself called to the work of the ministry, he straightway commenced in the work (though quite limited at first.) He preached not himself, but Christ Jesus and him crucified; and grew in the spirit and continued exercising until Saturday before the 3d Lord's day in December, 1846, when he applied to the conference for liberty to preach the gospel of Christ, and contend for the faith once delivered to the saints, which was granted, and his doctrine was highly esteemed. And on Saturday before the 3d Sunday in March, 1848, the church agreed to set apart the Saturday before the 3rd Sunday in June of the same year for the purpose of his ordination; but it not being the Lord's time, we were not able to get ministers together for the purpose of ordination. His ministry was highly approved by his brethren where he was known; previous to his call to the ministry, he was chosen by his church to the office of deacon, which high station he filled with honor to himself and satisfaction to his brethren, and purchased to himself a good degree and great boldness in the faith which is in Christ Jesus. He was opposed to the schemes of the day, and in his short ministry he exposed error with all the power the Lord gave him.

Bro. Potter was married twice, and at the time of his death he had no wife to mourn his loss; but left seven children to lament his death, five sons and two daughters, and two of them quite small. For several years before his death he was afflicted with St. Anthony's fire in his leg and ankle, also with sick head ache; but the disease which ended his days on earth is unknown by any. He left home on the 20th Nov. to go to Craven county on business in a canoe with his son, and while on his way his son discovered him settling down with apparent weakness in his canoe and exclaimed, son, be not alarmed go on. His son pushed immediately homeward, and reached Pamlico Point light house two miles distant; after which he never spoke again in this world, and departed this life about 10 o'clock that night in the triumphs of faith no doubt. Thus ended his days on 20th Nov. 1848. A faithful soldier of the cross and zealous minister of the gospel, greatly lamented by his brethren and friends—the church greatly suffers the loss, though we hope our loss is his great gain.

O happy soul, who safely passed  
Thy weary warfare here;  
Arrived at Jesus' feet at last  
And ended all thy care.  
No more shall sickness break thy rest,  
Nor pain create thy smart;  
No more shall doubts disturb thy rest,  
Nor sin afflict thine heart.  
No more the world on thee shall frown,  
No longer satan roar;  
Thy man of sin is broken down,  
And shall torment no more.  
Adieu! vain world, the spirit cries,  
My tears are wiped away;  
For Jesus fills my cup with joys,  
And fills it every day.  
Blessed are the dead that die in the Lord for henceforth, yea sayeth the Spirit, for they rest from their labors and their works do follow them.

### BIOGRAPHY OF

#### Brother Joshua Robertson.

Brother Robertson was the son of Joshua and Mary Robertson, of Martin county, N. C. He was born in the year of our Lord 1794. His parents were both members of the Baptist church at Smithwick's Creek in said county. They resided in the neighborhood, and their house was well-known for many years as the home of ministers and brethren, as well as a place of general hospitality. Brother Robertson lived with his parents till nearly free, and then went to Tennessee, where he remained about two years, but returned to this State. In December, 1821, he was married to Margaret Hyman, with whom he lived till February, 1837, when she died, leaving him eight children, three sons and five daughters.

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