

The Tarboroan Southerner.

BE SURE YOU ARE RIGHT; THEN GO AHEAD.—D Crockett

VOL. 88, NO. 23

TARBORO, N. C. THURSDAY, JUNE 2, 1910.

ESTABLISHED 1822

A HAPPY HOME

Is one where health abounds. With pure blood there cannot be good health. With a disordered LIVER there cannot be good blood.

Tutt's Pills revive the torpid LIVER and restore its natural action.

A healthy LIVER means pure blood. Pure blood means health. Health means happiness.

Take no Substitute. All Druggists.

SUMMONS BY PUBLICATION.

No. 1,000,000, Edgecombe County.

In the Superior Court.

Before the Clerk.

J. R. Helges, surviving partner of J. W. Jay and J. R. Helges, partners under the firm name of Day & Helges vs. Chesapeake & Ohio Railway Co. and Atlantic Coast Line Railroad Co.

SUMMONS: TO THE CHESAPEAKE & OHIO RAILROAD COMPANY.

The notice that the above entitled action has been instituted to recover the sum of \$700.00 for breach of contract as common carrier for the safe transportation and delivery of a consignment of horses and a cartload of mules from Mayesville, Kentucky to Tarboro, N. C. in that one head of said stock was negligently lost, and others negligently injured and to recover \$175.00 excess and overcharge of freight, and feed due on said shipment of stock and that you are required to appear and answer or demur to the complaint filed in said action at the next term of the Superior Court for Edgecombe County, North Carolina, to be held at Tarboro on the 6th day of June, 1910.

And you will take notice that a warrant of attachment has been issued in the above entitled action for the amount claimed as hereinbefore set forth, and that said warrant of attachment is returnable before the Superior Court for the County of Edgecombe, at Tarboro, N. C. on the 6th day of June, 1910.

A. T. WALSTON, Clerk Superior Court.

NOTICE.

By virtue of a decree of the Superior Court of Edgecombe County, in a Special Proceedings entitled Washington Turner and wife, Annie, and others versus Moses Carr, I will on Wednesday, June 16th, 1910 at the Court House door in Tarboro sell at public auction for cash a certain lot of land situated in Princeton, in the County of Edgecombe, State of North Carolina, and joining the lands of Bracey Taylor, Mahala Dunn, A. C. L. R. and lying on the West side of the Tarboro and Old Sparta public road, being the identical lot of land conveyed to Shadrach Carr by J. W. Grant by deed registered in Book 24, page 6 of the Edgecombe Public Registry, to which deed reference is made for better description. This May 13, 1910.

W. O. HOWARD, Commissioner.

A LITTLE FISH NEWS

Just to Let You Know What is Going on in.....

THE FISH WORLD

We Are Selling Nice Fresh

Trout, Croakers and Butter Fish

2 bunches for 25 cents.

When YOU are in need of FISH phone 220, and save money.

C. M. DANCY

COUNTRY

HAMS.

THEY ARE FINE

D. LICHTENSTEIN CO. INC.

PHONE THREE FOUR. GOODS DELIVERED.

MEXICO'S MARRIAGE PROBLEM.

Stats and Church Laws Cause Confusion and Women are Victims.

City of Mexico—The problem of civil and religious marriages in Mexico has again given rise to an animated discussion in the press and pulpit. The reform laws of Juarez, which accomplished the complete separation of church and state made marriage a civil institution. The church ceremony is not recognized by the state as a legal marriage contract, and children born of such unions, where there has not also been a civil marriage, are legally classed as illegitimate.

On the other hand, the church does not recognize the civil marriage as being matrimony at all, but merely a civil contract. Heretofore, indeed, many priests have discouraged the recognition of the citizens reform laws by their parishioners who have sought union in wedlock.

Out of such conditions have grown serious social evils. Many, especially among the common people, are married by the priest and neglect to legalize such unions by going before a civil magistrate. Men easily take advantage of women in this way. The wife is deserted, and being unable to show that she was married according to law, she has no legal recourse. Cases are numerous in which the man has two wives, being married to one by the church and to another by the civil authority. He cannot be prosecuted for bigamy, as only his civil marriage can be recognized in the law courts.

Commenting upon this state of affairs, the clerical press has found occasion to again attack the policy of the government in dealing with things that are claimed to belong exclusively to the jurisdiction of the church. On the other side, the supporters of the government blame the priests for neglecting to enforce upon all who are married in the churches the necessity of having the civil ceremony performed and the marriage duly recorded.

Archbishop Mora, the primate of Mexico, has sought a solution of the problem by issuing a pastoral letter calling upon all the priests to preach from the pulpit and advise from the confessional the celebration of the civil ceremony in addition to the religious in the weddings of all Catholics who have not contracted matrimony—San Antonio Express.

In Spite of What Shakespeare Said We Have a Mild Preference.

A Liverpool lady named Mrs. Rose had a pretty daughter, to whom she gave the name Wild Rose, who was so sweetly pretty. The young lady thought so too, until in course of time, she married Mr. Ball and then her signatur was "Wild Ball" was neither sweet nor pretty.

But for real curiosities in the way of names, we must go to the country from which so many other curiosities spring—America. A little local newspaper published at Cherry Valley (that's a pretty name), in New York State, lately printed the following paragraph: "A man in Oswego county by the name of Burst, gave the names of his three children in full. They were John Woo Burst, Nellie May Burst, and Charles Will Burst. This is in line with Senator Hoag's names for his children—Ima Hoag and Ura Hoag."

The father of Lord Macbroom was Douglas MacGarel Hogg before he was made a baron, in 1887. His wife was one evening at a dance. Some of the young gentlemen made reference to her name. One of them, talking rather reely to a young lady to whom he was hurriedly introduced for a dance, and whose name he did not quite catch, said to her, in allusion to Mrs. Hogg: "The old sow is going to give a dance next week. I should like to meet you there."

"Oh, if you do, you very likely will," said the girl. "I am one of the little pigs!"

It was Mrs. MacGarel-Hogg's daughter with whom he was dancing. —New York Telegraph.

No'ing Bet'er For Chickens And Turkeys

I think MacNair's Chicken Powder is fine. I have never had anything fed to chicks in the way of powder or anything else that can come up to your powder. I firmly believe your powder will do what you say.

Mrs. F. W. Jones, Flatstone, Va. Sep. 20, 1909.

Chamberlain's Cough Remedy is sold on a guarantee that if you are not satisfied after using two-thirds of a bottle according to directions, your money will be refunded. It is up to you to try. Sold by all druggists.

—Farmers and Gardeners: We can save you money these times of high prices in buying your seed of us, we sell them in quantity—also Cabbage and Tomato plants. W. H. Macnair Drug Co.

—Chamberlain's Stomach and Liver Tablets will brace up the nerves, banish sick headache, prevent drowsiness and invigorate the whole system. Sold by all druggists.

PASSION PLAY FOR INDIANS.

Skala Tribe Will Present Story with Thrilling Realism.

Oberammergau is famed the world over because of the Passion Play. Skala, the hamlet of the Skala, or Passa River, Indians on the Chilly-wack Reservation, is not, but if the wonderful portrayal of the Story of the Cross to be produced by them on June 8 was as widely known its fame would be greater.

For twenty years these Skala Indians have told the Story of the Cross in tableau. They were taught the life, teachings, and the death and ascension of Christ by holy fathers from the many mission churches in the Northwest.

The Passion Play at Skala will be the closing event and feature of a week of religious celebration, at which from 2,500 to 5,000 Indians from all over the Northwest will participate. Already several hundred Indians from Puget Sound are journeying toward the Fraser River by canoe. Indians from reservations in Washington and Oregon have been given permission to invade Skala and are travelling overland by ponies. Indians from Alaska and British Columbia will be present.

The little village of Skala consists of 100 traders, shops, tents, stables, houses and a tiny but well-built and painted mission church, in the steeple of which is the first brass bell ever carried to the great Northwest. Its tolling has often been heard fifty miles in the mountains.

A tall, manly Skala Indian will impersonate Jesus. His dusky face somewhat covered with a black beard, will be in marked contrast to the white robes he will wear. The portrayal of the treason of Judas and the trial before Pilate will end the play at the church yard, and the procession that will march toward the crosses at the end of the play will be one of the greatest spectacles ever seen in the Northwest. Every event in the great work before Christ ascended will be portrayed.—Seattle Correspondence of the New York World.

JAPAN DOESN'T WANT WAR.

The Mikado's Ambassador Gives Assurances of Friendship.

It is quite incomprehensible how war stories about my country start in the United States. No reason justifies such talk. It would seem that you would have to go to a place other than here or to the discussion of fighting rumors, or we know nothing about them. There appears to be an entirely wrong impression. Japan does not want war with any country, least of all with her steadfast friend, the United States. Your distinguished ex-Vice President, Charles W. Fairbanks, after his opportunity to know the situation intimately, exactly represents the feeling in Japan when he says that anybody who talks war with this country is wicked, mischievous, and almost malicious. Mr. Fairbanks told of the undignified actions of the Japanese for the Americans. He made an apt reference to the memory of Commodore Perry. He called attention to the fact that our people never lose an opportunity to show reverence to the man who was the first to open the ports of Japan to the commerce of the world, and that at public celebrations Perry's name is invariably spoken. I might add that a monument has been erected at Kurashima, where the illustrious American landed in 1852, and induced Japan to enter into friendly relations with the countries of the West. We owe a great deal to Commodore Perry and to the United States for the moderation of Japan. Your country has taken a sincere interest in our progress, and we beg to reciprocate this feeling.—Heron Uchida, in Leslie's.

A CARD.

Some person has maliciously started the report that we have raised the rate at the Parker House to \$3 a day. This report is absolutely false. Our rates are, and always have been \$2 and \$2.50.

THE PARKER HOUSE.

—Attention Ladies.—Remember we can fit your machine with any kind of a needle, shuttle or bobbin. Give us a trial. Robertson-Ruffin Co. 6107.

—Holmes' Rocky Mountain Tea is Nature's own tonic, because it's purely vegetable and its use is not followed by debilitating after-effects. Nothing like it for debility, anemia, mal-nutrition or poor appetite.—Edgecombe Drug Co.

—Dunbar butter, the best made, always fresh at Hub Grocery Co.

—"It cured me," or "It saved the life of my child" are the expressions you hear every day about Chamberlain's Colic, Cholera and Diarrhoea Remedy. This is true the world over where this valuable remedy has been introduced. No other medicine in use for diarrhoea or bowel complaints has received such general approval. The secret of the success of Chamberlain's Colic, Cholera and Diarrhoea Remedy is that it cures. Sold by all druggists.

—Miss Mary Austin will close her music school on June 3rd with a recital by her pupils in the opera house.

In addition to the beautiful selections by the members of the class, there will be given the pretty and tuneful operetta, "An Evening in Flowerland."

The prices will be 15, 25 and 35 cents and seats will be on sale at MacNair's beginning Wednesday, June 2nd.

The small admission charge is to defray the necessary expenses of hall, etc.

—Dunbar butter, the best made, always fresh at Hub Grocery Co.

EXPERIENCES OF A PREACHER (By a Teacher.) Part VI.

"Mother said she was coming over tonight with some of her friends to see awhile," "how vividly memory brings back statements like these I again feel the blood tingle to my finger tips with anticipation as it did when such statements would be brought to my mother about Thanksgiving or Christmas by some little child of the neighborhood. We would conceal our joy as best we could until the little news-bearer was out of sight and then such demonstrations; each child even to the baby sister knew that this surely meant a pounding, and the remainder of the afternoon would be spent in joyous anticipation, lively crack and boom must be dashed; the dinner table drawn, each little head must be combed and faces washed; wood must be brought in and a big blaze started in the sitting room, and last, but not least, the same old drill on behavior for you know "people watch the preacher's children."

No one but a preacher and his children can even guess the real joys of a pounding. It vies with Santa Claus in the eyes of the child, and with a love-feast in the eyes of the preacher and his wife.

Soon after night-fall there would sound the inevitable tramp of feet on the porch, the front door would be opened and the crowd rush for the sitting room to deposit their packages. We would be "very nice" until the guests and mamma were safely in the sitting room, and then away to the dining room we would go. A hole must be punched in each paper sack to find out its contents; packages of sugar and coffee would be counted; and occasionally we would come across some confectioner's which surely must be sampled, often times leaving only the sack to tell the tale, (were I to take part in a pounding I would surely take a sack of confectioner's.)

After everything had been looked over to our entire satisfaction, we would slip quietly into the sitting room to hear what the grown-up folks had to say. And when the guests were ready to leave the large family Bible would be brought out and some good old brother would be asked to read a selection and lead in prayer, and many a time I have soon tears in my father's eyes and his voice would be husky as he made the guests good-night.

Such occasions as these make the preacher's life worth living—makes him feel that his labor is not in vain. They draw the people and preacher nearer together. I pity the man who has to serve a poor little place where they never think or heard of a pounding—where there is the same turkey amounting to two dollars allowed him for a salary which is never paid until the end of the year.

The writer has in mind now a preacher who is a faithful worker. The people on his circuit don't think of poundings, instead their attention is on the "almighty dollar." A few days before last Thanksgiving a good old brother went up to him and told him that he had been saving a fat gobbler for his Thanksgiving dinner. Of course the preacher was delighted and forthwith the next week he hatched up and went after that self-same gobbler. That week was Quarterly Conference week and the Presiding Elder was asked to dine with him in order to get a share of the treat. And how delicious it proved. Even the children joined in their elders in thinking it was a good circuit after all. But imagine, if you can, the preacher's surprise when at Quarterly Conference that evening the good old brother presented the preacher with a bill for that self-same turkey amounting to two dollars.

I sometimes think had I been that preacher I would have followed the example of the whale that swallowed Jonah. (To be continued.)

THE SOUTHERNER'S SATURDAY SERMON (By Rev. Bertram E. Brown.)

"And Saul, yet breathing out threatenings and slaughter against the disciples of the Lord, went unto the high priest, and desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem. As he journeyed, he came near Damascus; and suddenly there shined round about him a light from heaven; and he fell to the earth, and heard a voice saying unto him, Saul, Saul, why persecutest thou me? And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: it is hard for thee to kick against the pricks. And he trembling and astonished said, Lord, what wilt thou have me to do? Acts IX 14.

It is the last question of St. Paul, "Lord, what wilt thou have me to do?" to which your attention will be called in this sermon. We will put the emphasis upon three "words" in connection with that question and then consider it under those three heads:

1. "Lord, what wilt THOU have me to do?"

2. "Lord what wilt thou have ME to do?"

3. "Lord what wilt thou have me TO DO?"

1. St. Paul wanted "to know only what God desired of him. He might have asked what men would have him do. He might have asked what his friends the Pharisees and the chief priests would have him do, and if that had been his question, he would have concluded that the thing to do was to go on arresting and killing innocent men and women, just as if the heavenly voice had not spoken to him. But he asked what GOD would have him do, and the result was that he became the greatest savior of Christ the world has ever known."

The trouble with us is that we think too much of what men would have us do, and too little of what God would have us do. The officer of the law considers too often not what God, but what certain ring leaders in politics would have him do, the merchant is afraid to take a stand he knows is right because his customers might not like it; the preacher too often speaks not what he knows God demands of him, but what he thinks will please his church members; the woman too often considers herself about what her neighbors would have her do, and disregards what God commands her to do. It is a cheap and cowardly thing to be brave towards God but afraid of men. It is brave and noble to fear God but to fear no man.

2. St. Paul might have asked what God would have certain other men do. He might have asked what He would have the Pharisees do if he deserted them, or what He would have the Christians do if he tried to join them. But instead, he only thought of what God would have him do.

We find it so much easier to complain about other men not doing what God would have them do than to face squarely what God would have us do. One man is powerfully exercised because so called Christians fail to live up to their profession. If he would leave them to settle that matter with God themselves, and consider only what God would have him do, he would realize that his duty is to quit his sin and take up the Christian life. Another man is worried at what a rascal the man around the corner is, when what ought to worry him is what a rascal the man standing in his own shoes is! Righteousness as well as charity, begins at home. Let us be sure that we are doing what God would have us do, before we begin to question why our neighbors are not doing as they ought to do.

3. Lastly, St. Paul might have asked what God would have him to think or say. He might have wanted to know what was the true opinion he should have of the strange light which had struck him to the earth. He might have asked, what would God want him to say about it. But it was not about thought or talk, but action, that he wanted to know God's will.

The man who forever concerns himself with what he must think about religious problems, and is always talking about them, never gets very far in doing what he ought to do. One man is puzzled over the miracles in the Bible and will tell you a multitude of words how he explains them. You will not find such a man trying very hard to obey the precepts of the Bible. Another is too busy thinking and talking about the nature of God to spend much time obeying the laws of God. Another is so concerned over what is the true Church of God, that he never has begun to live up to the rule of any Church. When talk and speculation begins, real useful action in his important way: "Why forever talk about what religion is. For Heaven's sake BE RELIGIOUS, and stop talking about it!"

God wants of us not opinions and words, but deeds—true deeds, useful actions, brave, honest, loving, unselfish, obedient living. Let us stand by to discover what HE wants US to DO and then go ahead and DO IT!

People Tell Each Other About Good Things.

Sixteen years ago few people in the world knew of such a preparation as a Fowler for the foot. Today after the genuine merit of Allen's Foot-Paste has been told year after year by one gratified person to another, there are millions who would as soon go without a dentifrice as without Allen's Foot-Paste. It is a cleanly, wholesome, healing, astringent powder to be shaken into the shoe, which has given rest and comfort to tired and aching feet in all parts of the world. It cures while you walk. Over 30,000 testimonials of cures of smarting, swollen, perspiring feet. It prevents friction and wear of the stockings and will save you one stocking bill for every five you wear. It has been used for years by the highest medical authorities as without Allen's Foot-Paste. It is a cleanly, wholesome, healing, astringent powder to be shaken into the shoe, which has given rest and comfort to tired and aching feet in all parts of the world. It cures while you walk. Over 30,000 testimonials of cures of smarting, swollen, perspiring feet. It prevents friction and wear of the stockings and will save you one stocking bill for every five you wear. It has been used for years by the highest medical authorities as without Allen's Foot-Paste. It is a cleanly, wholesome, healing, astringent powder to be shaken into the shoe, which has given rest and comfort to tired and aching feet in all parts of the world. It cures while you walk. Over 30,000 testimonials of cures of smarting, swollen, perspiring feet. It prevents friction and wear of the stockings and will save you one stocking bill for every five you wear. It has been used for years by the highest medical authorities as without Allen's Foot-Paste. It is a cleanly, wholesome, healing, astringent powder to be shaken into the shoe, which has given rest and comfort to tired and aching feet in all parts of the world. It cures while you walk. Over 30,000 testimonials of cures of smarting, swollen, perspiring feet. It prevents friction and wear of the stockings and will save you one stocking bill for every five you wear. It has been used for years by the highest medical authorities as without Allen's Foot-Paste. It is a cleanly, wholesome, healing, astringent powder to be shaken into the shoe, which has given rest and comfort to tired and aching feet in all parts of the world. It cures while you walk. Over 30,000 testimonials of cures of smarting, swollen, perspiring feet. It prevents friction and wear of the stockings and will save you one stocking bill for every five you wear. It has been used for years by the highest medical authorities as without Allen's Foot-Paste. It is a cleanly, wholesome, healing, astringent powder to be shaken into the shoe, which has given rest and comfort to tired and aching feet in all parts of the world. It cures while you walk. Over 30,000 testimonials of cures of smarting, swollen, perspiring feet. It prevents friction and wear of the stockings and will save you one stocking bill for every five you wear. It has been used for years by the highest medical authorities as without Allen's Foot-Paste. It is a cleanly, wholesome, healing, astringent powder to be shaken into the shoe, which has given rest and comfort to tired and aching feet in all parts of the world. It cures while you walk. Over 30,000 testimonials of cures of smarting, swollen, perspiring feet. It prevents friction and wear of the stockings and will save you one stocking bill for every five you wear. It has been used for years by the highest medical authorities as without Allen's Foot-Paste. It is a cleanly, wholesome, healing, astringent powder to be shaken into the shoe, which has given rest and comfort to tired and aching feet in all parts of the world. It cures while you walk. Over 30,000 testimonials of cures of smarting, swollen, perspiring feet. It prevents friction and wear of the stockings and will save you one stocking bill for every five you wear. It has been used for years by the highest medical authorities as without Allen's Foot-Paste. It is a cleanly, wholesome, healing, astringent powder to be shaken into the shoe, which has given rest and comfort to tired and aching feet in all parts of the world. It cures while you walk. Over 30,000 testimonials of cures of smarting, swollen, perspiring feet. It prevents friction and wear of the stockings and will save you one stocking bill for every five you wear. It has been used for years by the highest medical authorities as without Allen's Foot-Paste. It is a cleanly, wholesome, healing, astringent powder to be shaken into the shoe, which has given rest and comfort to tired and aching feet in all parts of the world. It cures while you walk. Over 30,000 testimonials of cures of smarting, swollen, perspiring feet. It prevents friction and wear of the stockings and will save you one stocking bill for every five you wear. It has been used for years by the highest medical authorities as without Allen's Foot-Paste. It is a cleanly, wholesome, healing, astringent powder to be shaken into the shoe, which has given rest and comfort to tired and aching feet in all parts of the world. It cures while you walk. Over 30,000 testimonials of cures of smarting, swollen, perspiring feet. It prevents friction and wear of the stockings and will save you one stocking bill for every five you wear. It has been used for years by the highest medical authorities as without Allen's Foot-Paste. It is a cleanly, wholesome, healing, astringent powder to be shaken into the shoe, which has given rest and comfort to tired and aching feet in all parts of the world. It cures while you walk. Over 30,000 testimonials of cures of smarting, swollen, perspiring feet. It prevents friction and wear of the stockings and will save you one stocking bill for every five you wear. It has been used for years by the highest medical authorities as without Allen's Foot-Paste. It is a cleanly, wholesome, healing, astringent powder to be shaken into the shoe, which has given rest and comfort to tired and aching feet in all parts of the world. It cures while you walk. Over 30,000 testimonials of cures of smarting, swollen, perspiring feet. It prevents friction and wear of the stockings and will save you one stocking bill for every five you wear. It has been used for years by the highest medical authorities as without Allen's Foot-Paste. It is a cleanly, wholesome, healing, astringent powder to be shaken into the shoe, which has given rest and comfort to tired and aching feet in all parts of the world. It cures while you walk. Over 30,000 testimonials of cures of smarting, swollen, perspiring feet. It prevents friction and wear of the stockings and will save you one stocking bill for every five you wear. It has been used for years by the highest medical authorities as without Allen's Foot-Paste. It is a cleanly, wholesome, healing, astringent powder to be shaken into the shoe, which has given rest and comfort to tired and aching feet in all parts of the world. It cures while you walk. Over 30,000 testimonials of cures of smarting, swollen, perspiring feet. It prevents friction and wear of the stockings and will save you one stocking bill for every five you wear. It has been used for years by the highest medical authorities as without Allen's Foot-Paste. It is a cleanly, wholesome, healing, astringent powder to be shaken into the shoe, which has given rest and comfort to tired and aching feet in all parts of the world. It cures while you walk. Over 30,000 testimonials of cures of smarting, swollen, perspiring feet. It prevents friction and wear of the stockings and will save you one stocking bill for every five you wear. It has been used for years by the highest medical authorities as without Allen's Foot-Paste. It is a cleanly, wholesome, healing, astringent powder to be shaken into the shoe, which has given rest and comfort to tired and aching feet in all parts of the world. It cures while you walk. Over 30,000 testimonials of cures of smarting, swollen, perspiring feet. It prevents friction and wear of the stockings and will save you one stocking bill for every five you wear. It has been used for years by the highest medical authorities as without Allen's Foot-Paste. It is a cleanly, wholesome, healing, astringent powder to be shaken into the shoe, which has given rest and comfort to tired and aching feet in all parts of the world. It cures while you walk. Over 30,000 testimonials of cures of smarting, swollen, perspiring feet. It prevents friction and wear of the stockings and will save you one stocking bill for every five you wear. It has been used for years by the highest medical authorities as without Allen's Foot-Paste. It is a cleanly, wholesome, healing, astringent powder to be shaken into the shoe, which has given rest and comfort to tired and aching feet in all parts of the world. It cures while you walk. Over 30,000 testimonials of cures of smarting, swollen, perspiring feet. It prevents friction and wear of the stockings and will save you one stocking bill for every five you wear. It has been used for years by the highest medical authorities as without Allen's Foot-Paste. It is a cleanly, wholesome, healing, astringent powder to be shaken into the shoe, which has given rest and comfort to tired and aching feet in all parts of the world. It cures while you walk. Over 30,000 testimonials of cures of smarting, swollen, perspiring feet. It prevents friction and wear of the stockings and will save you one stocking bill for every five you wear. It has been used for years by the highest medical authorities as without Allen's Foot-Paste. It is a cleanly, wholesome, healing, astringent powder to be shaken into the shoe, which has given rest and comfort to tired and aching feet in all parts of the world. It cures while you walk. Over 30,000 testimonials of cures of smarting, swollen, perspiring feet. It prevents friction and wear of the stockings and will save you one stocking bill for every five you wear. It has been used for years by the highest medical authorities as without Allen's Foot-Paste. It is a cleanly, wholesome, healing, astringent powder to be shaken into the shoe, which has given rest and comfort to tired and aching feet in all parts of the world. It cures while you walk. Over 30,000 testimonials of cures of smarting, swollen, perspiring feet. It prevents friction and wear of the stockings and will save you one stocking bill for every five you wear. It has been used for years by the highest medical authorities as without Allen's Foot-Paste. It is a cleanly, wholesome, healing, astringent powder to be shaken into the shoe, which has given rest and comfort to tired and aching feet in all parts of the world. It cures while you walk. Over 30,000 testimonials of cures of smarting, swollen, perspiring feet. It prevents friction and wear of the stockings and will save you one stocking bill for every five you wear. It has been used for years by the highest medical authorities as without Allen's Foot-Paste. It is a cleanly, wholesome, healing, astringent powder to be shaken into the shoe, which has given rest and comfort to tired and aching feet in all parts of the world. It cures while you walk. Over 30,000 testimonials of cures of smarting, swollen, perspiring feet. It prevents friction and wear of the stockings and will save you one stocking bill for every five you wear. It has been used for years by the highest medical authorities as without Allen's Foot-Paste. It is a cleanly, wholesome, healing, astringent powder to be shaken into the shoe, which has given rest and comfort to tired and aching feet in all parts of the world. It cures while you walk. Over 30,000 testimonials of cures of smarting, swollen, perspiring feet. It prevents friction and wear of the stockings and will save you one stocking bill for every five you wear. It has been used for years by the highest medical authorities as without Allen's Foot-Paste. It is a cleanly, wholesome, healing, astringent powder to be shaken into the shoe, which has given rest and comfort to tired and aching feet in all parts of the world. It cures while you walk. Over 30,000 testimonials of cures of smarting, swollen, perspiring feet. It prevents friction and wear of the stockings and will save you one stocking bill for every five you wear. It has been used for years by the highest medical authorities as without Allen's Foot-Paste. It is a cleanly, wholesome, healing, astringent powder to be shaken into the shoe, which has given rest and comfort to tired and aching feet in all parts of the world. It cures while you walk. Over 30,000 testimonials of cures of smarting, swollen, perspiring feet. It prevents friction and wear of the stockings and will save you one stocking bill for every five you wear. It has been used for years by the highest medical authorities as without Allen's Foot-Paste. It is a cleanly, wholesome, healing, astringent powder to be shaken into the shoe, which has given rest and comfort to tired and aching feet in all parts of the world. It cures while you walk. Over 30,000 testimonials of cures of smarting, swollen, perspiring feet. It prevents friction and wear of the stockings and will save you one stocking bill for every five you wear. It has been used for years by the highest medical authorities as without Allen's Foot-Paste. It is a cleanly, wholesome, healing, astringent powder to be shaken into the shoe, which has given rest and comfort to tired and aching feet in all parts of the world. It cures while you walk. Over 30,000 testimonials of cures of smarting, swollen, perspiring feet. It prevents friction and wear of the stockings and will save you one stocking bill for every five you wear. It has been used for years by the highest medical authorities as without Allen's Foot-Paste. It is a cleanly, wholesome, healing, astringent powder to be shaken into the shoe, which has given rest and comfort to tired and aching feet in all parts of the world. It cures while you walk. Over 30,000 testimonials of cures of smarting, swollen, perspiring feet. It prevents friction and wear of the stockings and will save you one stocking bill for every five you wear. It has been used for years by the highest medical authorities as without Allen's Foot-Paste. It is a cleanly, wholesome, healing, astringent powder to be shaken into the shoe, which has given rest and comfort to tired and aching feet in all parts of the world. It cures while you walk. Over 30,000 testimonials of cures of smarting, swollen, perspiring feet. It prevents friction and wear of the stockings and will save you one stocking bill for every five you wear. It has been used for years by the highest medical authorities as without Allen's Foot-Paste. It is a cleanly, wholesome, healing, astringent powder to be shaken into the shoe, which has given rest and comfort to tired and aching feet in all parts of the world. It cures while you walk. Over 30,000 testimonials of cures of smarting, swollen, perspiring feet. It prevents friction and wear of the stockings and will save you one stocking bill for every five you wear. It has been used for years by the highest medical authorities as without Allen's Foot-Paste. It is a cleanly, wholesome, healing, astringent powder to be shaken into the shoe, which has given rest and comfort to tired and aching feet in all parts of the world. It cures while you walk. Over 30,000 testimonials of cures of smarting, swollen, perspiring feet. It prevents friction and wear of the stockings and will save you one stocking bill for every five you wear. It has been used for years by the highest medical authorities as without Allen's Foot-Paste. It is a cleanly, wholesome, healing, astringent powder to be shaken into the shoe, which has given rest and comfort to tired and aching feet in all parts of the world. It cures while you walk. Over 30,000 testimonials of cures of smarting, swollen, perspiring feet. It prevents friction and wear of the stockings and will save you one stocking bill for every five you wear. It has been used for years by the highest medical authorities as without Allen's Foot-Paste. It is a cleanly, wholesome, healing, astringent powder to be shaken into the shoe, which has given rest and comfort to tired and aching feet in all parts of the world. It cures while you walk. Over 30,000 testimonials of cures of smarting, swollen, perspiring feet. It prevents friction and wear of the stockings and will save you one stocking bill for every five you wear. It has been used for years by the highest medical authorities as without Allen's Foot-Paste. It is a cleanly, wholesome, healing, astringent powder to be shaken into the shoe, which has given rest and comfort to tired and aching feet in all parts of the world. It cures while you walk. Over 30,000 testimonials of cures of smarting, swollen, perspiring feet. It prevents friction and wear of the stockings and will save you one stocking bill for every five you wear. It has been used for years by the highest medical authorities as without Allen's Foot-Paste. It is a cleanly, wholesome, healing, astringent powder to be shaken into the shoe, which has given rest and comfort to tired and aching feet in all parts of the world. It cures while you walk. Over 30,000 testimonials of cures of smarting, swollen, perspiring feet. It prevents friction and wear of the stockings and will save you one