

BE SURE YOU ARE RIGHT; THEN GO AHEAD.-D Orockett

VOL. 88. NO. 28

TARBORO, N. C. THURSDAY, JULY 14, 1910.

HEALTH INSURANCE

The man who insures his life is wise for his family. The man who insures his health is wise both for his family and

himself. You may insure health by guard-

ing it. It is worth guarding. At the first attack of disease, which generally approaches

through the LIVER and manifests itself in innumerable ways TAKE.



MEMBERS OF THE PEOPLE'S MU-TUAL BENEFIT ASSCOLATION. Will take notice that I can be found at my office. This is the cheapest in surance in the country and absolute ly reliable.

F. H. PENDER, Secretary and Treasure

Report of the Condition of THE PINETOPS BANKING CO., at Pinetops in the State of North Carolina, at the close of business, June 30th 1910. RESOURCES. Lorns and discounts Overdrafts secured, \$3 .-\$14.08; unsecured \$1,-418.84 Banking Houses, \$3,046.87; Furniture and Fixtures. \$2,166.81 Banks and Due from 19,500.73 Bankers Cash items 681.35 Gold coin 1,075.00 Silver coin, including all

minor coin currency 1,021.09 tional hank notes an

15,000.00

6,500.00

945.80

20,000.00

20,943.17

13,223.95

31,005.21

A STRONG INDICTMENT. HE CAN NOT AFFORD ANYTHING BETTER. Figures Which Go to Show That is Why The Oriental Lives On Collapse of our Criminal Courts. A Slim Vegetable Diet.

Something is radically wrong with our criminal courts says a writer In discussing the dangers of un in The World Today. Hon. Charles der eating Dr. Woods Hutchinson M. D. has this to say: F. Armidon, judge of the United

States Court of North Dakota "The most abundantly fed TROPH says: We have long since passed of the world today are those which the time when it is possible to convict are in the van of the world's progan innocent man. The problem which ress. The measure of the spare now confronts us is whether less and the slenderness of of a race is the measure of can convict a guilty man."

backwardness and stagnation. Our police are echoeing this CTY when they are confronted with the have heard so much baseless fairytale and poetic cant about tartling records of our unpunished healthfuinces and the endurance rime and unchecked hawlessness the blameless Hindu and the They send us to our court for the dustrious Mongolian that it really root of the evil. They point to the 53 indictments for murder in Philacomes almost as a shock to us to eighta in 1908 gud the nine

victions. They point to the 200:00 to face with these interesting peofrom one-fourth to two fifths dumped before the 32 police magistrates of New York city and the than that of the meat fed white 160,000 "whitewash" sentences and man; that their death rate is from double to treble that of the civilizacquittals. They point to the fact ed races; and that the average longthat in many of our States there evily of the Hindus for instance, is

ian or low protein diet in

race is plain poverty. The moment

that a Chinese or a Hindu in Amer-

ica begins to earn something

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are more executions for murder, by the people than by the courts; more barely 23 years as compared with some 47 years in our lynchings than legal hanging or elecwhites. Ten days of practical

And the police can go servation abundantly demonstrates further with truth. According to the that the only reason on earth statistics of the American Bar Asssociaa Hindu or a Chinaman or o her Oriental lives upon a tion new trials are granted in 46 of rice or pulses, or vegetables is per cent of all the cases of our \$73,438.78 courts involving a penitentiary of

this

fense. And in 60 per cent of number the new trial is granted 5,047.92 not beacuse of a question affecting the possible guilt or innocence of the prisoner, but because of

trocution.

5.213.68 purely technical point of dispute in a white man's wages he abandons his former diet and begins, as he the conduct of the case! expresses it to 'eat American. Do you grassp the significance of soon as he does so he increases his this statement? In nearly half of the working power from 20 to 40 percriminal cases in American court it requires two or more trials to con-

vict the prisoner. And in 60 disease in the same proportion. per



Matthew 16:13-28 July 17.

"Thou art the Christ, the Son of the living God." UR Master, wisely and with becoming modesty, heaitated to declare his own greatness. He allowed his actions to speak and to tell to disciples that he proceeded and came forth from God, and that in the

performing of miracles, and particularly in his teachings, he was the finger of God and his mouth-plece. John the Baptist was sent to be his special fore-runner. It was he that declared that Jesus was "the Lamb of God which taketh away the sin of the world." It was he that declareth that the Master was so much greater than himself that he was not worthy to stoop down and loose the Master's sandals.

But after John had borne him witness, testifying, "This is he." declared that he saw the holy Spirit descending upon Jesus like a dove, and discover, when we are brought face that this was a sign given him whereby he might know came the time for the Muster to bring the matter pointedly to the atlention criminal cases every year that are Die that their working efficiency is of his followers. John had been cast into prison and later had been beheaded. less John's prophetic testimony was fulfilled, when he said of Jesus, "He must in crease, but I must decrease." The mission of Jesus and his Aposties became more prominent every day, and those who had formerly talked about John were now asking respecting Jesus, whether he was a prophet sent of God, or whether he was the Messiah. Do the rulers indeed know whether this is the Messiah or not? Surely "no man could do the miracles which he doeth unless God be with him" in some special manner.

Our Lord first inquired respecting the general opinion of the American cerning himself. He did this, not because of his own ignorance, but that he might draw out the thoughts of his disciples. They replied that some thought he was John the Baptist; others supposed he was one of the prophets. ideas of the beathen were gradually making inroads upon the Jews. The doctrine of reincarnation, wholly unscriptural, is suggested in these answers. All the answers, of course, were wrong, for the prophets were all dead and could not reappear until the resurrection. Then our Lord pointedly put the question to his chosen followers: "Who do ye say that I am?" The courageous that he can not afford anything bet- St. Peter promptly answered as spokesman for the whole company, "Thou art ter! That sole cause of a yegetar- the Christ [Messiah], the Son of the living God." This was the very answer designed to be brought forth. It was the truth, but our Lord besitated to present it, because it would better come from the disciples themselves and then have his endorsement. His answer to St. Peter was, "Blessed art thou, Simon Bar-jons, for flesh and blood bath not revealed it unto thes, but my Father which is in heaven."

It was not that St. Peter had experienced a special vision or revelation but such a great spiritual fact as was then under consideration, at that time could be appreciated only by those who were specially favored of the Father. Indeed, it is evident that the same principle still operates, for we read, "No man can come unto me, except the Father which sent me draw him." Our cent and diminishes his liability to primary drawing and calling is of the Father up to the time when we accept his grace in Christ and make our consecration to do his will and receive the shool of Christ to learn of him. Let us learn the lesson that the special biassings always come, not only from believing in Christ, but also from confession to and before others. According to the Greek, our Lord replied to Peter. "Thou art a stone, and upon this rock will I build my Church." The rock upon which the Church is built is this confession which St. Peter made. St. Peter himself was not the rock, but he was one of the living stones built by faith upon the rock of truth. It was this same Apostle who so beautifully explained the whole matter, assuring us that all consecrated believers are "living stones" in the temple of God, whose foundation and cap stone is Christ, in whom we are builded together through the operation of the holy Spirit .- I Peter 2:4-7. The expression, "Upon this rock I will build my Church and the gates of hell [hades] shall not prevail against it." is one that is much misunderstood. The gates of hell are not gates to some place of torture, nor gates to purga-tory. They are, in the Greek, "gates of hodes," and hodes signifies a state or condition of death. The passage might well be translated, "The gates of the grave shall not prevail against it." That is to say, Christ Jesus Invites the Church to de with him, to share in his sacrifice, in his death, and while, apparently, the gates of hades have prevailed against the Church, against God's people, for more than eighteen centuries, nevertheless, we have the assurance that they shall not forever prevall. The Master's assurance is that by his death he has become Lord of all and has the keys of death and Andes. He has the right to open hades, the tomb, and to call forth all who have gone down into it. He assures us that he will do this, as he says, "All that are in a candidate for the Democratic nomitheir graves shall bear the voice of the Son of man and shall come forth." nation for President. If Governor Nevertheless, for all these centuries it has required faith to believe that, by deing with Christ, his followers shall yet live with him-that sharing with him in his death they shall yet share with him in his resurrection to the giory, appor and immortality of the Divine nature. So, then, our Lord's words mean that there will be a resurrection from the grave, and since the Church is to be "a kind of firstfruits unto God of his creatures" (James 1:18; Revelation 14:4), her resurrection means, indirectly, this result, the uplifting of mankind, the opening of the grave to every member of the human family. The giving of the "keys" of the Kingdom to St. Peter has no ref locks and bars of heaven, over which St. Peter is the custodian. The Church in the present time is the Kingdom of Heaven in its preparatory or embryotic state, and St. Peter was privileged to do the opening work to the Gospel Church. He opened the door to the Jews at Pentecost, when, as the mouthplace of the Lord, he proclaimed the meaning of the Pentecostal biessing and the hopes then open to every Jew coming, individually into membership in Christ. He used the second "key" to open the same kingdom privileges to the Gentiles, in that when the due time came for Cornellus, the first Gentile convert, to be received, St. Peter did the work. By preaching to Cornelius the Gospel and by baptizing him into Christ he threw open the door to the Gentlies, as our Lord foretold in the words of this lesson. St. Peter's commission that whatever things he should bind on earth should be bound in heaven and what things he should loose on earth should Dr be loosed in heaven, is the same that was given to the other Apostles. (See New Matthew 18:18.) It does not mean, of course, that the Lord has turned matters over to St. Peter and made him Lord of heaven and earth, nor that any or all of the Aposties were so honored. It simply means this: God purposes to use his Apostles and to so hold up their hands, in all their affairs, that the whole Church may have confidence in them, and may recognize their teachings as of God. If they declared that certain of the commandments under the Jewish law were not binding upon Christians, we must know that their statements were true, and that, similarly, in heaven, the release or change is recornized. And if they bound certain doctrines and teachings, we must know that those are bound and firmly established in heaven. In other words, we must recognize the Apostles as God's inherent monthplaces. The time for proclaiming Jerus as the Messiah did not come until after his death and resurrection. Indeed his Messiahship property dates from his resurrection. He desired his disciples to recognize him property, and he explained to them about his approaching death and resurrection, but he did not wish them to proclaim this to the world until the due time. St. Peter, perhaps elated with the Lord's commendation of his previous speech, under took now the role of teacher to the one whom he had just acknowledged as the Messiah. In this he erred. It was in sympathy that he urged that the Master should not think of any steps which lead to suffering and death, but should rather of prosperity and earthly favor, yet our Lord's reproof was pointed. He said: You are my adversary. Peter, when you thus speak to ma. You will thus endeavor to dissuade me from doing my Father's will, to hinder me from drinking the cup which my Father has poured for me; your counsel is that common to the world and not of God. Similarly, the followers of Jesus sometimes need to resist their friends. who thus offer counsel contrary to Divine will and word and providence. These should not be encouraged nor their advice followed. They need correct tion from their fellow disciples, as did St. Pater. The words of Peter to find the Master an opportunity for calling the attention of his followers to the terms of discipleship. Not only must the Master himself suffer, but all of his followers likewise. This course was provided for every one, and whoever would fee from it would lose the eternal life hoped for. Wheever would take up his cross and follow the Master to death would thereby make sure of his share in oternal life on the heavenly plane. His disciples had already pledged their earthly lives, and for them

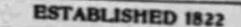
of a Theatre. When in town planning began in Ouiogin the leading men of the city visited France and Beigium seeking struction from the experience others, Such of the systems in other towns as were applicable to 224 ondi ions of Cologne were adopted other plans were formulated general result a plan has been a dopted, worked on rigidly adhered to and judiciously entered by which the whole town, ancient had orn is under a coherent system. Each way he has to build and how milding has to conform to the gate aral requirements of the community The inner part of the town is dirided into four building classes. the immost circle 15 per cent, the ground must be left own nearest the river. In the pext own gearest theriver. In the next ircls 25 per cent must be left froe; arther out in another circle 50 per cent, must be left free, and still farther away from the centre, in the part devoted to villas only, 60 pop cont must be left free.

CITY OF COLOGNE.

Map Looks Like Box-Office

The one most striking fealure bout Cologne local government un soubledly is the fact that from within the centre of things ancient, out to the farthest point of table the jatest extension of the boundary, the authorities have steat picture before Chema. They could put on paper a plan of say in 10; 20 or 30 years'

and they work to that pisn. The interior of the town is circu lar and the new town has been simliarly shaped, with the result that a Cologne street map in like huge box-office plan of a theatre



New Crop Turnip Seed Just Received at COOK DRUG STORE builder knows exactly how much of Masonic Temple Building Tarboro. - N.C. .

It pays to buy the best, try Cook's seed this time.



other U. S. notes Total LIABILITIES. Capital stock Surplus fund Undivided profits, less current expenses and taxes paid Dividends unpaid Bills payable Time Certificates of De-DOSIL Deposits subject to check Die to Banks and Bank-

Cashier's Checks outstanding

\$109,534.55 Total State of North Carolina, County of Edgecombe, ss: 1. J. V. Cobb Cashier of the bove-named bank, do solemnly swear

that the above statement is true to the best of my knowledge and be-J. V. COBB.

Subscribed and sworn to before me this 7th day of July, 1910

E. L. PITT, Correct-Attest:

> W. E. PHILLIPS, W. J. WEBB. W. L. REASON,

MR. FARMER:

your wheat when it is dry, serd it to me. I manufacture as pure white flour as any mill in America.

JONATHAN HAVENS,



We will protect your crop against destruction or damage by HAIL.

The charges are from one to four per cent, never more than four, and will not be over one per cent, unless the losses are unusually heavy.

The Edgecombe Mutual Hail Insurance Co. has been doing business six years and

J. F. SHACKELFORD,

3,556.00 He is given a new trial because the been an error of "pleading \$109,534.55 higher court holds that there practice either on the part of lawyer or the judge. There were 131,951 murders this country between the 1885 and 1904. In only one case in sixty six was the perpetrator 63.00 executed-by law. In other words in only 2,000 cases in the entire list

was the death penalty decreed by the courts. But we are not done. In 2,000 more ases the death sen- the purpose of stamping out beribtance was decreed and carried out by erl.'

the people. In these 19 years as many persons 1,853.42 were lynched for murder as were executed by the law.

> And in many States, the number of murderers that were hanged by mirable man and Democrat to the people was twice as great the number hanged by the courts. more amazing when we consider 3 friends will be abundantly warrant o'her factors. They do not represent ed in trying to send him to the

the total number of our lynchings by more than 1,300. In this period 3.-

law, according to the most trustworthy statisics available on the

J.

Directors

If you want Pure Flour for

Yours truly,

Washington, N. C.

ing the morning air.

the season.

had.

modernization and civilization and Japan for instance was to put first has her army, then her navy and the as nearly as possible her population, upon a European diet in proteins-wheat, pork and years The so-called vegetarian or protein victories of Japan were

by an army and navy which had rich for 15 years upon a ration in protein, modeled as closely Ger possible after that of the man army and originally adopted for

Some Democratic Eligibles.

Harmon can carry Ohio again, his

The renomination of Governor Har mon in Ohio is a step toward perfecting the qualification of an

These are amazing figures, the

White House, Whether he carries Ohio again or not, he is a

Cashier. 337 persons were executed by lynch the Democrats must consider We should like to see a group of such candidates under consideration subject. Most of us have accepted the by the Democrats two years from erroneous theory that the majority of now. Whom will New York offer? A

the victims of popular justice have first-class man from this State who been negroes, guilty of unspeakable can carry the State, would be crimes. As a matter of fact, in these man to whom the delegates would statistics, there are only 70 of such pay most careful attention. A Dem-

cases, little more than one fifth of ocratic governor of New York the dimensions and character the entire number. And what Mr. Osborne or Mr. Shepard would even more to the point, in 600 these lynchings the victims | have belong in the group that will in clude Governor Harmon. We been guilty of neither murder 100

been like to see in the same group criminal assault, but have Woodrow Wilson, representing charged with such crimes as arson Jersey and perhaps with a demon and theft. The people took the strated capacity to carry hands,

Crisp Items.

A main circle road runs around the lown, starting from one point the river and ending on the other. The old fortresses which have served their day and are now obsolete, are coming down and the space ocoupled by them will permit the laying down of another main road. With the addition of towns called Deuts and Poll, he other side of the river which are now incorporated, Cologne is the largest town in area in Proseis. Bound up with its fortutes are the lives and comfort of 160,000 habitants,-London Chronicle,

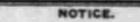


fodernized and improved, the Hote Farrar Will Ere Long Invita Guests.

The Holel Furthr, it is expecte will again open he portals goosts about Oclober first. Steam, heat more bathrooms general modernising of this elry will take place in

This will be welcome the travelling public and to people as well, Thomas Farrer and his mother, Mrs. R. I. Farmer to be credited with gain for the town and are to be heartily graduinded.

Empty Jail Friday July 8th the jail of Bigsombe county was tenanties and Shoriff Dawson without a boarder The Recorder's court is a converter ing factor to the state of affairs, happy to all save Sheriff Dawson but more than this, is the general taw-abbling spirit of car eMisonry.



Having qualified as administrators conned, into of the county Edgecombe this is to notify persons holding claims against. This June 15th, 1910.

H. L. BRADLEY, T. T. THORNE, Attorney.

AT THE BUB. You Can Satisfy Your Wants.

Can AT THE BUB Free. Lightning Ice Cream Freesen Sold AT THE BUR. They are

Mowers and Rakes on the market. Standard Foose Gasolene Engines. Plows. Wagons. Farm Implements. Hard Hand-Made Brick. Cement.

And Building Matertals always on hand. Paints, Oils, Varnishes.

Edgecombe Hardware Co

Phone 245



