

# The Tarboroan Southerner

BE SURE YOU ARE RIGHT; THEN GO AHEAD.—D Crockett

VOL. 88, NO 50

TARBORO, N. C. THURSDAY DECEMBER 15, 1910.

ESTABLISHED 1822

## So Tired

It may be from overwork, but the chances are its from an inactive LIVER. With a well conducted LIVER one can do mountains of labor without fatigue. It adds a hundred per cent to ones earning capacity. It can be kept in healthful action by, and only by

## Tutt's Pills

TAKE NO SUBSTITUTE.

**NATHAN WILLIAMS,**  
Therapist and Hirsuit Doctor,  
Tarboro, N. C.  
Two doors from Bank of Tarboro.

**J. FRANK LILES,**  
Atty and Counsellor at Law,  
Practices in State and Federal Courts

**J. ROBT. PENDER,**  
Surveyor, Tarboro, N. C.  
Post Office Box No. Fifty-Four.

**A. W. MACNAIR,**  
Attorney and Counsellor at Law  
Citizens Bank Building,  
Norfolk, Va. : : : : Virginia

**MEMBERS OF THE PEOPLE'S MUTUAL BENEFIT ASSOCIATION.**  
Will take notice that I can be found at my office. This is the cheapest insurance in the country and absolutely reliable.

**F. H. PENDER,**  
Secretary and Treasurer

**D. JENKINS,**  
Physician and Surgeon,  
Tarboro, N. C. Phone No. 106

**A. WHITEHEAD,**  
Surgeon Dentist,  
TARBORO, N. C.  
2 to 5.

**DR. DON WILLIAMS,**  
Surgeon Dentist,  
Nitrous Oxide and Oxygen Gas administered in the extraction of teeth. Tarboro

**CIVIL ENGINEER**  
**JOHN J. WELLS**  
Rocky Mount - N. C.

**NOTICE TO CREDITORS.**  
Having this day qualified as administrator with the will of the estate of George R. Gammon, deceased, late of the County of Edgecombe, notice is hereby given to all persons holding claim against said estate to present them to me properly verified for payment on or before the 3rd day of November 1911 or this notice will be plead in bar of recovery.

All persons indebted to said estate will please make immediate payment to me or my attorneys. This 27 day of October 1910.

C. L. FOUNTAIN, adm'r of George R. Gammon.  
Fountain & Fountain attorneys,  
Rocky Mount, N. C.

**ADMINISTRATOR'S NOTICE.**  
E. L. Roberson administrator of the estate of J. R. Satterthwaite late of Edgecombe county, having died as the undersigned having qualified as administrator de bonis non, notice is hereby given to all that all claims against the estate must now be presented to me as required by law for such claims made and provided that a failure to do so will be plead in bar of recovery.

Those indebted to the estate must also as per same notice be held to a final settlement.

J. C. Little, adm. d. b. n.  
W. O. Howard, atty.

**Office Days.**  
I will be at my office in the court house on Mondays and Saturdays of each week.

W. H. Pittman, county Sup. Education.

**Administrator's Notice.**  
Notice is hereby given that David Lawrence, late of the County of Edgecombe is dead, and that I, George Lawrence of said County of Edgecombe and State of North Carolina, have duly and legally qualified as administrator on the estate of said David Lawrence. All creditors of estate will present their claims to me on or before November 24th, 1911, or else this notice will be plead in bar of recovery. Notice is also hereby given to those who are indebted to said estate to settle with me on or before this said indebtedness.

This 24th day of November, 1910  
GEORGE LAWRENCE, Adm'r

**NOTICE TO CREDITORS.**  
Having qualified as administrator of William E. DeBruke late of Edgecombe county, notice is hereby given to all persons holding claims against my intestate to present them duly proven on or before Sept. 24, 1911 or this notice will be plead in bar of recovery.

All indebted to the estate must make immediate settlement.

G. W. Wells, adm.



**"NOW IS CHRIST RISEN"**  
Matthew 28:1-6—December 18  
"Ye, I am with you always, even unto the end of the world (age)."—Matt. 28:20.

THE Scriptures give very particular details respecting the death of Jesus and his burial in Joseph's new tomb, wherein and how the sealing of the tomb and the setting of a guard lest the body should be stolen at night. But while these matters are interesting to us, they probably do not now have the same importance that they had when they were written. From this distance we feel inclined to ask about the general character of Jesus' disciples who declared his resurrection, rather than to inquire particularly respecting all the details which they enumerated. In broad terms we say, if the characters of the Apostles prove themselves satisfactory to us, we are ready to take their word respecting the resurrection of Jesus and his subsequent appearances to them. On the other hand, if they had been or otherwise unworthy to be believed, no amount of details respecting the tomb, the watch, the seals, etc., would be satisfactory to us, because cunning and designing men could make up the story to suit their desires.

But it was not so at the time of our Lord's death and resurrection. It was then very necessary that every little detail should be explicitly specified. The parts of three days and nights, for instance, were unimportant to them because of Jesus' words, which they remembered. He likened his period in death to the period in which Jonah was in the whale's belly. There are some today disposed to quibble over the matter and to claim that Jesus died on Thursday and not on Friday. Surely, however, all can concede that it matters nothing to us on which day of the week he died, nor the number of hours he was in the tomb, whether seventy-two hours or the minute or a less exact time. With us the important question is, Did he die? Did he arise from the dead? Was there a value in his sacrificial death, from the Divine standpoint, and how is that value or merit made applicable to mankind, and have we obtained our interest therein according to the Divine terms?

**"He Rises Again on the Third Day"**  
With the majority of Christians for these many centuries we agree that Jesus was in the tomb parts of three days and nights; that he died on Friday afternoon, and that he arose from the dead early on Sunday morning. But we are not contented. Let who like believe that he died on Thursday or Wednesday or Tuesday or another day; this is a matter of no importance. The all-important matter is, "He ever liveth to make intercession for us." (Rom. 8:34.) The stone at the mouth of the sepulchre was not large boulder, as many suppose, but was shaped like a wheel-like a large grindstone. It rolled in a groove, and being heavy, would be cumbersome and difficult for the women, as suggested.

The sorrowing friends of Jesus did not realize at the time what he had taught them respecting his crucifixion and subsequent resurrection. Hence they were surprised with every incident of their experience on that eventful Sunday morning. The angel appeared in dazzling brightness, that he might not be mistaken for a man. He told the women he brought spices for the embalming of the Lord's body that their Master was risen from the dead—that he was no longer dead; that they would see him in Galilee; and so to tell his disciples. On the way Jesus met them and revealed himself to them.

Another account tells us that Mary, separated from the others, met Jesus alone and, mistaking him for the gardener, asked whether the corpse had been removed. Then Jesus revealed himself to her. Recognizing her Master she clasped him by the feet as though afraid that he would leave her; but, different from his previous course, he declared, "Touch me not, for I have not yet ascended to my Father and your Father, to my God and to your God." Instead of delaying to converse with me, hasten at once to tell Peter and the others of my resurrection. How careful was the Master that Peter should be mentioned by

**Cotton Unguent.**  
There is a wide divergence of opinion as to the quantity of cotton in the county unguent. The estimate varies from 80 to 95 per cent. Probably the actual amount is about midway between the two.

Four handsome prizes given away free at Benjamin's.

name, lest he should feel that he was forever rejected because of having denied him!

For forty days Jesus was with his disciples and during that time he appeared some seven or eight times, according to all the different accounts. Once he appeared as a gardener. Once he appeared as a traveler. Twice he appeared to the disciples going to Emmaus. Two he appeared on the shore of the Sea of Galilee to some of the disciples who were returning to the fishing business. They knew it was Jesus, yet he was different from formerly. But we read that they did not dare ask him respecting the matter. He appeared again to above five hundred believers in the mountains of Galilee, and finally, by appointment, he met the eleven at the top of the Mount of Olives and ascended on their sight—a cloud receiving him. Only on two occasions we are informed that he appeared with his hands and feet in the open air, and on these two occasions we are distinctly told that he appeared in their midst, the doors being shut, and that he vanished again from their sight.

Thus did Jesus demonstrate to his disciples the fact that he was no longer dead, but alive, and additionally, the other fact equally important, namely, that he was no longer alive as a man, but as a spirit being. As St. Paul declared, "He was put to death in flesh, but made alive in spirit." But every precaution was taken to permit their natural powers of observation to comprehend the spiritual truths revealed to them respecting Jesus' resurrection and ascension. It was ten days after his ascension, on the fifteenth day from his resurrection, that the Holy Spirit came, and this demonstrated at once that the Redeemer lived and that he had appeared in the presence of God on the spirit plane and that his sacrifice had been presented and was accepted to God; and, on the basis of his sacrifice and the imputation of his merit to the disciples, the sacrifices which they had presented in his name were accepted, and they were begotten of the Holy Spirit, that they might also become New Creatures and share in his Kingdom and glory.

**His Death and Resurrection Needed**  
It is needless that we seek to dispute as to which was the more important event—the death of Jesus or his resurrection from the dead. Both were equally important. Had he not died there would be no basis for a reconciliation of Adam and his race condemned to death. Had he not risen there would have been no one to apply the merit of his sacrifice. Had he not risen there would have been no call of the Church during this Gospel Age to be the Bride of Christ. Neither would there have been use for the promised Mediatorial Kingdom to be established at his Second Coming for the blessing of Israel and the world.

Thus Jesus explained to the two with whom he walked to Emmaus on the day of his resurrection, saying, "O slow of heart to believe all that God hath spoken in the Law and in the Prophets! Was it not necessary that Messiah should die and should rise from the dead, that in his name repentance and remission of sins might be proclaimed? How could any be invited to come to God until a way had been opened, until the redemption price had been provided? Whoever can hear this message and accept it may properly be invited to repent of

sin and to reform and to live contrary to the tendencies of his fallen nature, because, in so doing, through the Redeemer, he may attain unto eternal life.

The eleven Apostles were commissioned, "Go ye, disciple all nations." (V. 19.) This did not signify, as some suppose, a command to convert the world. It means that they should make disciples out of people of all nationalities—and not any longer, as formerly, of the Jews only. And the Master's injunction has been fulfilled. Disciples, followers of him, have been found in all nations. But, as Jesus did not say, Convert all nations, neither has the Gospel message done this. Those accepting discipleship were to be baptized with Christ's baptism in the name or authority of the Father, Son and Holy Spirit. In all these have been but "a little flock." (Luke 12:32.) But there is the "high calling" to joint-heirship in his Kingdom, which is soon to bless the world.

But even this permission to disciple people of all nations could not, and did not, begin at once. For three and a half years after the cross, in fulfillment of Divine prophecy, the Gospel message was kept from the Gentiles, until the door for them into this High Calling was opened by St. Peter—Cornelius being the first to enter it.

The most beautiful, up-building medicine known to science; gently soothes the liver and nerves, makes digestion easy, brings to all the sweet sleep of youth. Hollister's Rocky Mountain Tea, thirty years the best.—Edgecombe Drug Company.

Send us your order for Hain and Pound Cakes. Hab Grocery Co.

## CHRISTMAS IN BETHLEHEM.

A Little Party of Americans Who Followed the Star From Jerusalem.

We found a large audience assembled on Christmas eve in the ancient church of Bethlehem. Mass was being celebrated. The Latin patriarch was there, assisted by the chief functionaries of his church. A few Americans were present, some of whom we had met in America, and there were several people from the leading Christian countries. The larger number of the worshippers, however, were natives. The audience was immensely interested. The larger part of it was obliged to stand for several hours; it was quickly done. The very overflow of the services, but before the conclusion of the services, the larger part stayed until the end. We remained until the closing rang in the holy Christmas day and until "O Come, O Come, Emmanuel" was sung by the choir and burst from the great organ, and then returned to Jerusalem. We were the only travelers upon the way, save the omnipresent men upon their camels going to and from the venerable Holy City. They were silent as ghosts and in their moonlight eyes seemed to be a part of the animals they rode and the whole represented in the dim moonlight a weird aspect. We could fancy that the scene we looked upon was a familiar one upon that ancient highway upon the night of the ancient verity of which we had come to celebrate, and for centuries prior thereto.

The castle of David, near our hotel, seemed to stand sentinel as it had been doing imperially at least for more than 1,900 years.

When morning came, Christmas greetings were exchanged among the guests of the hotel, after the Western fashion. Americans were especially heavy in remembering each other with some mark of courtesy the day suggested. Late in the forenoon we attended divine services in English church not far from the traditional scene of the Last Supper. We listened to an able discourse, which brought vividly to our minds the tremendous significance of Christmas. We were indeed, upon holy ground. Less than six miles to the south was Bethlehem and right at hand was the scene of crucifixion, burial and resurrection of our Savior; a little way off, against the side of a narrow valley was the Garden of Gethsemane; a little further up and beyond it was the Mount of Olives, and some 30 miles to the east lay the Jordan and the Dead Sea. The memory of a Christmas spent amid such surroundings is one which will abide.

**The Kicker.**  
We hope to go to remain above when we lie down to die; we hope the choir all clad in white will greet my wandering eye; we know that will be filled with joy in regions free from care, for angels will be in my sleep there are no kickers there. Though rugged be the Jasper pave, no soul shall more complain, though sunlight shine the ages through, no spirit call for rain, though cranes be half a size too small, so scarp bear their hair, and all is joy above because there are no kickers there. Their music may be out of tune, no one will hold his ears; the robe may not be tailor made, there'll be no moans and toms; the sash may be often worn, none ask a better pair; for glory to the Lord of Hosts, there are no kickers there. And when the Heavenly council calls for paving on the street, the man who gets the contract may work onward swift and fleet; no spirit will injunction bring, nor cranks nor crumblers swear the realms above are free from chumps—there are no kickers there. Then take me from this vale of tears, where cranks come to the front, where men who never work or toil still lie around and grunt; to long to wear colonial robes and climb the golden stair; for well we know that in those lands, there are no kickers there.

**Officers of the County.**  
Editor Southerner:  
The sheriff elect of this County has seen fit not to qualify for the collection of the taxes attached, because the responsibility is too great. I think he should be commended for the position he has taken. I have for a long time thought the taxes should be collected by township committees, as it is done in some sections of the State. I am sure we would collect more taxes as each collector would know his own township and would know when to go after the taxes. There certainly would be fewer delinquents. They should be paid a proper percentage of the taxes, or salary adequate for the duty performed. The next Legislature should be appealed to by our Representatives to pass a suitable bill to allow the County Commissioners to fix a salary commensurate with the duties of the sheriff and along that line I might include the solicitor with all the County officers, Clerk of Court, Register of Deeds etc.

Am willing for your readers to disapprove the case. Let us, now Editor not only advocate, but practice economy in our County affairs.

—It's as difficult to keep a good man down as it is easy to turn a bad man up.

## DEMONSTRATE COTTON PICKER

Mr. Hand of Washington Will Give Demonstration Near Charlotte.

Mr. H. F. Hand, of Washington, D. C. will give his improved cotton picker a chance to demonstrate his success on the farm of Mr. H. Freeman in the Dixie neighborhood today. Mr. Hand has visited this country in other years to demonstrate his cotton picker; but it has never been brought to the state of North Carolina. He has now and Mr. Hand is thoroughly enthusiastic over the prospects of putting a practical picker on the market. The inventor of the great machine is a prominent engineer of Washington and has been devoting several years of study and work upon his invention. He believes that with the improvements and additional adjustments which he has been able to attach to it, the machine is about ready to show for itself that it can take the place of ordinary farm hands in the important work of harvesting the great staple. It is of course unnecessary to add that the trade talks with eager interest the marketing of a machine that will do the work. Within recent years there have been large numbers of pickers on machines of this kind, but none of them has ever been brought to this point of perfection where they were in any measure reasonably practicable, and for that reason the dreams of the inventors have not become realities. Mr. Hand, however, is assured that he has a machine that will do the work and that in the early future he will have it up on the market and serving its highly useful purpose.—Charlotte O. Observer.

## SAVED FROM AWFUL DEATH

How an appalling calamity in his family was prevented is told by A. D. McDonald, of Fayetteville, N. C. R. F. D. No. 2. "My sister had consumption," he writes she was very thin and pale, had no appetite and seemed to grow weaker every day, and as all remedies failed till Dr. King's New Discovery was tried, and so completely cured her, that she has not been troubled with a cough since. It is the best medicine I ever saw or heard of." For coughs, colds, asthma, croup, bronchitis, trouble with the lungs, \$1.00. Trial bottle free. Guaranteed by W. H. Macnaire.

## Costly Selling.

W. M. Jones of St. Louis was before the Recorder's Court for selling beer on Sunday.

He was adjudged guilty and had to pay a fine of \$20 and costs.

## Wants To Help Some One.

For thirty years J. F. Boyer of Pettie, Mo., needs help and could not find it. Suffering so long himself he feels for all distress from Backache, Nervousness, Loss of Appetite, Lameback and Kidney disorders. He shows that Electric Bittens work wonders for such troubles. "Five bottles," he writes wholly cured me and now I am well and hearty." It also cured my mother. Its also positively guaranteed for Liver Trouble, Female Complaints and Malaria. Try them. \$1.00 at W. H. Macnaire.

## Advice Wanted.

The county commissioners will meet Wednesday to consider plans submitted by architects for remodeling and improving the court house.

The commissioners will be pleased to have all interested to attend and especially the lawyers to make recommendations and advice.

## Surprise Marriage.

Sunday morning at the home of W. R. Pierce, Jesse Crisp and Miss Bette Candy both of Edgecombe were united in marriage, the vows being taken before the Rev. A. V. Young of the Baptist Church. The marriage was a surprise and was witnessed by a few friends.

## Painful Accident.

J. D. Turner Saturday evening in attempting to hang up a quarter of beef had his hand caught between the beef and the sharp iron hook which both penetrated and tore his hand. The wound is very painful and Mr. Turner has not been able to be out since.

## Died.

At the hospital in Washington Saturday night Fred Dawson of paralytic, son of N. B. Dawson of Onslow, where the remains were interred Sunday afternoon. The funeral was largely attended and especially by young men with whom he was extremely popular. He was 31 years of age.

You little know when first we met That some day you would be The lucky fellow I'd choose to let For my Rocky Mountain Tea—Edgecombe Drug Company.

—The girl of the period can make an impression better than she can make peace.

A woman worries until she gets wrinkles, then she worries because she has them. If she takes Hollister's Rocky Mountain Tea she would have neither. Improve your looks. Bright eyes, clear complexion follows its use.—Edgecombe Drug Company.

—The play might have been the thing in Shakespeare's time, but now it's the box office receipts.

## Street Hands Don't Work.

The day laborers employed by the town on street and like work have struck for higher wages, they are paid a dollar a day, now they ask upon a quarter more, some of them do not do more than a quarter's worth of work in a day. Thus for the authorities have not "seen the side."—Tarboro Southerner.

The reference that some of the hands do not do more than a quarter's worth of work in a day, points out a condition that exists in most of the smaller towns in having public work done. We once heard a business man in Greenville say that he could get as much done for fifty cents as the town could get done for a dollar by which he meant that an individual could not take as much time for the same money as the town could get. Of course there is a reason for this, and it lies in the fact that when an individual hires hands to work he usually looks after them and sees that they do it, while hands that go out to work for the town are not so well looked after. They do only do what they feel like doing, and the average street hand only looks like doing as much as possible.

It would pay any town having such street work done to employ a competent man to take charge of the hands one who knows how the work should be done and who will make the hands earn their pay.—Greenville Register.

—The secret of many an amateur hunter's success is "aim high and use a shotgun."

## NOTICE.

Under the power contained in the decree in a suit now pending in Edgecombe Superior Court, entitled R. S. Lewis vs. E. E. Gay and wife, the undersigned commissioners will offer for sale at public auction to the highest bidder for cash, at the front of Griffin's Drug Store, in the city of Rocky Mount, N. C., on Saturday, December 19, 1910, at three o'clock P. M., that certain lot or parcel of land lying in the city of Rocky Mount and described in the complaint in the said matter referred to as the William Gay property, fronting on South Main St., one hundred twenty (120) feet; on Washington Street one hundred twenty (120) feet, and having a depth from street to street of one hundred ten (110) feet, and bounded as follows: On the west by South Main Street; on the north by the lot occupied by the Rocky Mount Machine Works; on the east by Washington Street; on the south by Belle Street, situated in the city of Rocky Mount, near the A. C. L. Passenger Station, and being the old home place of the late William Gay and the same place upon which the said William Gay resided up to the time of his death.

R. B. GRANTHAM  
J. P. BUNN,  
Commissioners, November 5, 1910

## Notice of Summons and Attachment

North Carolina,  
Edgecombe County,  
D. Pender Grocery Co.,  
vs.  
Mary Terrell Scholer.

In Recorder's Court,  
Notice of Summons and  
Warrant of Attachment.

The defendant above named will take notice that a summons in the above entitled action was issued against said defendant on the 12th day of November 1910, which is returnable at the term of the Recorder's Court for said County to be held Dec. 20 1910, the purpose of said action being to recover of the defendant the sum of \$25.42 with interest at 6 per cent from May 12th, 1910, and costs, \$2.85, which arose from a judgment rendered in favor of the plaintiff against defendant in the Court of Law and Chancery of the City of Norfolk, Va. on June 8, 1910; the defendant will also take notice that a warrant of attachment was issued by the said Court on the said Nov. 13 1910, against her property, which warrant is returnable before the said justice at the time and place above named for the return of the summons, when and where the defendant is required to appear and answer or demur to the complaint, or the return demanded will be granted.

This Nov. 12th, 1910.  
A. T. WALSTON,  
Clerk Superior Court.

## A New Supply Of

Pocket Books, Purses, Bill Books and Other

Leather Goods Just

Received at Cook's

Drug Store.

Masonic Temple Building  
Tarboro, - N. C.

## OUR LEADING XMAS GIFT ARTICLES

Gillette and Other Safety Razors, \$1.00 to \$6.50.  
Kerath Shavers, and Others, \$1.00 to \$3.50.  
Shaving Mirrors, 60 cents up.  
Cigars, the good kinds, \$1.00 per box and up.  
Waterman's Ideal and other Fountain Pens, \$1.50 to \$6.00.  
Ladies' and gentlemen's Pocket Books and Purses.  
Pipes—Brier and Meersbaum, 25 cents to \$5.00.  
Tourists' Traveling Bells, Military Brush Sets.  
Kodaks and Brownie Cameras, \$1.00 to \$20.00.

STATION & ZOELLER : : : DRUGGISTS

Opposite Austin Store.

## L. R. & J. P. SUGG

MACHINISTS

We Repair Machinery  
All Kind.

Engines, Boilers, Grist,  
Thrashing Machinery, Gasolines  
Engines, Wagons, Carts, etc.

Give Us The Next Job.

Phone 241. Near Coast Line depot.

## INEXPENSIVE AND APPROPRIATE

XMAS = GIFTS

A THOUSAND AND ONE

All Magazines and Newspapers at CUT Rates

Single or in Clubs.

Any Offer or price Duplicated.

OUR PRICE 3.85

Christmas Card Sent With First Issue if Requested.

ASK FOR CATALOG.

## SOUTHERN SUBSCRIPTION CO.

PHONE 42. TARBORO, N. C.

## TOYS! TOYS!

For Girls and Boys.  
Old Folks, Young Folks,  
All Buy Toys From  
DEANS.

Our Handsome \$10.00 Doll will be given away the day before Christmas. Come in and let us tell you about it. DON'T FORGET, I have many things suitable for GIFTS for all ages, Men, Women, Boys, and Girls. I can't begin to mention them in this space so will only ask you to COME AND SEE.