### CLASSIFIEDS FOR SALE EMPLOYMENT

U. S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT SECTION 8 HOUSING ASSISTANCE PAYMENTS **PROGRAM** 

NOTIFICATION OF PROPOSED FUND AVAILABILITY

The Department of Housing and Urban Development will accept Preliminary Proposals for newly constructed and substantially rehabilitated housing units under the Section 8 Housing Assistance Payments Program. The maximum number of units for which proposals will be accepted are specified below by household type and housing type for each allocation area:

#### **New Construction**

Metro or		Small	Large
Metro	Elderly	Family	Family
Townson.	THE REAL PROPERTY.		Comment Politica
1	0	55	0
1 .	0	28	12
-M	0	18	18
1	0	75	45
-M	. 0	40	20
-M	0	33	20
-M	0	18	12
-M	85	0	-0
I-M	.0	30	10
ubstan	tial Rehab	ilitation	
1	0	30	15
I-M	0	15 -	10
I-M	. 0	19	7
		. 0	M 0 19 lefined as 1 BR and 2 B

Large Family is defined as 3 BR and larger units.

Allocation Area G-1 consists of the City of Greensboro.

- G-2 City of High Point
- City of Winston-Salem
- Alamance County
- Rockingham & Caswell Counties
- Cumberland County
- Harnet & Sampson Counties
- Bladen, Hoke & Scotland Counties
- N-2 Robeson County

**CHILDCARE** 

O-2 Columbus & Pender Counties

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P-1 & 2 Carteret, Craven, Duplin, Jones, Onslow, & Pamlico Counties

P-4 Wayne County

Proposals may be submitted by private owners or Public Housing Agency (PHA) Owners for direct contracting with HUD, or by PHAs on behalf of Owners with whom the PHA proposes to contract pursuant to an Annual Contributions Contract with HUD. A proposal for a project in a community which has developed a Housing Assistance Plan must be consistent with that community's plan.

Contract authority in the amount of \$294,440 is being made available to provide assistance for an estimated 85 units for the elderly and handicapped. \$2,833,190 in contract authority is being made available to provide assistance for an estimated 177 units for large families (3 or more bedrooms) and 426 units for other families. Fund allocation has been determined in accordance with Federal "fair share" Regulations. Contract authority amounts and unit allocations are based on tentative fund allocations and may be adjusted upon receipt of final allocations.

Your particular attention is called to the fact that HUD has recently established average subsidy cost limits per unit. Information regarding this average cost will be included in the Developer's Package.

Proposals for projects to be located in a metropolitan area must be received by 4:45 p.m. on March 23, 1979. Proposals will be put into processing upon receipt. If the number of acceptable proposals received is not adequate to utilize available funds. HUD may extend the deadline. If, at any time, the number of acceptable proposals received is adequate to utilize available funds, the deadline may be shortened by HUD. In such case, HUD will notify all parties who have previously registered with the Greensboro Area Office requesting such notification.

Projects to be located in a non-metropolitan area are not subject to a submission deadline. However, if a sufficient number of acceptable proposals to fully utilize the available contract authority is not submitted prior to 4:45 p.m. on March 23, 1979; HUD may cancel this Notification and reallocate any unused funds to another non-metropolitan area.

Submission deadlines shall not apply to proposals for projects in which the number of assisted units will be limited to 20 percent or less of the dwelling units. However, such proposals received after the deadline will be reviewed only if sufficient contract

authority remains from this Notification to fund the proposal.

Appropriate instructions, forms, and other programs information are contained in a Developer's Packet which may be obtained from the Chief, PC&R, U. S. Department of Housing and Urban Development, 415 North Edgeworth Street, Greensboro, North Carolina 27401 (919/378-5225).

A workshop on the Section 8 Program will be held on March 7, 1979. Further information regarding time and place will be in the Developer's Packet.

#### NOTICE

State Board Of Education Public Hearing **Vocational Education** 

Notice is hereby given of a Public Hearing on Vocational Education by the State Board of Education on March 13 from 3:30-6:00 pm and 7:30-9:00 pm in the State Highway Building Auditorium, Wilmington Street, Raleigh.

Any citizen desiring to be heard should file his/her request with C. B. Belcher, Acting Director, Division of Vaocational Education, Department of Public Instruction, Raleigh, N. C. 27611, no later than March 9. Five minutes for each presentation will be allowed. A copy of the presentation is to be submitted at the hearing.

A copy of the 1978 State Plan is available in the office of the local superintendent of schools or in the office of the president of the nearest community college or the technical institute.

A draft copy of the 1978 accountability report will be available, upon request, from C. B. Belcher's office on or about March 2.

#### THANK YOU

Perhaps you sent a lovely card or sat quietly in a chair. Perhaps you sent a funeral spray. If so, we saw it there. Perhaps you spoke the kindest words as any friend could say. Perhaps you were not there at all; just thought of us that day. Whatever you did to console our hearts, we thank you so much, whatever the part.

The Carson Family

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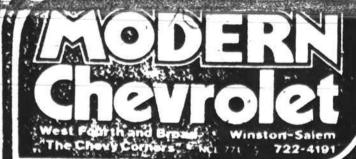
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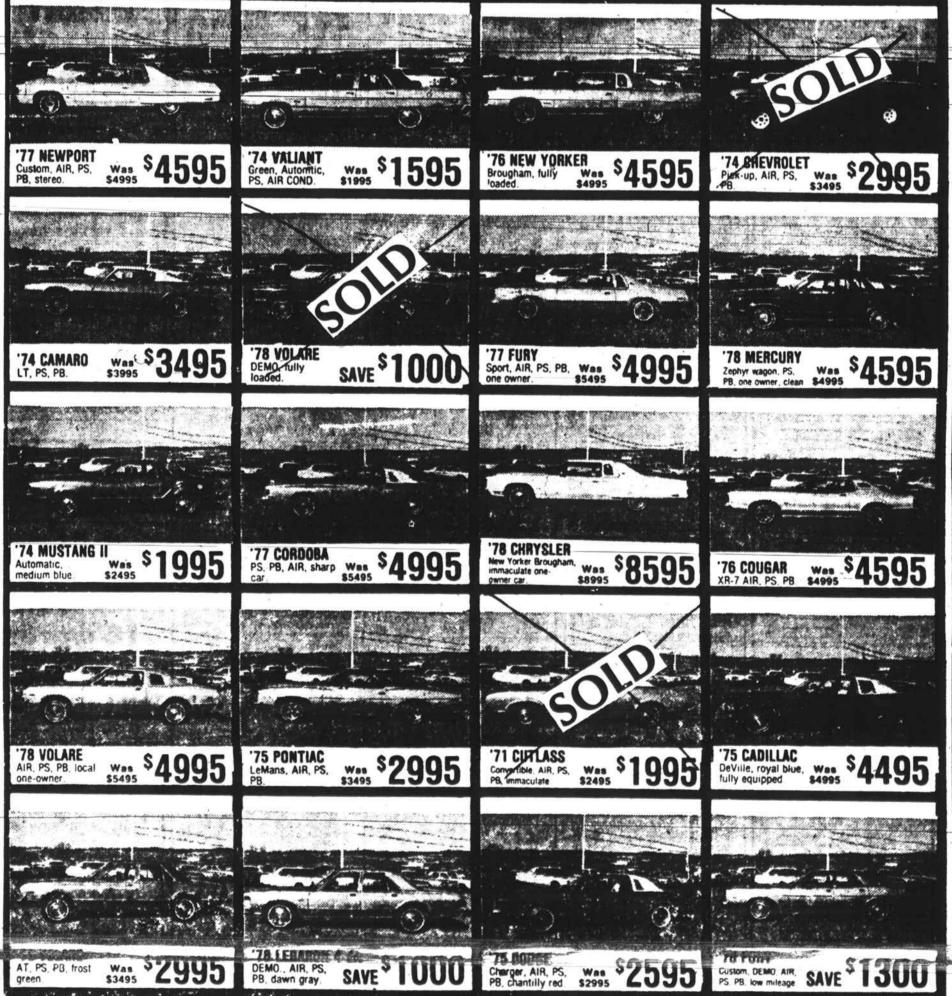
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