

church & religion

Effort Club Celebrates 55th Year



Staff Photo by Templeton

Glennie Hall receives an award from Mrs. Audrey Easter.

During 1st Baptist Banquet

Hedgely Honored

By Yvette McCullough
Staff Writer

Dt. David Rice Hedgely, pastor emeritus of the First Baptist Church, Highland Avenue, was honored with a surprise tribute last Friday night at the church's centennial banquet held at the Benton Convention Center.



Dr. Hedgely

The banquet climaxed a year of events by the church marking its 100th Anniversary. "A Hundred Year Pilgrimage of Faith" has been the theme for year's celebration.

Dr. Hedgely, who assumed the pastorate in 1944 and served until his retirement in 1975 was honored with a surprise visit from his daughter and granddaughters. He also received special acknowledgements from various church organizations as well as city officials.

The featured speaker for the banquet was Dr. Samuel T. Proctor, successor to Rev. Adam Clayton Powell as minister of the Abyssinian Baptist Church in New York. Dr. Proctor spoke on the role of the church in the modern world.

Dr. Proctor told the capacity audience that a lot is being said today about what the church "ought to be doing," but they're neglecting the church's true purpose.

"No one is saying that the church should be saying a plain word to folks that are bogged down by everyday problems," Dr. Proctor said. "They're not saying that the church should help relate to people and help them find Jesus. They're telling us to do everything but that."

He also said that a lot of importance is being placed on money and the need to have plenty of money.

"Money is not everything you need," Dr. Proctor said. "There's limits to what money can do."

"Money hasn't stopped the burying of crosses on lawns of the swastikas on houses," Dr. Proctor continued. "What about a person's pride who has just been taken away. Silver and gold doesn't relate to these problems."

Dr. Proctor said it takes "a strong spirit of a loving Christ to give meaning of the world." He said that the spirit can not be bought but comes from within.

Others appearing on the program were Mayor Wayne Corpening, Dr. O.L. Sherrill, Dr. Priscilla Brodie, Dr. J. Ray Butler, Mrs. Clara N. Hayes, Atty. J.L. Lassiter, Dr. Berthenia Horne, Dalton Ruffin and Rev. J.D. Ballard.

Solos were performed by Melvin Williams and D.W. Andrews, Jr., accompanied by Mrs. Martha Atkins. Mrs. Evelena Clayborn presided and Rev. William S. Epps is the pastor.

By John W. Templeton
Staff Writer

The Effort Club of New Bethel Baptist Church celebrated its 55th anniversary by making more than \$2,500 in donations to the church and to the NAACP during a service last Sunday.

Individual honors also went to long-time club member Mrs. Glennie B. Hall, who received two plaques, and Mrs. Jerry Drayton, wife of New Bethel's pastor. Another award went to Mrs. O.B. Miller, who was unable to attend the service.

A check for \$300 was donated to the NAACP, and the club pledged to pay half the \$4,336 cost of cushioning the seats in the main church auditorium. The remainder will come from the deacons and trustees.

The service also marked the 28th celebration of "Race Progress Day," as speaker H.M. "Mickey" Michaux, U.S. Attorney

for the Middle District, described how much progress was yet to be attained.

He noted that American blacks have "half all the good things, and double all the negative things," citing such statistics as infant mortality rates, median family income and unemployment rates.

Michaux told the audience of several hundred that the struggles of oppressed people have an international dimension. He described a recent SALT briefing in the White House during which presidential aide Zbigniew Brezinski noted that 85 per cent of the world would be colored within 20 years.

"I don't believe peace in this world will be viable unless we have an integrated foreign policy," said Michaux.

The presidential appointee said blacks had been involved in foreign policy "since Crispus At-

tucks...So don't anybody tell you blacks shouldn't be involved in foreign policy." He was referring to the recent dispute arising from the ouster of U.N. Ambassador Andrew Young.

Michaux called for the development of "a sense of sobriety" among blacks and a "group consciousness" which would counter divide and conquer tactics. He said economic power and voting power could be used to bring about an action program to solve the problems facing black America.

Members of the Effort Club filled more than a quarter of the church, dressed in matching black dresses with fur stoles. American Legion Post No. 128 provided a color guard for the service. The Shanta Malia Choral Ensemble from Hanes C.M.E. Church rocked the church during four powerful songs.

Goler Slates Women's Day

Women's Day will be observed Sunday, Nov. 11, at Goler Metropolitan A.M.E. Zion Church. Attorney Patricia A. Russell of Arlington, Va. will be the guest speaker for the 11 a.m. service.



Atty. Russell

Attorney Russell presently serves as Federal Communications Chief, Complaints Branch, Complaints and Compliance Division, Broadcast Bureau.

A native of Indianapolis, Ind., Attorney Russell received her B.A. degree from Kentucky State University and the Juris Doctor Degree from Howard University. She also attended Harvard University. She was admitted the Indiana State Bar in 1973 and the United States Supreme Court Bar in 1977.

Her professional and civic affiliations include: American Bar Association; Federal Bar Association; National Conference of Black Lawyers; National Association of Black Women Attorneys; National Parliamentarian, Alpha Kappa Alpha Sorority; and The Links, Inc. She also serves as keynote speaker for various professional, educational, civic and religious occasions.

Women's Day activities will conclude at 5:00 p.m. at the church with the crowning of "Young Miss Goler Metropolitan."

Mrs. Marie Burney, guidance counselor, Reynolds Senior High School, will be the speaker at the evening program. Music will be rendered by the Wake Forest University Gospel Choir.

Rev. Horace C. Walser is pastor of the church. Mrs. Olivia E. Morgan is chairman of the Women's Day Committee.

Obituaries

Francis M. Turner

Mr. Francis Mathew Turner of 3005 Myra St., died Tuesday, Oct. 30th, at Forsyth Memorial Hospital. He was a native of this city, a member of St. Benedict the Moor Roman Catholic Church, a veteran of World War II, and was employed as a training officer for Experiment in Self-Reliance of A&T State University.

Surviving are the wife, Mrs. Mary McDonald Turner of the home, one son, Gregory Mathew Turner, a student at North Carolina State University, one sister, Mrs. Loraine Turner Rozell, of this city, one brother, Seaborn Turner of Baltimore, Md.

A funeral mass for Mr. Turner was conducted on Friday, Nov. 2nd, at 2 p.m., at St. Benedict the Moor Roman Catholic Church and burial followed in the Evergreen Cemetery. The Rosary was held Thursday, Nov. 1st, from 7:30 until 8 p.m., with Father Frank O'Rourke officiating. (HOOPER)

Edward M. Smith

Mr. Edward Melvin Smith of 1524 E. 22nd St. expired Tuesday, Oct. 30 at Forsyth Memorial Hospital. He was a lifelong resident of Winston-Salem. He was a Baptist by faith. He was a long time musician in this area.

Survivors include; the wife, Mrs. Virginia H. Smith of Manhattan, N.Y., one daughter, Miss Elizabeth Smith of Manhattan, N.Y., one son, Kenneth Smith of Manhattan, N.Y., one brother, Hanes Campbell of the home. Six grandchildren, five great grandchildren.

Funeral services were held Saturday, Nov. 3 at 11 a.m. at Johnson's Home of Memory Chapel with Rev. L.J. Goodwin and Rev. S.W. Mack officiating. Burial followed in Evergreen Cemetery. (JOHNSON'S HOME OF MEMORY)

Dock B. Williams

Mr. Dock B. Williams, formerly of 145 N. Dunlieth Ave., passed on Thursday, October 25 at Knollwood Hall. He was a native of Union, South Carolina and lived in Winston-Salem for over 30 years.

Surviving him are two sons, Mr. Jessie Hampton of Greenville, S.C.; Mr. Jess Williams of Laurens, S.C. One daughter, Ms. Mamie Williams of Laurens, S.C.

Funeral services were held Wednesday from Clark S. Brown & Sons Funeral Home and burial was held in Evergreen Cemetery. (CLARK S. BROWN & SONS)

Men, Women, Youth Join In Shiloh Ceremony

The 43rd annual Men-Women-Youth Day Occasion of Shiloh Baptist Church, under the auspices of the President's Union, Laymen's League and Advisory Council of the Youth Department, will be held Sunday, Nov. 11 at 11 a.m. with the women in charge of the service. Dr. Weptanohah Carter of Baltimore, Md. will be the featured speaker.

The men will be in charge of the 3 p.m. service with Dr. Lawrence McKinney, pastor of First African Baptist Church, Savannah, Ga. as the featured speaker.

At 6:15 p.m. the youth will be in charge of the service. The Grand March of Captains and Co-captains and the crowning of senior and youth winners for the 1979-80 year will be held during this service.

Dr. Carter is a native of Ossining, N.Y. She received the Bachelor of

Science degree for the State Teachers College in Millersville, Pa. She is the first woman to have earned the Master of Divinity degree from the Virginia Seminary in Lynchburg, Va. She was also awarded the honorary degree, Doctor of Literature from the same school.

At present she is an administrative assistant for Academic Affairs at the Maryland Baptist School of Religion. She has written a booklet "Prayer Makes A Difference" and is the author of the book, "The Black Minister's Wife."

Dr. McKinney is a native of St. Louis, Mo. He received a B.A. in Sociology from Wayne State University, Detroit, Mich. and his Masters of Divinity from Morehouse School of Religion, Atlanta, Ga.

The theme of the services is, "Genuine Servants for such a time as this." The leader of the



Coaxum



Arnold

women is Dr. Callie Coaxum and the leader of the men is trustee Wilson Arnold. Dr. J. Ray Butler is the pastor.

BIBLES RE-BOUND
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"The Promise Maker"
Warner R. Durnell, Pastor

With each setting sun, there comes an hour of sadness. Come let us sit together and watch the nightfall... and supporting each other await the coming sunrise. For after a night of sadness, dawn will come at last. In your hour of need... your friends will see you through.
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EFFECTS OF ORIGINAL SIN
Part II
"Mankind came out as a heavy lover through the fall of Adam. He lost for his race original righteousness, communion with God, and the best of the Edenic Paradise; he plunged all mankind under the curse and wrath of almighty God, and made us "liable to all the miseries of this life, to death itself, and the pains of hell forever" [Westminster catechism].
"Admiration to his race a wicked and vicious nature which shows it. If daily in our life. This strong tendency towards evil is not derived solely from faults of education, or from the imitation of others; but there is a bent within us in the wrong direction from birth. Nor can we deny this fact as the sole explanation of the sorry plight of modern society. The saintly Bishop J. C. Ryle challenged, "Let any, for instance, examine the columns of a county newspaper, and he will see there within a month enough to make his ears tingle... Will he not see accounts of nearly every sin which is abominable in the sight of God? Will he not read of anger, wrath, malice, blasphemy, theft, adultery, fornication, uncleanness, lasciviousness, emulations, variance, strife, seditions, envyings, murders, drunkenness, revellings, and such like?" No Christian need look beyond the evil thoughts and unholy ideas that pass through his imagination during one day to really know the presence of a humiliating and soul-condemning nature.
"Original sin in the Christian is subdued by divine grace but not completely removed. Hence it may break out as a wild beast. "Who would have thought to have found adultery in David, and drunkenness in Noah, and cursing in Job? If God leaves a man to himself, how suddenly and fearfully may original sin break forth in the holiest men on earth!" (John Gill). God, however, wisely leaves sin in believers to show the power of his grace to sustain his saints, to humble them, to make them watchful over their hearts, and to long after heaven where there is no sin or temptation.
"For sinners, the doctrine of original sin is terrifying. God's holy and immutable law still demands a perfect obedience of them which they are no longer able to render. Jeremiah asked, "Can the Ethiopian change his skin, or the leopard his spots? then may ye also do good, that are accustomed to do evil." Jer. 13:23. Original sin has robbed man of all spiritual ability to please God, Rom. 8:7. As respecting himself, the sinner must be brought to the conviction that he is "all pollution, and guilt, and unworthiness; and that he can do nothing toward his salvation but throw himself into the arms of sovereign mercy" (William Sprague). Oh, poor sinner, if God has opened your eyes to see your hopeless, lost condition, flee to Christ for it is said, "This man receiveth sinners!" Luke 15:2.
Joyce Davidson
Sunday School.....9:50 a.m.
Morning Worship.....11:00 a.m.
Evening Service.....7:30 p.m.
Monday Bible Study.....7:30 p.m.
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