

church & religion

Installations, Celebrations Slated

Shiloh

The annual installation service of officers of the Shiloh Baptist Church will be held Sunday, Jan. 20 at 6:15 p.m. with Dr. G.G.

Campbell Jr. and the Mt. Zion Baptist Church as special guests. Everyone is invited to attend this service. Dr. J. Ray Butler is pastor.

Mercy Seat

"Emancipation Day" services will be held at Mercy Seat Holy Church, Sunday, Jan. 20. Dinner and services will follow the morning worship. Rev.

Benjamin Dunlap, the associate pastor of the church will be ordained. The church is located at 145 Pinetree Rd. and Bishop T.R. Rice is the pastor.

New Light

New Light Baptist Church will have installation services for the new officers of the church. Rev. D.S. Stowe and Second

Calvary Baptist Church will be the guests. The church is located at 1527 E. 15th St. and Rev. Alonzo McCloud is the pastor.

Obituaries

FARRIS M. SIMMONS

Funeral services for Mr. Farris M. Simmons, 65, who died Jan. 6, after reaching the N.C. Baptist Hospital were held Friday, Jan. 11, at 2:00 p.m. at the Howard-Robinson Funeral Home Chapel with the Rev. S.F. Hairston officiating.

Mr. Simmons was born in Ridgeway, South Carolina and had resided in Winston-Salem for the past 50 years. Arrangements were made from the home of Mrs. Lillie G. Ross, 1435 Clark Ave.

Survivors are, four sisters, Mrs. Euoyd S. Crosby of Washington, D.C., Mrs. Florence McCray of Columbus, Ohio, Mrs. Addie S. Williams of Camden, S.C. and Mrs. Bessie S. Taylor of Columbus, S.C.; two brothers, Dalton Simmons of Mascot, Pa., and Albert Simmons of Landover, Md.; several other relatives. Burial was in the Evergreen Cemetery. (HOWARD-ROBINSON)

REV. JOHN AARON JOHNSON

Funeral services for Rev. John Aaron Johnson of 701 N. Patterson Ave. were held Wednesday, Jan. 9, at 4 p.m. in Gethsemane Hope Baptist Church with Rev. W.M. Harris officiating. Burial in Evergreen Cemetery.

Rev. Johnson is survived by six daughters: Gwendolyn Wade, Mary G. Miller, Ann Manuel, Johnnie Mumford, Theresa Jones, all of the city, Virginia Spann, Poughkeepsie, N.Y.; four sons: John Johnson Jr., San Diego, Calif., James Johnson, Washington, D.C., Thomas Johnson, Seat Pleasant, Md., Gilbert Johnson, Advance. Twenty-five grandchildren and 16 great grandchildren, and a host of other relatives. (CLARK S. BROWN & SONS)



Theta Cannon

THETA MAE CANNON

Funeral services for Miss Theta Mae Cannon of Bridgeport, Conn., formerly of Winston-Salem, were conducted Sunday at 2:00 p.m. in the chapel of Forsyth Funeral Home with Rev. Luther H. Jones officiating and burial following in Piedmont Memorial Gardens.

Miss Cannon is locally survived by two brothers: Oscar Blackburn and Bennie Swepson. (Forsyth)

JOHN MOODY GLENN

Mr. John Moody Glenn, of 2150 Antionett St., Detroit, Mich. passed away in Detroit Monday, Jan. 7. His remains were brought to Clark S. Brown and Sons Funeral Home. Mr. Glenn was a native of Forsyth County, and had lived in Detroit for 29 years and was employed at Ford Motor Company. He was also a veteran of the U.S. Navy and was of the Methodist faith.

Surviving are one son, Mr. Carlos Glenn of Jackson, Mich.; his mother, Mrs. Rosa Joyce Glenn of 2757 Oak Grove Circle, Winston-Salem; four sisters, Mrs. Violet Madison and Mrs. Patty Hankerson, both of Washington, D.C., Mrs. Ida Lash of Chester, Pa., and Mrs. Shirley Ann Hairston of Winston-Salem; three brothers, Mr. Hubert Glenn of Columbus, Ga., Mr. Elwood Glenn and Mr. William Glenn, both of Winston-Salem; one grand-daughter; several nieces, nephews and other relatives.

Funeral services were held Saturday at 3 p.m. in the Clark S. Brown and Sons Funeral Home, with the Rev. L.B. Speas and the Rev. Bobby Smith officiating. Burial was in Bethania A.M.E. Zion Church Cemetery. (CLARK S. BROWN & SONS)

ALMETER MASSEY OWENS

Mrs. Almeter Massey Owens of 1848 Maryland Ave. expired Tuesday, Jan. 15, at Forsyth Memorial Hospital. She was a native of Reidsville, and had lived in this city for the past 50 years. She was a member of the Bethlehem Baptist Church.

Surviving are the husband Mr. William Ellis Owens of the home, three daughters, Mrs. Willie Mae Glover of this city, Mrs. Mary Elizabeth Tilman of Troy, and Mrs. Mosell Roach of Rock Hill, S.C., twenty grandchildren, several great-grandchildren and other relatives. The remains were removed to the Hooper Funeral Home pending completion of funeral and burial arrangements. (HOOPER)

WORD OF GOD

To another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues:

But all these worketh that one and the selfsame Spirit, dividing to every man severally

as he will.

For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is Christ.

1 Corinthians 12:10-12

If ye love me keep my commandments.

John 14:15

Cleveland Ave.

The Co-Workers Club of Cleveland Avenue Christian Church is celebrating the club's 42nd anniversary Sunday, Jan 20 at 4 p.m. Mrs. Edna Revels will bring the anniversary message. Music will be rendered by Gwendolyn Hill

and the Goler Metropolitan Young Adult Choir.

The club welcomes members of the community to come out to the anniversary service. The pastor of the church is Rev. J.O. Williams.

"A Caring Congregation"

Dellabrook Presbyterian Church
115 Dellabrook Rd.
Sunday, 11:00 Worship

"A Brief Stay At Capernaum"

Warner R. Durnell, Pastor

With each setting sun, there comes an hour of sadness. Come let us sit together and watch the nightfall... and supporting each other await the coming sunrise. For after a night of sadness, dawn will come at last. In your hour of need... your friends will see you through.

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D. L. Wilson
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SOVEREIGN GRACE
TABERNACLE

The Chapel, Forsyth Funeral Home

The Gospel of God

The Apostle Paul wrote to the Colossian church concerning the "word of the truth of the gospel," Col. 1:5. Frightful errors had arisen about the substance of the gospel. Peter and Jude warned of "false teachers...who shall bring in damnable heresies," and urged Christians to "earnestly contend for the faith which was once delivered unto the saints," 2 Pet. 2:1; Jude 3. Today's Church is menaced by errors concerning what exactly is the gospel. The cause of God and truth and the love of Christ constrains us to expose error and set forth briefly the true gospel of God.

The chief perversion of the gospel consists of adding to it. These additions may vary from baptism in some special name (particular "Jesus only"), church membership, communion supper, good works, Saturday church attendance, and abstinence from certain foods (for any legalistic duties to earn merit before God). Neither Old nor New believers were saved because of any works whether moral or ceremonial. The dying thief entered glory by simple repentance toward God and faith in Christ. Paul protested, "I do not frustrate the grace of God, for if righteousness come by the law, then Christ died in vain," Gal. 2:21.

Liberal Christianity errs by leaving out portions of the gospel which are offensive to the cultured, unconverted sinner. This may consist of omitting the shedding of Christ's blood, or the denials of His sinless humanity, His Godhood, or glorious resurrection. These liberal exhort men to "follow Jesus' example," whereas fallen men have not that ability apart from divine grace.

A third misunderstanding results from confounding sanctification with justification. This is to make our justification depend upon our sanctification such that we are righteous and secure as long as we believe ourselves to be holy. However, justification is an once-for-all declaration that Christ trusting sinners are righteous while sanctification is a life long work within justified sinners by the Holy Spirit "until Christ be formed in you," Gal. 4:19.

These above errors mainly stem from a profound ignorance of man's guilt, pollution, and utter ruin by sin: "Who can bring a clean thing out of an unclean? not one," Job 14:4. Nor is God's ineffable holiness and justice properly seen or His unsearchable wisdom perceived. "If it be asked, how can it stand with God's justice and holiness to pronounce us innocent when we are guilty? The answer is, that Christ having made satisfaction for our fault, God may, in equity and justice, pronounce us righteous." (Thomas Watson). This is true Good News of God.

No more, my God, I boast no more
Of all the duties I have done;
I quit the hopes I held before,
To Trust the merits of Thy Son.

Sunday School.....9:50 a.m.
Morning Worship.....11:00 a.m.
Evening Service.....7:30 p.m.
Monday Bible Study.....7:30 p.m.
1201 W. 13th St. (PA 5-0877)



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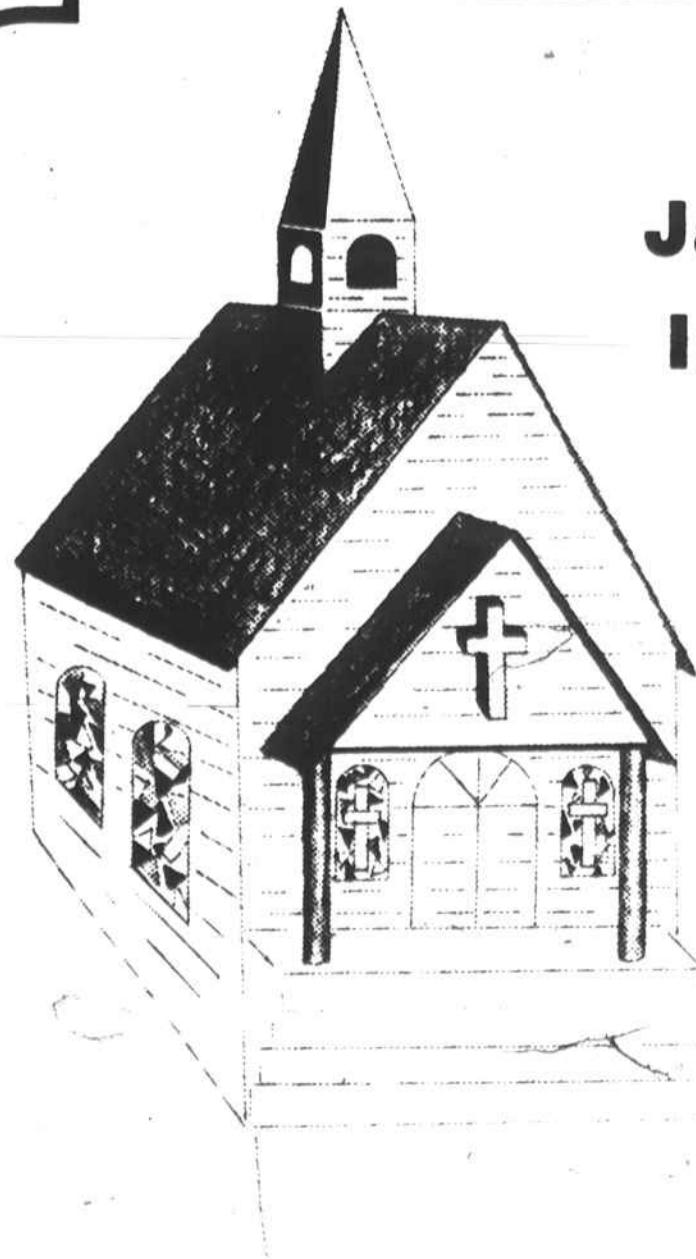
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