

church & religion

Revival, Meeting, Programs Slated

St. Stephens

The St. Stephen Baptist Church Spiritual Choir will present "The Gospel in Songs," Sunday, Jan. 27 featuring medley entitled "Meeting Tonight" arranged by Eddie S. Sims Jr. Mrs. Susie Jackson and Mrs. Ollie M. Salley will be

lead singers. The choir will be under the direction of Mrs. Alma J. Barber and Sims will be the pianist. Rev. Joseph R. Samuels is the host pastor. The church is located at 2071 Bowen Blvd. The public is cordially invited.

Goler Memorial

A Fellowship Tea will be given Sunday, Jan. 27 at 6 p.m. at Goler Memorial A.M.E. Zion Church in the fellowship hall in honor of the new members of the

church. There will be refreshments and entertainment. Members and friends are cordially invited to attend. Dr. J.L. Hunt is the pastor.

Mt. Olive

The Youth and Young Adult Department of Mt. Olive Baptist Church is sponsoring a program at 4 p.m. Sunday, Jan. 27. Rev. C.E. Gray is pastor.

L.S. Tate

The L.S. Tate Crusade will have revival services at True Temple Holiness Church, 621 1/2 Alexandria St., Jan. 30, 31 and Feb. 1, at 7:30 p.m.

Methodist Women

The Winston-Salem District United Methodist Women will have Officers Training Day at Maple Springs United Methodist Church, 2569 Reynolda Rd.

Sunday, Jan. 27 from 2:30 until 4:30 p.m. The Rev. Tom L. Cassidy is minister at Maple Springs.

Triad Society

The Triad Missionary Society Zone meeting will convene Saturday, Jan. 26 at 9 a.m. with Reynolds Temple Church on Glenn Avenue. Mrs. Florence Savoy is the president.

Missionary ladies from the Greensboro, High Point, Coolemeec, Statesville

and Winston-Salem areas make up the Triad Zone. Mrs. Emma T. Duren, district president of the Winston-Salem-Greensboro district, will direct a workshop. She will be assisted by Mrs. Robert Williams, president of the Mattie E. Coleman Circle.

Hanes Choir

The Chancel Choir of Hanes Memorial C.M.E. Church, 819 Highland Ave. will have a plate sellings this Saturday, January 26, beginning at 11 a.m. at the

church. The menu will consist of chitterlings, fried chicken and fish. The dinners will be sold for \$2.00 per plate.

Obituaries

ROXIE ELLIS AVERY

Mrs. Roxie Ellis Avery of 2147 Charles St., Durham passed on Friday, Jan. 11, in Durham County General Hospital. She was a native of Advance, and had lived in Durham for several years. She was a member of Bethel Tabernacle United Holiness Church where she served as mother of the church.

Her survivors are a husband, Mr. John Avery of Durham, one son, Mr. Daniel Avery of Baltimore, Md., three sisters, Mrs. Clara E. Douglas of 4782 Indiana Ave., Winston-Salem, Mrs. Bertie Fisher of Winston-Salem, Mrs. Odessa Anderson of Advance, one brother, Rev. Golden C. Ellis of 3335 New Walkertown Road, Winston-Salem. Three grandchildren and several other relatives and friends.

Funeral services were held Monday, Jan. 14, in Bethel Tabernacle United Holiness Church with Dr. L.R. Revels officiating. Interment was in Glennview Memorial Garden, Durham with services by W.A. Amey Funeral Home. This is a courtesy of Clark S. Brown & Sons Funeral Home.

DOROTHY LOUISE SIMMONS

Miss Dorothy Louise Simmons of 911 Roosevelt Ave. passed at her home on Saturday morning, Jan. 19. Her remains were removed to Clark S. Brown & Sons Funeral Home. She was a native of Winston-Salem and attended the local public schools. She was an employee of Leggs of Hanes Hosiery. She was a member of Canaan Baptist Church where she served on the church choir.

Survivors are three sons, Mr. Dwin Simmons of U.S. Army, Fort Jackson, Columbia, S.C., Mr. Denny Simmons of Winston-Salem and Mr. Darius Simmons of the home. A mother, Mrs. Stella Porter Simmons of the home, one sister, Mrs. June S. Keaton of 1316 Calvert Dr. Several uncles, aunts and other relatives. Funeral services are pending. (CLARK S. BROWN & SONS)

ALLEN GAIL

Mr. Allen Gail, 85, of 1234 East 14th Stree, died Friday, Jan. 18 at the Veteran's Hospital in Salisbury. Funeral services for Mr. Gail were held Tuesday, Jan. 22 at 1:30 p.m. at the Howard-Robinson Funeral Chapel; with the Rev. Benjamin F. Whitlock officiating. He was born in Jonesville, S.C. and had resided in Winston-Salem for the past 60 years. Surviving is a niece, Mrs. Mattie R. Foster of Jonesville, S.C. Burial was in the Evergreen Cemetery. (HOWARD-ROBINSON)

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strict attorney for three years previously. Task serves on a number of civic organizations, including the Forsyth Prison Chaplaincy, Jaycees, Mental Health Association, Juvenile Justice Council, Forsyth Court Volunteers, Family Mediation Service and Youth Opportunity Homes.

VILLEGAS--A 30-year-old attorney who graduates from Wake Forest University School of Law. He serves

as a Jaycee district director, board of directors of the March of Dimes and on the State Democratic Executive Committee.

WALLACE--Graduate of Wake Forest University School of Law before practicing three years with firm of Pfefferkorn and Cooley. Served four years as Air Force Officer before returning to law school. Wallace set up own law office this summer.

Carson Remembered

We, the wife, sons and daughters of Tommie L. Carson, wish to acknowledge our love and sorrow at the death of our beloved husband and father. He was a friend, teacher and listener of all our worldly problems.



Tommie Carson

He guided us through good and bad times, when we needed him most. Thank God he has not left us in the dark world without love. He was a wonderful light to guide us through the dark world into a kingdom of everlasting happiness.

We will miss the love and understanding bestowed u-

pon us by this wonderful man. In this time of sorrow and loss we cannot express the way we are feeling. We only know that we love him with all our hearts and soul. Love, the Carson Family

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Sunday, 11:00 Worship

"The Beggar

Who Bestows Alms"

Warner R. Durnell, Pastor

Ministers
D. L. Wilson SOVEREIGN GRACE
Jerry McMillian TABERNACLE

The Chapel, Forsyth Funeral Home The Word of God

The Philadelphia Confession of Faith (1689) expresses the importance of the Holy Scriptures: "Although the light of nature, and God's works of creation and providence, give such clear testimony to His goodness, wisdom and power that men who spurn them are left inexcusable, yet they are not sufficient of themselves to give that knowledge of God and His will which is necessary for salvation... In order to ensure the preservation and propagation of the truth, and the establishment and comfort of the church against the corrupt nature of man and malice of Satan and the world, He caused this revelation of Himself and His will to be written down in all its fullness."

Because the word of God is "truth," Jn. 17:17, Satan, the father of lies, has waged unending warfare against it. He came into the edenic paradisi to lure our first parents, Adam and Eve, from their bond of love and loyalty to God. This sinister design would be accomplished by casting doubt upon God's word, leading to a slandering of God's character, and final denial of His word. Eve fell victim to Satan's cunning art by altering God's decisive command (a careful reading of Gen. 3:3 & Gen. 2:17 show how much she departed from God's word). Since then the word of God slightly altered by additions and subtractions becomes a most dangerous and believable lie. This is the point of departure of all cults and heretical groups from biblical Christianity. Satan also leads many astray by influencing them to interpret or embrace scriptures out of proper context. This he sought to do with Christ in the wilderness temptation. The Apostle Peter noted that "unlearned and unstable (persons) wrest, as they do also the other Scriptures, unto their own destruction," 2 Pet. 3:16. This he called the "error of the wicked."

So important is the word of God that the Apostle Paul, though imprisoned, reminded his understudy Timothy that the Holy Scriptures are "able to make thee wise unto salvation through faith in Christ Jesus," 2 Tim. 3:15. There are numerous blessings available through God's word. As sinners we receive faith by it, Rom. 10:17, are born-again, 1 Pet. 1:23, cleansed by it, Eph. 5:25-26, and assured of eternal life, 1 Jn. 5:11. As saints and children of God we are built up in the faith by it, Ac 20:32, made wise, Ps. 119:130, protected from error, 2 Tim. 3:13-15, and obtain joy, patience, comfort, and hope, Jer. 15:16; Rom. 15:4. Indeed, we are commanded to "let the word of Christ dwell in us richly," Col. 3:16-18. Only thus are Christians actually sanctified in this life, Jn. 17:17, and Christ is formed in them, Gal 4:19.

Since the Bible is the word of God, its authority cannot be questioned. We cannot cavil at its teachings. What it says must be received as true. Through adherence to its doctrines as "doers of the words," Jas. 1:22, men are best prepared to meet their God. To this end prophets, apostles, and Christian ministers were commissioned to "Preach the word," 2 Tim 4:2, not the opinions of men or philosophy. If we have seen the importance of God's word, we may sing with Isaac Watts: Lord, I have made Thy word my choice.

My lasting heritage;
There shall noblest powers rejoice,
My warmest thoughts engage.
Sunday School.....9:50 a.m.
Morning Worship.....11:00 a.m.
Evening Service.....7:30 p.m.
Monday Bible Study.....7:30 p.m.
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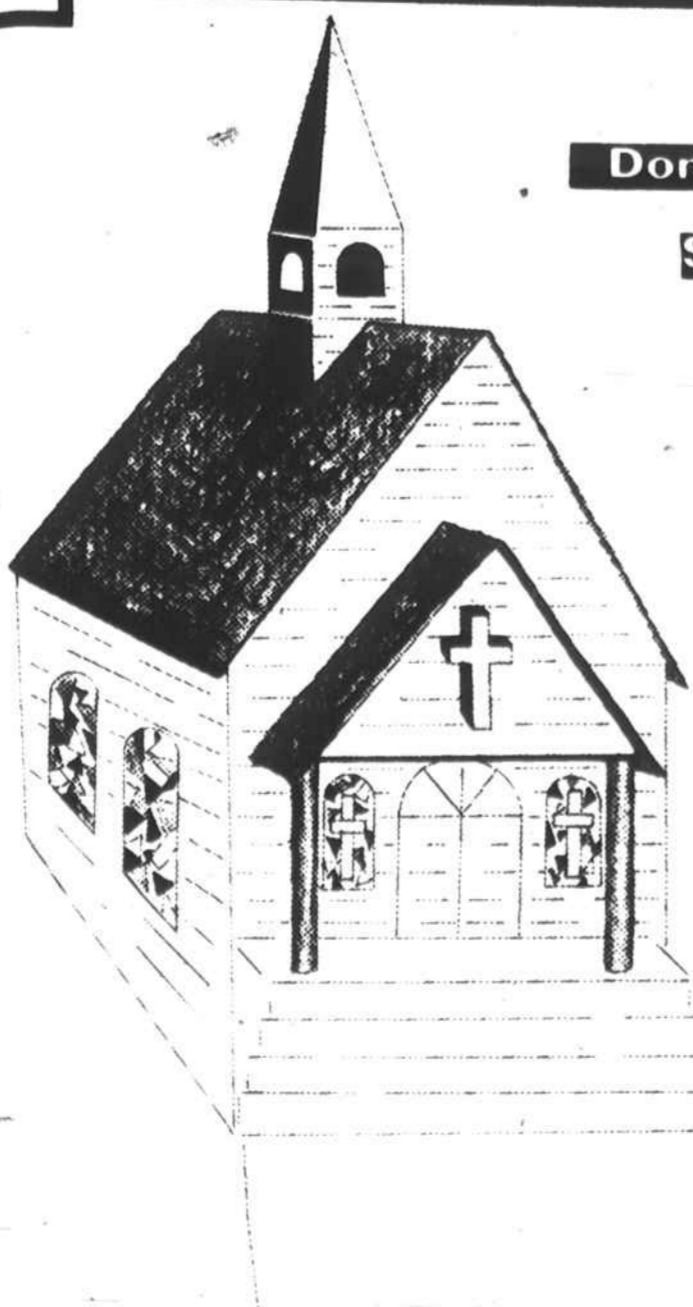
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