

Preachers Went Beyond Shackles

Despite the restrictions of slavery, several black ministers gained wide recognition before the Civil War. John Chavis was licensed as a Presbyterian minister as early as 1801. "Uncle Harry" Cowan was such a renowned preacher that North Carolina regiments to the Conference Army took him along to the war. Dr. Louis Perry led revivals in both Methodist and Baptist churches in Louisburg.

Chavis was reputed to have attended Princeton University on a dare that "a negro could not be educated." However, one biographer states that the university has not record of his having matriculated there.

There is some evidence that Chavis attended Washington Academy (Washington and Lee University) at Lexington, Va.

Chavis served as a riding missionary in Maryland, Virginia and North Carolina during the period from 1802 to 1832. He returned to North Carolina in 1805 and joined the Orange Presbytery where he preached in Orange, Granville and Wake Counties.

The minister is best known for his education work. He operated a school near Raleigh where he educated the sons of prominent whites as well as free black children.

Chavis died in the late 1830's, but he has been recognized in Raleigh by the naming of a housing complex and a park.

"Uncle Harry" Cowan never got a license, but was known throughout the state as a Baptist preacher. According to historical Rev. J.A. Whitted, "His master being present at a funeral was so struck with his gift to preach God's word that he granted him 'privilege

papers" to preach anywhere in his four plantations.

Cowan went to the Civil War as the body servant of Gen. Joseph Johnston. It is said "that he preached every night but the night that Stonewall Jackson fell" to the Confederate troops.

Whitted said Cowan preached more than 70 years, baptizing more than 8,000 people.

"Doctor" Lewis Perry, so called because of his master, Dr. Wiley Perry in Louisburg, was granted papers to hold prayer meetings.

"In connection with the white church in which he held membership, he was called upon almost invariably to state the concluding of the sermon to lead in prayer and as often as he did, the entire congregation felt greatly lifted by his deeds," said Whitted in his book Negro Baptists in North Carolina.

For Appointment Call 726-7075

DR. ANANIAS HASAN


Arthritis Specialist
General Practice

1514 E. 14th Street

Winston Salem
8080 Silla Creek Parkway
919 725-4221

For 68 Years, A
Good Place To Work
In Winston-Salem


Container Corporation
of America



An Equal Opportunity Employer

Goody's
THEY ARE GOOD

HEADACHE POWDERS



436 Salt St. Phone 723-1831

KRAFT, INC. - DAIRY GROUP
Winston-Salem, N.C.

Sealtest

Light n' Lively

Prayers

Breakstones

Listing of Black Churches by Period of Founding

Following is a listing of local black churches by the decade of their founding. During the 12 weeks of our series "The History of Black Churches in Winston-Salem," we will discuss the churches chronologically in that order. If you have information about the churches, their history and the personalities involved, contact: Church History, Winston-Salem Chronicle, P.O. Box 3154, Winston-Salem, N.C. 27102 or call 722-8624. We would appreciate hearing about other churches not included in this listing.

1820s

St. Phillip's Moravian Church

1850s

Bethania Moravian (now A.M.E. Zion) Church

1870s

St. Paul's United Methodist Church
Lloyd Presbyterian Church
First Baptist Church
Mt. Pleasant United Methodist Church

1880s

Tabernacle A.M.E. Zion Church
St. James A.M.E. Zion Church
Best's Alley Zion Methodist Church

1890s

Mt. Zion Baptist Church

1900s

New Bethel Baptist Church
Primitive Baptist Church
Missionary Baptist Church
Primitive (new) Baptist Church
Rising Ebenezer Baptist Church
Shiloh Baptist Church
West End Baptist Church
High Maple Disciples Church
Holy People's Tabernacle
St. Stephen's Episcopal Church
People's Choice A.M.E. Zion Church
Saint's Home United Methodist Church
St. James Chapel United Methodist Church
Union Bethel A.M.E. Zion Church
Oak Grove Moravian Church
Grace Presbyterian Church
Union Mission

1910-20

Antioch Baptist Church
Fairview Mission Baptist Church
Friendship Baptist Church
Holy Mission Baptist Church
Macedonia Baptist Church
Mt. Calvary No. 1 Baptist Church
Mt. Calvary No. 2 Baptist Church
Mt. Olive Baptist Church
Mt. Pisgah Baptist Church
Mt. Pleasant Baptist Church
Nazarene Baptist Church
New Hope Baptist Church
Reynolds Temple C.M.E. Church
Waughtown Baptist Church
Ogburn Street Christian Church
Main Street Christian Church
Church of God and Saints of Christ
Church of the First Born
Goler Memorial A.M.E. Church
Hanes C.M.E. Church
Mays Chapel A.M.E. Church
Trade Street A.M.E. Church

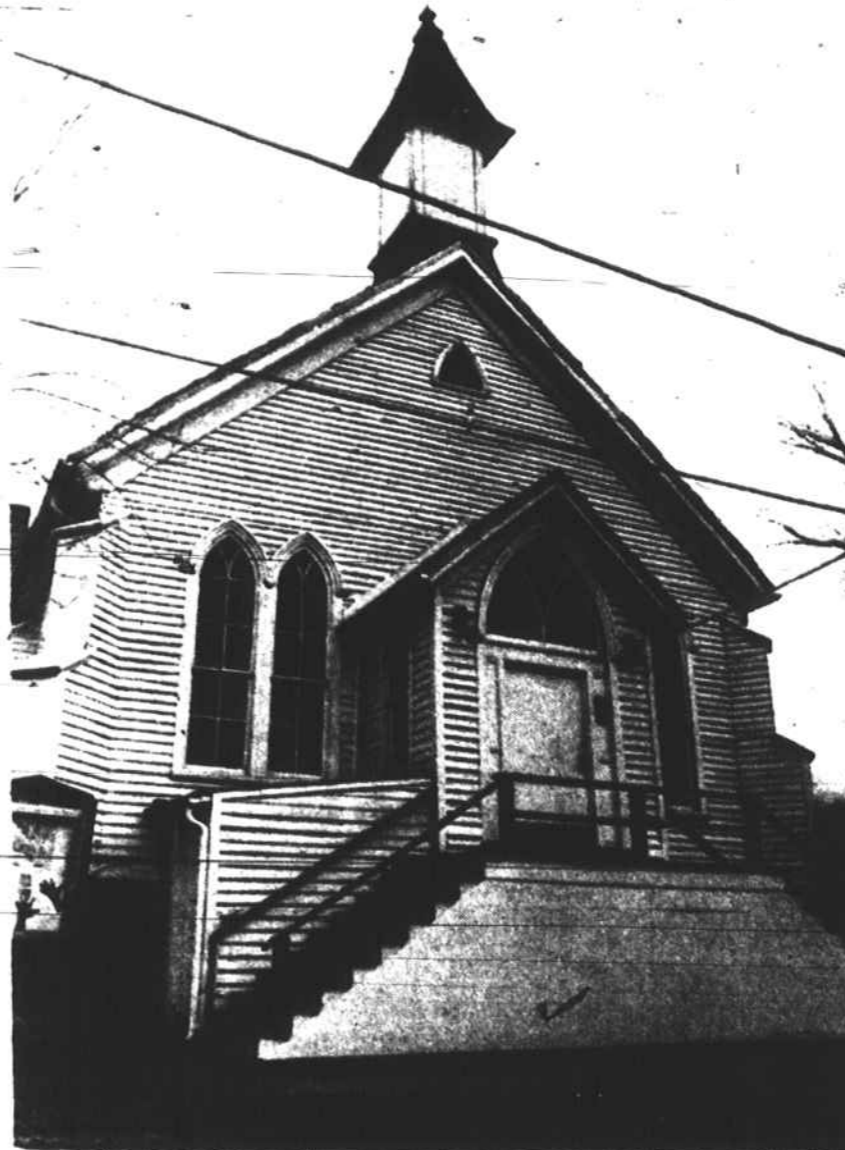
1920-30

Bethlehem Baptist Church
Bright Light Baptist Church
Emmanuel Baptist Church
First Institutional Baptist Church
Liberia Baptist Church
ML Calvary Baptist Church
Mt. Carmel Baptist Church
Mt. Olive Baptist Church
New Light Baptist Church
Pleasant Union Baptist Church
Pentecostal Assembly
St. John's Baptist Church
White Rock Baptist Church
Yates Baptist Church

Spencer Memorial Christian Church
Cleveland Avenue Church of Christ
Union Chapel Church of Christ
Church of God (Cleveland Avenue)
Church of God (Lime Avenue)
Wentz Memorial Congregational Church
Fire Baptist Holiness Church
Kimberly Holiness Church
St. Mark Lutheran Church
St. Andrew's Methodist Church
St. Jone's C.M.E. Church
Starlight Methodist Church
Ogburn Street Seventh Day Adventist Church

1930-1940

St. Peter's Apostolic Church of God
Antio Beulah Baptist Church
Camel City Baptist Church
Columbian Heights Baptist Church
Gethsemane Baptist Church
Morning Star Baptist Church
Morris Hill Baptist Church
Oak Street Baptist Church
Second Institutional Baptist Church
Belview Apostolic Church
Bethlehem Holiness Church
Calvary Temple Holiness Church
Church of the Living God
Gospel Tabernacle
Holiness Church of God
Holy Trinity Holiness Church
House of Prayer for All People
Little Holiness Tabernacle
Macedonia Church of God
Mt. Calvary Holiness Church
Mt. Pisgah Holiness Church
New Jerusalem Holiness Church

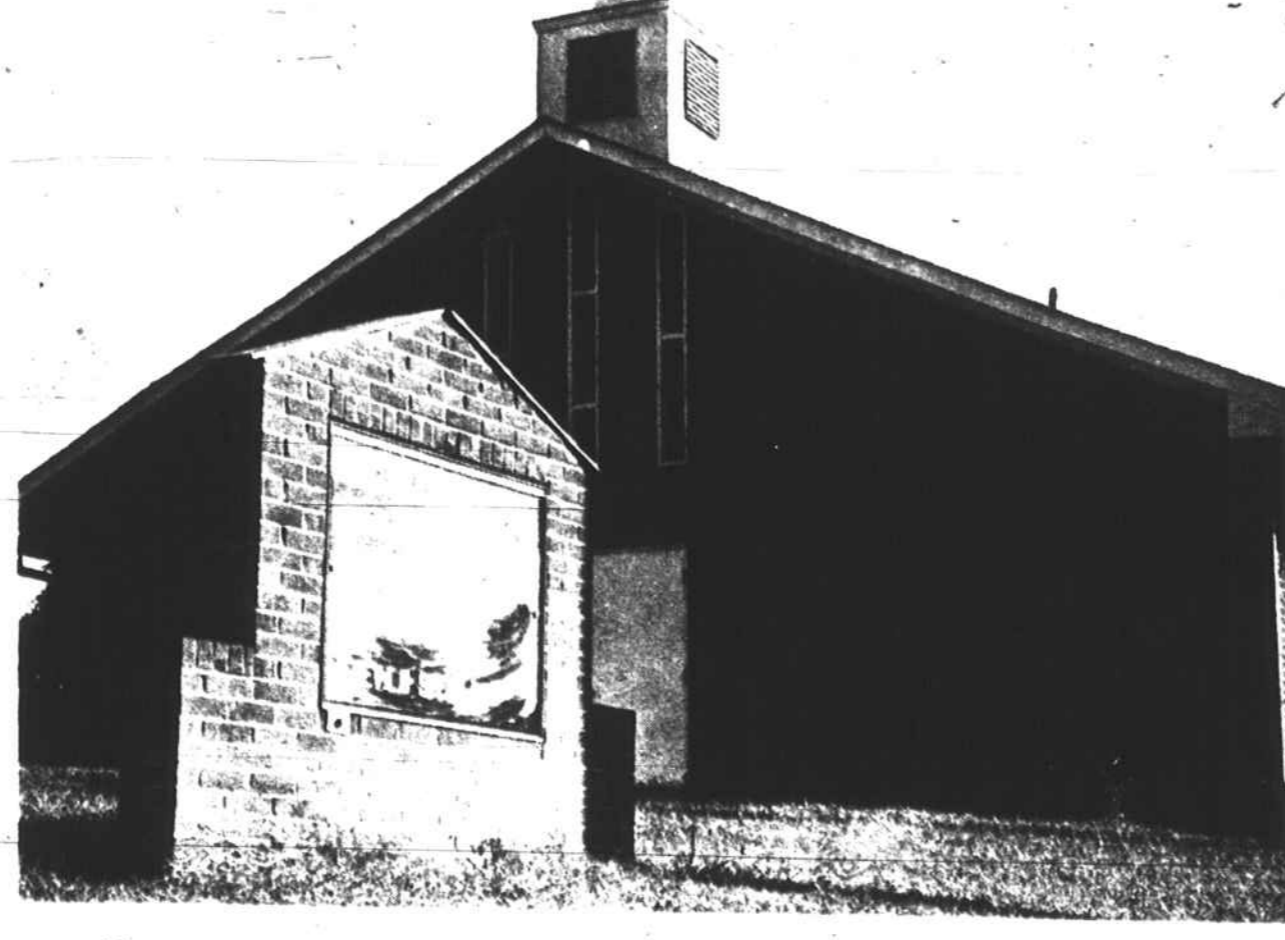


The building of Lloyd Presbyterian Church dates back to its founding in 1870 and is one of the oldest black church buildings in North Carolina. A little more contemporary, but holding just as much heritage is the building of Bethania A.M.E. Zion Church, which was begun as a Moravian congregation in 1850.

WORD of GOD

For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.

Matthew 24:27



Pentecostal Holiness Church
Pilgrim Holiness Church
Voice in the Wilderness
Zion Tabernacle Fire Baptized Church

First Calvary Baptist Church
Galilee Baptist Church
Holy Trinity Baptist Church
Phillip's Chapel Baptist Church
Second Calvary Baptist Church
Second Mt. Zion Baptist Church
New Zion Christian Church
New Goler Metropolitan A.M.E. Church

1940 and 1950s



Galilee Baptist Church, which has undergone one major renovation, is one of the newer churches, having been founded in the 1950s.

PIEDMONT FEDERAL OFFERS:

Every available savings plan at the highest rate with FSLIC-insured safety.

6-MONTH MONEY MARKET CERTIFICATE	2 1/2-YEAR MONEY MARKET CERTIFICATE	PASSBOOK SAVINGS	3 OR 6-MONTH SAVINGS CERTIFICATE	1 OR 2-YEAR SAVINGS CERTIFICATE
2 1/2-YEAR SAVINGS CERTIFICATE	4-YEAR SAVINGS CERTIFICATE	6-YEAR SAVINGS CERTIFICATE	8-YEAR SAVINGS CERTIFICATE	

FSLIC
FEDERAL SAVINGS AND LOAN ASSOCIATION

Piedmont Federal
SAVINGS AND LOAN ASSOCIATION

MAIN OFFICE: 16 West Third Street, P.O. Box 215, Winston-Salem, N.C. 27102
BRANCHES: Northside Shopping Center, Parkades Plaza Shopping Center, Trinity Shopping Center, Sherwood Plaza Shopping Center, Parkview Mall Shopping Center, Kernersville, Boone, North Wilkesboro