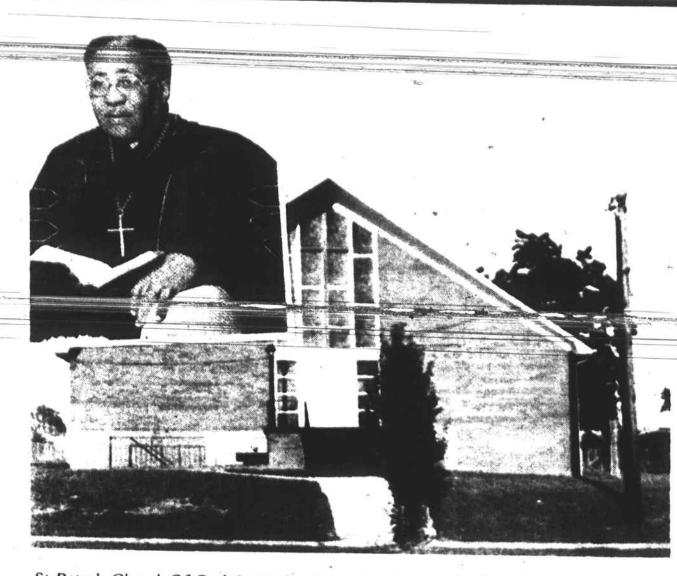
church & religion-



St. Peter's Church Of God Apostolic, located on the corner of Highland Ave. is Church of the week.

Church of the Week

St. Peter's Church Of God

By Beverly McCarthy Staff Writer

... "And I, if I be lifted up from the earth, will draw all men unto me," John many goals and carried out 12:32.

words of Jesus is the best. One of its major programs Peter's Church of God General Assembly of The that's on the grow." Ser-Apostolic, located on the Church of God Apostolic, vices are held every Sunday corner of Highland Incorporated, which con- morning, beginning with Avenue, for indeed, Saint vened on August 17-23, at Church Bible School at 9:45 Chronicle salutes Saint served as General Overseer to attend. Peter's as this week's Church of the Week.

St. Peter's Church of God Apostolic was first organized in 1928 by Evangelist Elijah N. Neal. Soon the church members began to grow and grew in such large numbers that the congregation had to move After moving several other the new Pastor. times, Bishop W.R. Pannell was assigned Pastor of St. native of Alabama. He is Peter's and under his the husband of Mrs. Mary leadership, the present T. Adams and father of two church site was chosen and paid for.

In 1967, under the Adams. pastorship of Bishop Johnnie Draft, the basement of John C.M.E. Church and Peter's in 1968, that the College in Birmingham, and North Carolina. Prior pleted.

mortgage under Bishop ed the Master of Divinity Hash's guidance. The Degree from Duke Univered more than 400 and has Carolina, where he concenoutgrown its seating space. trated on Biblical Studies Bishop Hash is married and Homiletics.

to Mildred Hash, and His professional exdynamic

AMONG THE PEOPLE.

AND STEVEN, FULL OF FAITH AND POWER,

DID GREAT WONDERS AND MIRACLES

FAITH TEMPLE

Missionary Baptist Church

106 Efird Street

Pastor J.E. Lanes

SUNDAY CHURCH SCHOOL-10 AM

SUNDAY EVENING WORSHIP-7 PM

WEDNESDAY - MIDWEEK PRAYER AND

"Welcome to the little corner church"

SUNDAY AM WORSHIP

RELIGIOUS EDUCATION.

spreading the word of God and host. The theme of the

and surrounding areas. The members of Saint Peter's have accomplished several programs and pro-A church obeying these jects throughout the years.

throughout Winston-Salem assembly was "Where is your place." A special highlight of the convention was a visit by delegates from Liberia, who were guests at the convention.

Saint Peter's is known as, way to describe Saint was the 77th Annual "the church of success Peter's lifts up Jesus. The the church. Bishop Hash a.m. Visitors are welcome

St. John Welcomes Rev. John I. Adams, Sr.

Rev. John L. Adams, to a larger building, which Sr., recently joined St. John later became too small to C.M.E. Church, located at accomodate its members. N.W. Crawford Place, as Rev. Adams, age 30, is a

sons, Johnny L. Adams, Jr. and Tenkamenin Micah Rev. Adams brings to St.

The church members his minor was Religion and

together, they provide a periences as a Minister ministry, began in September, 1969.

Acis 6:8

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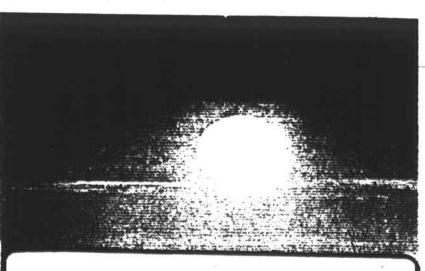


Rev. John L. Adams

membership has now reach- sity in Durham, North to the ministry has opened God.

doors to his many other professional experiences. Among them are his work with the Department of Corrections in Durham, N.C. and Hillsboro, N.C.; his experience as Instructor of Marriage and Family Inthe church structure was Winston-Salem a wealth of Since that time, he has serv- teraction at Lafayette Colbuilt. It was under the experience and talent. He ed as Pastor of seven churlege in Fayetteville, N.C.; direction of Bishop R.K. received the Bachelor of ches in three different states and his active duty as a Hash, who came to St. Arts Degree from Miles - Alabama, Connecticut Chaplain in the U.S. Army.

Please join the members church sanctuary was com- Alabama, in 1973 where his to coming to St. John of St. John C.M.E. Church major was Sociology and C.M.E. Church, Rev. in welcoming Rev. John L. Adams served as Pastor of Adams, Sr. and his family were able to pay off a large Philosophy. He later receiv- Logan's Chapel C.M.E. to our city. An open invita-Church in Charlotte, N.C. tion is extended to all to Rev. Adams' dedication come and hear this Man of



September is back to school time. Little children anxiously awaiting their first day at school, will be primed and pretty for the big occasion. Others, older but not much wiser, will, like Shakespeare's schoolboy, be "winding their way unwillingly to school," eagerly clinging to the last few moments of their summer vacation. But regardless of their degree of enthusiasm, they will be out on opening day. So, please, exercise a little extra caution when you're driving.

> Howard-Robinson Funeral Home, Inc. 709 Patterson Ave. Winston-Salem, N.C. 722-6121 and 722-6122

An Abstract of the

Sunday School Lesson

By Clara Lawrence



Subject: God Is

Lesson Scripture *Calling The Witnesses..... Deuteronomy 32:1-3 Stating The Case..... Deuteronomy 32:4-0 Remembering God's Faithfulness..... Deuteronomy 32:7-9

> Background Scripture Deuteronomy 31:19-30; 32:14; 33:29; 34:1-12

Lesson Background

With the covenant re-established, Moses, the leader and communicator of God's will to the Israelites had finished his duty. God then gave him a song to testify as a witness against them.

Joshua, the son of Nun, was given the leadership role by Moses. He instructed him by first, calling the elders and officers of the tribes together. He predicted that after his death, evil would befall them because of their turning away from God.

Moses remembered how God had liberated His people from Egypt. He celebrated the event with his final song given him by God. This song sat forth the perfection of God. He then climbed Mt. Nebo to view the Promised Land. At sunset he closed his eyes and died (Deut. 34:1-5). There has not arisen a prophet since in Israel (34:10-12).

Lesson Explained

The title of today's lesson proclaims that "God Is Faithful." He can be relied on to keep His promises. The song we're studying was given to Moses for the purpose of teaching the people a method of proclaiming God's faithfulness to all generations. It does not rhyme but it does have rhythm in the Hebrew. The images of rain and dew speaks of refreshing power of God's Word.

Verses 4-6 show Moses rebuking disloyal Israelites. As he paid tribute to God's dependability over and against the idols of Canaan and their fickleness. A stinging indictment is seen against the people in this portion of scripture. "They have corrupted themselves, their spot is not the spot of His children: They are a perverse and crooked generation," In essence, they were no longer worthy to be called God's

The people were called upon to remember what they had heard about the past and to consult their fathers and elders lest they forget. Moses also reminded them that God had been true to them even though they had been faithful to Him. He compared their sinful state with that of Jacob who had wronged and offended God and his family by his selfish action, yet God remained true to him. So, we see the Lord's choice of His people is noted from a different perspective.

If we look back on our lives like Moses, we can realize that God has been gracious and true. We can see that there were sunshine and shadows, but He was always faithful.

Truths To Live By

- 1. The Lord is a magestic, reliable, uncorrupted and yet a loving God.
- 2. God's dependability is shown in the lives of those who trust Him.

DELIVERANCE TEMPLE OF TH

P.A. OF W. 1229 Opportunity Road 10:30-Sunday School

11:30-Morning Worship 12:00—Consecration Service Wednesday Night - Prayer 8:00 p.m. Friday Night — Bible Class 8:00 p.m.

LILLIE ELLINGTON, Pastor - Phone 767-0046 ROBERT SHELF, Asst. Pastor - 767-8585

"A Church Where Everybody Is Somebody"

Mercy Seat Holiness Church

145 Pinetree Rd.



Sunday Worship - 11 a.m. 6 p.m.

Wednesday - Mid-Week Prayer service

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Phone 765 3990 Thruway Shopping Center Phone 723 0341

Buy only a Black newspaper September 17.

You'll do more than read the news. You'll be the news.

On Sept. 17th, we're going to make headlines just for buying only Black newspapers that day. BOCA is asking all Black men and women to

show their support for Black media by buying Black newspapers Sept. 17th. It will be the first time there's ever

been a nationwide show of support for Black media. And millions of people are expected to participate in this historic demonstration of Black unity. We urge you to be one of them.

All you have to do is buy a Black newspaper Sept. 17th. You'll be joining in a massive vote of confidence for your Black media. And you'll be sending a message: that you care about Black newspapers. That you value them as a source of truth in the community:

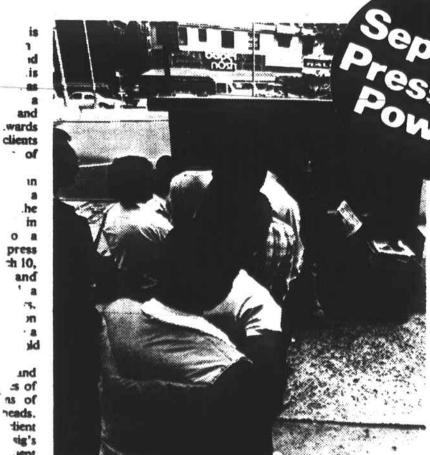
And that you recognize the historical relationship between Black papers and Black freedom. (One of the very first Black businesses was a Black newspaper - The Freedom Journal started in 1827 by an ex-slave, John Russworm.)

Just as important, you'll be a part of an opportunity-a chance for a grand scale demonstration of the consumer power that exists when millions of Black sof people work together. And that's something you can be proud of.

Just as White newspapers across America report news that reflects the interests of Whites, Black newspapers llege, continue to struggle to present the news muary that reflects Black interests.

Mark your calendar for Sept. 17th. Buy a Black newspaper and only a Black newspaper. Then be prepared to read all about it.

September 17th is brought to you by BOCA who is proud to be sponsoring this Press for Power.



Millions of Black men and women buying only Black newspapers, September 17, 1981.

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The Black Owned Communications Alliance P.O. Box 2757 Grand Central Station, New York, New York 10017