

# CLASSIFIED ADVERTISING /

25 Words • 1 Week - \$3.75  
Call 722-8628 - Mon.-Fri. 8:30 to 5:30

## • Employment • Legal Notices Homes • Apartments • Personals

### LEGAL NOTICES

NORTH CAROLINA ) IN THE GENERAL COURT OF JUSTICE  
FORSYTH COUNTY ) SUPERIOR COURT DIVISION  
BEFORE THE CLERK  
84 SP 369

PHILLIP RAINER HALE, )  
Petitioner, )  
For The Adoption of: )  
APRIL DARE HALE, )  
vs. )  
GLENN CRAIG WALLACE, )  
Respondent. )

A pleading seeking relief against you was filed in the above-entitled action on April 26, 1984, and notice of service of process by publication began on the 10th day of May, 1984.  
The nature of relief being sought is as follows: An action for the adoption of a minor child, to wit: April Dare Hale, by the petitioner. This action also seeks to have Glenn Craig Wallace declared to have willfully abandoned the said child.  
You are required to make defense to such pleading not later than June 1984, and upon failure to do so the party seeking service against you will apply to the Court for the relief sought.  
A hearing will be held in the office of the Clerk of Superior Court, Forsyth County, North Carolina, on the 21st day of June, 1984 at 10:00 a.m. for the purpose of determining willful abandonment by the said Glenn Craig Wallace.  
This the 2nd day of May, 1984.

LEGAL AID SOCIETY OF NORTHWEST  
NORTH CAROLINA, INC.  
216 W. Fourth Street  
Winston-Salem, N.C. 27101  
(919) 725-9166

BY: J. GRIFFIN MORGAN  
Attorney for Plaintiff

W-S Chronicle: May 10, 17 & 24, 1984.

NORTH CAROLINA ) IN THE GENERAL COURT OF JUSTICE  
FORSYTH COUNTY ) DISTRICT COURT DIVISION  
84 CVD 1877

GAIL HUNT MCKINNEY, )  
Plaintiff )  
vs. )  
LAWRENCE M. MCKINNEY, )  
Defendant )

A pleading seeking relief against you was filed in the above-entitled action on 12th day of April, 1984, and notice of service of process by publication began on the 10th day of May, 1984.  
The nature of relief being sought is as follows: An action for an absolute divorce based upon one year's separation.  
You are required to make defense to such pleading not later than 18th day of June, 1984, and upon your failure to do so the party seeking service against you will apply to the Court for the relief sought.  
This the 9th day of May, 1984.

R. LEWIS RAY  
Attorney for Plaintiff  
R. Lewis Ray & Associates  
2001 New Walkertown Road  
Winston-Salem, N.C. 27101  
(919) 724-2893

W-S Chronicle: May 10, 17, 24 & 31, 1984.

NORTH CAROLINA ) IN THE GENERAL COURT OF JUSTICE  
FORSYTH COUNTY ) DISTRICT COURT DIVISION  
84 CVD 1937

SANDRA SMITH KNIGHT )  
Plaintiff, )  
vs. )  
EMERY JUNIOR KNIGHT )  
Defendant. )

A pleading seeking relief against you was filed in the above-entitled action on April 16, 1984, and notice of service of process by publication began on the 26th day of April, 1984.  
The nature of relief being sought is as follows: An action for an absolute divorce based upon more than one year's separation.  
You are required to make defense to such pleading not later than June 5, 1984, and upon failure to do so the party seeking service against you will apply to the Court for the relief sought.  
This the 26th day of April, 1984.

LEGAL AID SOCIETY OF NORTHWEST  
NORTH CAROLINA, INC.  
216 W. Fourth Street  
Winston-Salem, N.C. 27101  
(919) 725-9166

BY: KATE MEWHINNEY  
Attorney for Plaintiff

W-S Chronicle: April 26, May 3 & 10, 1984.

NORTH CAROLINA ) IN THE GENERAL COURT OF JUSTICE  
FORSYTH COUNTY ) DISTRICT COURT DIVISION  
84 CVD 933

SHIRLEY BROOKS JESSUP, )  
Plaintiff, )  
vs. )  
SPANIOUS THEADDIUS DAVIE )  
LEE JESSUP, SR., )  
Defendant. )

TO: Spanious Theaddious Davie Lee Jessup, Sr.  
A pleading seeking relief against you was filed in the above-entitled action on February 24, 1984, and notice of service of process by publication began on April 26, 1984.  
The nature of relief being sought is as follows: An action for an absolute divorce based upon more than one year's separation and custody of the minor children, to wit: Shannon Lee, born July 11, 1967; Spanious Theaddious Davie Lee, born November 15, 1968; Steven Anthony, born March 12, 1971; Sterline Ja-Mon, born August 31, 1972; and Stacie Tamica, born November 8, 1973.  
You are required to make defense to such pleading not later than June 5, 1984, and upon failure to do so the party seeking service against you will apply to the Court for the relief sought.  
This the 26th day of April, 1984.

LEGAL AID SOCIETY OF NORTHWEST  
NORTH CAROLINA, INC.  
216 W. Fourth Street  
Winston-Salem, N.C. 27101  
(919) 725-9166

BY: J. GRIFFIN MORGAN  
Attorney for Plaintiff

W-S Chronicle: April 26, May 3 & 10, 1984.

NORTH CAROLINA ) IN THE GENERAL COURT OF JUSTICE  
FORSYTH COUNTY ) DISTRICT COURT DIVISION  
84 CVD 1964

JOHNNIE STEVEN STOKELY )  
Plaintiff, )  
vs. )  
PATRICIA PRICE STOKELY )  
Defendant. )

TO: Patricia Price Stokely  
A pleading seeking relief against you was filed in the above-entitled action on April 17, 1984, and notice of service of process by publication began on the 26th day of April, 1984.  
The nature of relief being sought is as follows: An action for an absolute divorce based upon more than one year's separation.  
You are required to make defense to such pleading not later than June 5, 1984, and upon failure to do so the party seeking service against you will apply to the Court for the relief sought.  
This the 26th day of April, 1984.

LEGAL AID SOCIETY OF NORTHWEST  
NORTH CAROLINA, INC.  
216 W. Fourth Street  
Winston-Salem, N.C. 27101  
(919) 725-9166

BY: LUELLEN CURRY  
Attorney for Plaintiff

W-S Chronicle: April 26, May 3 & 10, 1984.

### ADVERTISEMENT FOR BIDS SIX ADVANCED DESIGN COACHES WITH OPTION FOR SIX ADDITIONAL ADVANCED DESIGN COACHES WINSTON-SALEM TRANSIT AUTHORITY

Pursuant to Section 143-129 of the General Statutes of North Carolina, sealed proposals endorsed six (6) advanced design coaches to be furnished to the Winston-Salem Transit Authority in Room G-27, Ground Level, 1st Home Federal Building, 120 West Third Street, Winston-Salem, North Carolina, shall be delivered by 11:00 a.m., June 14, 1984, at which time they will be publicly opened and read. Instructions for submitting bids and complete specifications for the buses may be obtained at the office of the City/County Purchasing Agent, Room G-17, 1st Home Federal Building, during regular office hours. The Authority reserves the right to reject any and all proposals.

**EQUAL EMPLOYMENT OPPORTUNITY**  
In connection with the execution of this contract, the contractor shall not discriminate against any employee or applicant for employment because of race, religion, color, sex or national origin. The contractor shall take affirmative action to insure that applicants are employed and that employees are treated during their employment, without regard to their race, religion, color, sex, or national origin. Such actions shall include, but not be limited to: recruitment or recruitment advertising; layoff or termination; rates of pay, or other forms of compensation; and selection for training, including apprenticeship.

**STATEMENT OF FINANCIAL ASSISTANCE**  
This project may be funded through grants from the City of Winston-Salem, the North Carolina Department of Transportation and the United States Department of Transportation and as such will be subject to special conditions of these agencies of set forth in the specifications.

**INELIGIBLE CONTRACTORS**  
All bidders will be required to certify that it is not included on the U.S. Comptroller General's Consolidated List of Persons or Firms Currently Debarred for Violations of Various Public Contract Involving Labor Standards.

**MINORITY BUSINESS ENTERPRISES**  
In connection with the performance of this contract, the contractor will cooperate with the project sponsor in meeting his commitments and goals with regard to the maximum utilization of minority business enterprises and will use its best efforts to insure that the minority business enterprises shall have the maximum practicable opportunity to compete for subcontract work under this contract. Best efforts to meet the goals will be documented in accordance with the Minority Business Enterprise Requirements.

Donald L. Farmer  
Purchasing Agent for the  
Winston-Salem Transit Authority

### POSITION VACANCY FOR EXPERIENCED SECRETARY

Central Carolina Legal Services, Inc. (CCLS) seeks a fulltime, experienced secretary for its branch office in Lexington. CCLS' main office is in Greensboro.

CCLS is a nonprofit legal services program that operates within the confederation of Legal Services of North Carolina. The Lexington branch office serves Davidson and Rowan County, providing civil legal services for low-income persons.

**RESPONSIBILITIES:** To perform typing and other clerical tasks for assigned legal and management staff. To manage flow of telephone and appointment traffic.

**QUALIFICATIONS:** High School graduate; two years experience; typing, 65 wpm, min. General knowledge of office machines, including dictating equipment and word processing. Ability to work efficiently and in detail, become knowledgeable about social services and to communicate orally with persons of all backgrounds.

**SALARY:** \$7767-\$9129, depending on experience. CCLS provides a comprehensive fringe/benefits program including health and life insurance, disability coverage and paid vacation.

**EQUAL EMPLOYMENT OPPORTUNITY:** CCLS is an Equal Opportunity/Affirmative Action Employer. Minorities, women, the elderly and the handicapped are encouraged to apply.

**HOW TO APPLY:** Submit resume with three references to Lynn D. Chance, Administrative Assistant, CCLS, P.O. Box 3467, Greensboro, N.C. 27402. No phone calls.

**DEADLINE:** May 21, 1984.

### NOTICE TO CREDITORS

Having qualified as Administrator of the Estate of Claude McConnell Coleman, Sr., also known as Claude M. Coleman, Claude Coleman, and Claude McConnell Coleman, deceased, of Forsyth County, North Carolina, this is to notify all persons, firms and corporations having claims against the Estate of the deceased, to present said claims and/or bills to me, the undersigned, at the address below, on or about the 5th day of November, 1984, or this Notice will be pleaded in bar of their recovery.  
All persons indebted to said estate, please make immediate payment.  
This the 1st day of May, 1984.

CARLOS YOUNG,  
Administrator of the Estate  
of CLAUDE MCCONNELL  
COLEMAN, Sr  
331 Glendare Drive, Apt F  
Winston-Salem, NC 27104

BILLY D. FRIENDE, JR.  
Attorney at Law  
548 North Main Street  
Post Office Drawer 995  
Winston-Salem, NC 27102  
(919) 723-5572; 722-4140

W-S Chronicle: May 3, 10, 17 & 24, 1984.

### NOTICE TO CREDITORS

Having qualified as Administrator of the Estate of Joseph Butler Sanders, also known as Joseph B. Sanders, J.B. Sanders, and Joseph Sanders, deceased, of Forsyth County, North Carolina, this is to notify all persons, firms and corporations having claims against the estate of the deceased, to present said claims and/or bills to me, the undersigned, at the address below, on or about the 12th day of November, 1984, or this notice will be pleaded in bar of their recovery.  
All persons indebted to said estate, please make immediate payment.  
This the 10th day of May, 1984.

RASCHA S. KRIEGSMAN,  
Executrix of Estate  
of Morris Sklut

IRA JULIAN, Attorney  
606 Pepper Building  
Winston-Salem, N.C. 27101

W-S Chronicle: April 26, May 3, 10 & 17, 1984.

### INVITATION FOR BIDS

The Housing authority of the City of Winston-Salem will receive sealed bids for (4) four utility vans until 3:00 P.M., EDST on Tuesday May 29, 1984, at 901 Cleveland Avenue, Winston-Salem, North Carolina, 27101, at which time and place all bids will be opened publicly and read aloud. Technical Specifications may be obtained at the office of the Housing Authority. All bids are to be submitted exclusive of all taxes. The Housing Authority is exempt from all Federal Taxes. N.C. Sales Tax shall be added as a separate item.

The Housing Authority of the City of Winston-Salem reserves the right to reject any or all bids or to waive any informalities in the bidding. No bid shall be withdrawn for a period of thirty-days without the consent of the Housing Authority of the City of Winston-Salem.

**HOUSING AUTHORITY OF THE CITY OF WINSTON-SALEM**  
By: s/ David L. Thompkins  
Secretary

### NOTICE TO CREDITORS

Having qualified as Administrator of the Estate of George Washington McMillian, who was also known as G.W. McMillian, and George W. McMillian, deceased, late of Forsyth County, North Carolina, this is to notify all persons, firms and corporations having claims against the estate of the deceased, to present said claims and/or bills to me, the undersigned, at the address below, or to my attorney, Roland H. Hayes, Suite 370, NCB Plaza, Winston-Salem, N.C. 27101, on or before the 12th day of November, 1984, or this Notice will be pleaded in bar of their recovery.  
All persons indebted to said Estate, please make immediate payment.  
This 10th day of May, 1984.

LORETTA M. CAMPBELL,  
Administratrix of the  
Estate of  
GEORGE WASHINGTON  
MCMILLIAN  
Route 6, Box 114-2  
Mocksville, N.C. 27028

ROLAND H. HAYES,  
Attorney  
Suite 370, NCB Plaza  
Winston-Salem, N.C. 27101  
(919) 722-4134; 722-4135

W-S Chronicle: May 10, 17, 24 & 31, 1984.

### NOTICE TO CREDITORS

Having qualified as Executor of the Estate of Carrie Belle Barrett who was also known as Carrie B. Barrett, deceased, late of Forsyth County, North Carolina, this is to notify all persons, firms and corporations having claims against the estate of the deceased, to present said claims and/or bills to me, the undersigned, at the address below, on or before the 12th day of November, 1984, or this notice will be pleaded in bar of their recovery. All persons indebted to said Estate, please make immediate payment.  
This the 1st day of May, 1984.

OGLESBY B. BARRETT,  
Executor of the Estate  
of CARRIE BELLE BARRETT  
2903 Beechwood Drive  
Durham, N.C. 27707

ROLAND H. HAYES,  
Attorney  
Suite 370, NCB Plaza  
Winston-Salem, N.C. 27101  
(919) 722-4134; 722-4135

W-S Chronicle: May 10, 17, 24 & 31, 1984.

### NOTICE TO CREDITORS

Having qualified as Administrator of the Estate of Joseph Butler Sanders, also known as Joseph B. Sanders, J.B. Sanders, and Joseph Sanders, deceased, of Forsyth County, North Carolina, this is to notify all persons, firms and corporations having claims against the estate of the deceased, to present said claims and/or bills to me, the undersigned, at the address below, on or about the 12th day of November, 1984, or this notice will be pleaded in bar of their recovery.  
All persons indebted to said estate, please make immediate payment.  
This the 10th day of May, 1984.

HENRY S. LEWIS, JR.,  
Administrator of the Estate  
of JOSEPH B. SANDERS  
3400 Jeketer Drive  
Winston-Salem, NC 27105

BILLY D. FRIENDE, JR.  
Attorney at Law  
548 North Main Street  
Post Office Drawer 995  
Winston-Salem, NC 27102  
(919) 722-4140; 723-5572

W-S Chronicle: May 10, 17, 24 & 31, 1984.

### AUCTIONS

UNITED WAY OF FORSYTH COUNTY, INC. is putting its audit out for bid to firms within Forsyth County. To receive an R.F.P., write P.O. Box 1152, Winston-Salem, N.C. 27102 by May 25. No phone calls.

### AUCTION

Auction Sale of City Owned Vehicles, Equipment and Various other items. Also, various items owned by the Housing Authority will be sold. Saturday, May 12, 1984, 10:00 A.M. Vehicle Maintenance Facility, 650 Stadium Drive.

Sized in Gov't drug raids. Buy confiscated autos, vans, furniture, boats and thousands of other items dirt cheap. For complete information send \$2 to Sales Information Service, 218 N. Main, Sheridan, Wyo. 82801.

### EMPLOYMENT

The New Hanover County Schools, consistent with its policy of excellence, fairness and cultural plurality, announces the establishment of a Minority VITA BANK.  
Minority professionals are invited to submit resumes for inclusion in the active files and consideration as positions occur. All areas of teaching and administration/supervision are to be included in the VITA BANK. VITAE will be retained for a period of three years unless otherwise requested.  
New Hanover County's 30 schools currently enroll over 19,000 students in a comprehensive educational program which is committed to excellence.  
Send VITA to: Dr. El N. Clark, Assistant Superintendent-Personnel, P.O. Box 390, Department I, Wilmington, N.C. 28402.

**ESTIMATOR FOR GREENSBORO**  
Industrial-commercial insulation contractor must have experience reading blueprints in plumbing and mechanical trade. Construction background helpful. Good salary, excellent benefit, excellent chance for advancement. A fortune 500 company. Send resume to: Estimator, P.O. Box 6174, Greensboro, NC, 27405 - an EOE.

### GRANT SPECIALIST

Applicant must have had a least two years of successful experience in the field of resource development, and a knowledge of the major sources of external funding for non-profit organizations. Must provide evidence of skills in written and oral communication, data accumulation and analysis, budget preparation and concern for detail. Evidence of these skills should be provided through documentation of a successful background in obtaining grants. Must be willing to travel and follow irregular schedule when necessary to meet deadlines.

**DIRECTOR - COMMUNITY DEVELOPMENT**  
Masters degree or the equivalent experience in staff development and knowledge of current theory and practice. Two years experience in staff development. Preference given to applicants with experience in two year, open admissions college.

Contact: Central Piedmont Community College, Personnel, Charlotte, NC, 704/373-6631  
Application deadline: May 30 EOE/AA

### Nursing Instructor

**ADN Program**  
Responsibilities include classroom and clinical instruction, developing course material, student advisor for an assigned group of students, participation on program and institutional committees, and other related duties as assigned. Minimum acceptable requirements include 1) BSN, 2) current NC Registered Nurse License, 3) 24 months recent employment (between years 1979 - 1984) in direct patient care in a hospital setting, 4) at least 12 months part-time teaching experience in a RN program. A completed application and all support materials, including "official" transcripts, must be on file no later than May 25, 1984. Mail application requests to Administrative Assistant, Forsyth Technical Institute, 2100 Silas Creek Parkway, Winston-Salem, NC 27103. AA/EOE

### HELP WANTED

\$60.00 PER HUNDRED PAID for processing mail at home! Information, send self-addressed, stamped envelope. Associates, Box 95-B27, Roselle, New Jersey 07203.

### RENTALS

#### TOWNHOUSE SHERWOOD WEST

3 bedrooms, basement, 2 1/2 baths, newly decorated, lease or lease/option lease-\$500.00 per month one month deposit. Call 919-924-0811, ask for Mr. Smith. Owner financing considered.

**FOR RENT-HOMES**  
4 Rms 348 W. 17th St ..... \$195  
3 Rms 245 S. Greens Rd ..... \$195  
4 Rms 520 W. 17th St ..... \$195  
5 Rms 1504 Gleason St ..... \$195  
4 Rms 2114 Jackson Ave ..... \$195  
5 Rms 1718 N. Liberty ..... \$195  
4 Rms 1405 Park View St ..... \$195  
4 Rms 1016 Charles St ..... \$175  
5 Rms 1307 Verdun St ..... \$225  
**FOR RENT-APARTMENTS**  
3 Rms 1930 Elizabeth Ave ..... \$220  
3 Rms 1426 N. Clearmont Ave ..... \$170  
4 Rms 1511 English St ..... \$180  
3 Rms 361 E. 9th St ..... \$215  
4 Rms 220 Woodland Ave ..... \$195

**T. E. JOHNSON & SONS REALTORS**  
200 West 3rd St 722-4133

#### HOMES FOR RENT

3 Rms 924 Wachovia ..... \$185  
3 Rms 2908 Burgandy ..... \$165  
5 Rms 1234 E 21st ..... \$160  
4 Rms 1801 Row ..... \$120  
4 Rms 2001 Lindhurst ..... \$200  
3 Rms 208 Mill ..... \$180  
3 Rms 1344 Cameron ..... \$100  
3 Rms 1425 14th St ..... \$120  
3 Rms 1949-Cover ..... \$60  
See us for these and other homes & apartments

**W.F. BALDWIN & SON Realtors**  
212 W. 4th  
722-1834

#### FOR SALE

Converted Service Station Excellent multi-purpose building. 4322 Liberty St. Call 768-4410.

Lambe-Young Jones & Freeman Co. Commercial Real Estate

#### HOMES FOR SALE

1325 Treadwell in Ardmore. 3 bedroom, 1 1/2 bath, brick rancher with hardwood floors, gas heat, central air. \$42,750.

1913 E. 17th Street near Dellabrook and Shady Mount. 2 or 3 bedroom home completely remodeled. New plumbing, new wiring, new gas furnace, new roof, 1 1/2 bath, large enclosed back porch, level yard with garden space. \$34,000.

**ERA CAROLINA HOME LAND REALTY, INC.**  
Bob Hartsell  
786-4030

IS IT TRUE YOU CAN BUY JEEPS FOR \$44 THROUGH THE U.S. GOVERNMENT? GET THE FACTS TODAY! CALL (312) 742-1142 EXT. 5222-A.

### HOMES FOR SALE MUNDY REALTY 724-2404

2744 Ludwig-3 BR ranch, Deadend street, Super investment. \$23,500

3303 Old Greensboro-3 BR, 1 bath Starter home. Convenient location, Fixed rate assumption possible. \$25,900

1515 E. 14th-4 bedroom, 1 1/2 story, Convenient location, \$29,500

1418 E. 24th-2 BR beauty, living room w/fireplace, large bright kitchen and bath, self-cleaning range, refrigerator, air unit, fenced yard, FHA assumption and owner financing possible. \$31,500

411 Mt. Vernon-3 BR brick, formal dining room, pantry, plenty of closets, sunporch, garage, basement, storm windows, fenced yard. \$35,900

1113 Rundell-2 BR brick, full basement, storms, fenced rear yard. \$36,500

4982 Miller Road-6 room, secluded cottage w/double carport, approx. 2 acres-Old Town. \$38,500

3603 Spaulding-3 BR ranch, features huge kitchen, living w/fireplace insert, self-cleaning oven, refrigerator, freezer, full basement, carport, beautiful fenced yard. \$51,500

1212-1250 E. 11th Street-Five 4-family apartment buildings. \$62,000 per building.

1420 Salem Lake Rd.-3 BR, 2 bath, split foyer, living room w/FPL, formal dining, well equipped kitchen, spacious bedrooms, playroom w/bar, FPL & stove, 2 car garage, heat pump, central air, deck, storms, beautiful yard. \$72,500.

### NEW HOMES

Will build new energy efficient homes to your specifications -convenient east Winston location, NC housing financing available to qualified buyers or other financing of your choice. CALL FOR DETAILS

**Real Estate II**  
Contact Carlton Holland  
For Details on 100% Mortgage  
No Down Payment Loan  
768-8210  
764-5051

**Four Corners-Davie County**  
- First class farm. 24 plus acres, 2 barns, stream, fenced pasture and a four bedroom Cape Cod that has a master bedroom, fireplace, bath suite par excellence. Light, bright, well constructed, better-than-new home.

**Real Estate II**  
Carlton Holland  
768-8210  
764-5051

Glenn Ave - 7 room brick ranch w/basement, central air, fireplace, screened porch, new furnace.

**Real Estate II**  
Carlton Holland  
768-8210  
764-5051

**Hampton Rd-King - Stokes County-A** stone's throw from the new RJR plant is a house with 3,000 sq. ft., 3 full baths, living room, dining room, kitchen, 2 bedrooms, den, office with its own entrance and brick low maintenance ranch-basement style on wooded land. Price to sell!!!

**Real Estate II**  
Carlton Holland  
768-8210  
764-5051

**318 Brentwood -Creekwood, Davie County.** A four-bedroom two story with two car garage and two-zone heat pump is a rarity in this quaint community boasting excellent schools and highway access. Add to it a wooded lot surrounded by acreage you can enjoy without the expense of ownership. Price reduce to \$79,900

**Real Estate II**  
Carlton Holland  
768-8210  
764-5051

Is in eyesight of this Super professional neighborhood. Shopping, day care, interstate, and churches are all near. The best news is the house itself - freshly decorated with washer, dryer, refrigerator, range, dishwasher remain. Reduce to \$61,500.



### CITY OF WINSTON-SALEM COMMUNITY DEVELOPMENT DEPARTMENT PUBLIC NOTICE

The Community Development of the City of Winston-Salem announces the publication of the PROPOSED "Statement of Community Development Objectives and Projected Use of Funds" for Program Year 1984 - 1985 (July 1, 1984 - June 30, 1985).  
Total proposed Community Development Program expenditures for the program year beginning July 1, 1984 are \$3,950,000. Of these expenditures, 75.6 percent are projected to benefit low and moderate-income households.  
Copies of the PROPOSED Statement are available at offices of the Community Development Department, 310 West Fourth Street, Suite 1300, Winston-Salem, N.C. 27101.  
The Board of Aldermen will consider the submission of the PROPOSED Statement to the U.S. Department of Housing and Urban Development during its regular meeting on Monday, May 21, 1984, at 7:30 P.M. in the City Hall Council Chamber.  
Any inquiries concerning the PROPOSED Statement should be directed to Joseph Sausser, Assistant Community Development Director, at (919) 727-8595.