

YVONNE H.B. TRUHON

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A lesson from white Democrats

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Advertising Manager

THERE is at least one very good reason why none of the al Afro-American candidates for contested offices won Tues-

day's election. It's called voting a straight party ticket. Afro-American voters had the opportunity to put another Afro-American in the State Senate. Republican candidate Vernon Robinson lost because not enough Afro-American voters gave him support. Too many could not wean themselves from straight party voting -- that blind Democratic Party loyalty that beats us

every time. Robinson was only a few thousand votes shy of unseating Democrat Ted Kaplan. His victory could have been handed to him by people of his own color had they voted strategically. County Commission candidate Mazie Woodruff and school

board candidate Nation Jones both lost because of unsophisticated Afro-American voting.

By voting for every Democrat on the ticket, Afro-Americans gave their surplus votes to white candidates who already had the support of the majority white votes. Thus Afro-American voters gave white candidates, in many instances, the extra power to defeat Afro-American candidates.

It is extremely difficult to understand why Afro-American voters believe that they must be loyal to the Democratic Party at all cost. We, as a people, can't seem to grasp the concept of voting for the *Person* and not the *Party*. We should take a lesson from white Democrats. They vote

Republican when the mood suits them. In fact, this past Tuesday many white Democrats voted for Republican candidates. Anyone who doubts this need only to consider the fact that

Anyone who doubts this need only to consider the fact that Democrats in the city outnumber Republicans by more than two to one. Add to that the voters in the county and the figure becomes 89,226 registered Democrats and 50,168 Republicans.

So if Afro-Americans aren't voting for Republicans, obviously white Democrats are. How else can one explain the Republican landslides on the Board of County Commissioners, the Board of Education and in the State House?

Afro-American Democrats need further evidence that no one is loyal to their party but them, they should look closely at the returns from some of the predominantly white and Democratic precincts

Let's look, for instance, at one of the Southwest precincts, Miller Park Recreation Center. There are 1,004 registered Democrats at that precinct and only 531 registered Republicans --a more than two to one ratio. There are only 20 Afro-American voters in that precinct.

voters in that precinct. Yet, Miller Park voted overwhelming for Republican candi-dates. Woodruff came in next to last in that precinct, getting only three votes more than David Drummond. That precinct also went for the Republican incumbents on the school board. At the Philo Middle School precinct in the South Ward, there are 790 registered Democrats and 464 registered Republicans. Only 52 of its voters are Afro-American. Yet, again, Philo went Republican. Both Woodruff and Jones came in last in their respec-tive races in that precinct. tive races in that precinct. Whitaker Elementary School precinct in the West Ward offers

whitaker Elementary School precinct in the West Ward offers the most definitive example. The precinct has 927 registered Democrats and only 762 registered Republicans. Yet, Republican presidential candidate George Bush got 954 votes and Republican gubernatorial candidate Jim Martin received 983 votes. The precinct also supported Republican candidates over Democratic candidates for the County Commissioners and the Board of Education. the Board of Education.

If nothing else, this election has, hopefully, shown Afro-American voters the folly of voting for political parties over political candidates. Nothing matters other than the individual candidate for office.

It takes a little more time to vote for individuals rather than parties, but it's the way smart voters vote to assure that the people they want in office get in office no matter what their political affiliatio CHRONICLE CAMERA

awaiting action on some of the many campaign promises. One issue both candidates addressed was child care. The question is whether the federal government should take an active

Reader asks: Where are black leaders

To The Editor:

Black people today have no social structure among themselves; so their strength is diluted until it is nullified. The few that put forth an effort and break out of the endless circle of poverty, always find out them did no come out together. they did not come out together, only broke away from the they herd. It does not take as much effort to break away from the herd, as it takes to move the whole herd

as it lakes to move the whole neur through poverty canyon to a plateau of better grazing. This is the difference in men like Dr. Martin Luther King Jr. He could have made a good living for just himself and his family, but that was not enough, he stayed with the berd. In some circles they are herd herd. In some circles they are called leaders, in others they are called shepherds. Slaves have bro-ken out of slavery, only to find out they had to go back in after others, it was not enough to just be able to break away from the herd. The question is why? As dangerous as it was, no one made them go back, but they had to. The main question is; where are the black leaders today? The world scene has changed today and In some circles they are

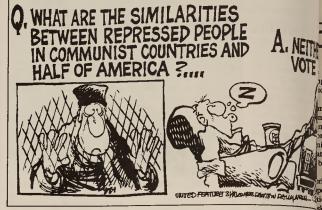
world scene has changed today and is constantly doing so. Every nation and race is juggling for a position on the world scene and in the global market, except the black people in America. Dr. King shep-herded them out of the coral and through the canyon of segregation. Now they seem to be trapped in a corral of poverty, just milling around in circles.

Where are the lead ers that can get them on the move again?

So many had hoped that more education would break us out of that coral; so we waited for it. It has been 25 years since Dr. King's "I have a dream" speech in Washington. Every year we have a grad-uating class to come out of college, yet, there is no change! Stand in the shadows of the ghetto and behold the decay of a once proud and resourceful people. In the 60's we did not have many marcial things did not have many material things but we had more, we had each other, now we have lost that. You can see nothing but death stalking and feeding on them like wolves on a herd of livestock in a corral. It makes you wonder, where are the 25 years of college graduates that 25 years of college graduates that should have made a difference? Every year some graduate from high school and continue on to col-lege, while others graduate from college. The cycle is pretty steady now, yet there is no change! The black community continues on its downward spiral, gathering speed as it nose. as it g

I know some of them have bet-ter houses and fancy cars, plenty of material things; I am not talking about that. What I am asking is, what happened to the black people themselves? You can hardly find a trace of the real black people left. How could we fall so far in one generation? The paradox is, in a land of plenty, the blacks seem to have short-changed themselves and are going down, while less fortu-nate people are rising up pass them. Unless we put a stop to the down-ward spiral and turn things around, soon we will be beyond help.

soon we will be beyond help. If we try to weigh ourselves on a economic scale on the community



CHRONICLE MAILBAG Our Readers Speak Out

level, we can hardly be found. On the county, state, national or inter-national scale, we do not tip the scale a fraction in any direction. This is something we must find a remedy for.

should explore why so many blacks hate themselves and set out to destroy themselves with alcohol and drugs. Could it be they hurt themselves because they have lost hope and see no way out and need something to kill the pain? If the is not why do they feed her and this is so; why do they feel lost and without hope? If something is without hope? If something is missing in their lives, then who or what is the cause of it? I know blacks must do like other unfortu-nate people have done. They must find out what their strength is, where it is at and how to apply it. This is something we must do and the longer we put it off, the farther we drift behind.

> Adolphus Lee Brown Mocksville

Thank you

To The Editor:

I would like to express my thanks on behalf of the Destroyer Escort Sailors Association for the article you inserted in your paper to help locate former DE sailors. Your cooperation enabled us to receive over 1,000 responses. All of the newly-found were happy, and many were reunited with an old shipmate

of the wives were surprises at the fellowship evidenced. The firm handshakes and warm embraces handshakes and warm embraces displayed among the former DE sailors touched many on-lookers. One wife, seeing tears on the checks of her husband, exclaimed, "Oh! He's crying!" Another remarked that this 40th year reunion is far more touching than any gathering of the family tree. In response to that remark we can say, "We were a close-knit 200+ family, who shared the anxieties of war and sea duty; we were a group of young tion of duty and enhanced the 'buddy' feeling." Present among us were two ex-

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about a movie ("The last tion of Christ") that is score is fictional and is not has he gospel text? Personal, he the fury and divisiveness the has raised is a blessing is I say this because he is

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of Bultmann and Tiller. In long time since religing till the front burner, a No. Inter-tional topic among the those who are unfaith think this is healthy. In the year of 1985, wing" religions and a stream Protestants are a nembers to rush out actif, character and reputation 37 Christ because of som DS portrayal that they findowing ask you, since when findo and Savior Jesus Chins T defended? As a matterane under the impression kerns

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the world to defend us DI way our of the huma matir Racism, in the forded semitism, has naised ier sa this whole affair. Incir Pi Greek Orthodor Chettur worte the book upn POT movie "The Last Tene" s Christ" is based, "PS Catholic Christian who eve movie, were spard din protesters' wash, which ho distributor was made moon

protesters' wrath, while in distributor was made to not This writer has not if movie and does not energy resist not eval.' As an do protesting, the protestrout aged to save the protestrout ad advertising of the movie. DS In conclusion to 226 has a clear understart hy

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To The Editor: Why is everybody B

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sailors who were in boot camp together and assigned to the san ship on the same day. Their last contact with each other was when their ship was torpedoed, each landing in a different South Pacific hadring in a different sound reached hospital. Through the years they had thought of each other and final-ly had a face to face meeting. One of the DE sailors who read the published article wrote that he used to utien this fixed he have

he used to visit his friend's home and saw above the mantle a large and saw above the manue a large picture of a destroyer escort that his friend's uncle served on. Years later this young man enlisted in the service and served on the same ship. The sailor and the uncle both attended the convention.

A grand-daughter saw the arti-cle in her local paper. Having heard numerous sea stories from her grandfather, she enrolled him in DESA and presented the member-ship as a 65th birthday present. An ex-DE sailor who served on one of the 30 Coast Guard-

manned ships was delighted that C Dossessed current addresses of his crew

A newly located DE man informed us he will be in Charleston, S.C., wheel chair and all, for the 1989 convention to meet his buddies who served on these small bud deadly ships. For many sailors who served on the destroyer escorts after the

ships were recommissioned for the Korean and Vietnam wars, it was their first get-together.

We also heard from several We also near a rom several officers, some now retired admi-rals. Those attending the reunion were delighted to renew acquain-tances with the men who served under them in much more relaxed surroundings. surroundings

From the many men of the Des who were able to attend the reunion due to your placement of the article in your newspaper, "A HEARTY THANKS."

In conclusion, R¹⁰ 2/63 has a clear understar? In we teachings of Jesus, ToS, grounded in the faith of the as should ever feel thread are cure by a Hollywood Pycan any other portrayal of the head of the greatest peca world has ever know time thermore, we Christian for, "the world can't do us?" Edward L. Lesniak National Recruiter Niles, Ill. the first place.

Should the government provide daycare services by the present of the t vever is, the The acknowledged child care is

important need, but few have stepped in to fill the void. The Chronicle ask dents if they though errorment should prov of day care program is sho mothers.

Of the nation's 6 million employers, only about 3,000 pro-



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"Yes. Working mothers need daycare or they won't be able to work. The gov

Deborah

ernment should

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role in helping working mothers acquire and pay for child care. Today more than 60 percent of mothers with children under 14 are in the labor force, according to fig-ures released in 1987. Many moms are working because they have to are working because they have to not because they want to. Seven

> "Yes. I work in a day care center and I'm orking mother. They should support working mothers."

> > Pandora Solomon

out of ten working mothers need their salaries to make ends meet. In ten years there will be an even greater need for child care, Child care is especially a problem for Afro-Americans, who have traditionally relied on family members or neighbors to babysit. There are only a few states who have responded to the cry of working mothers by devoting resources to improving child care as experts predict the number of children under six needing super-vision to grow by more than 50 percent.

Because more mothers could work and be more responsible people."

Cynthia Brown

At the last convention, man

sea duty; we were a group of young people who displayed the dedica-

