

## Afro-American Historical Society selects officers, board members

The Society for the Study of Afro-American History has elected officers and board members for the new year.

The following officers and board members were elected: Dr. William Rice, president; Louise Hamilton, treasurer; Herman L. Aldridge, secretary; Dr. Don

and Dr. James McLofton, second vice president.

The board of directors will include: Dorothy Blount, Schoonmaker, Harold Brown, Joan Cardwell, and Hamilton; one-year terms; Dr. Cleon Thompson, Bill East, Harold L. Kennedy Jr., James R. Diggs and Vivian Weaver, two-year terms; Dr. Don-Schoonmaker, first vice president; ald McThompson, Rice, Cheryl

Super, Dr. James McLofton, Dr. Linwood Davis and Mazie Woodruff, three-year terms.

The officers and board members will be sworn in during a special ceremony Sunday, Feb. 12, in the Society's new office in the old nursing building at Winston-Salem State University.

The purpose of the meeting is

to introduce the community to the office and to kick off the 1989 membership drive and to promote the sale of the society's historical calendar.

The calendar is dedicated to the memory of the late Joe Bradshaw, a local historian.

For more information call 750-2616, 724-6370 or 765-8472.

From Page A

## Board says no to task force request

Salem Chamber of Commerce will donate \$5,000 and staff assistance for the study. Pitt also has expressed optimism about the outstanding \$15,000 grant request to Z. Smith/Mary Reynolds Foundation.

"For them not to allow the \$23,000 to go towards implementation is a little ludicrous because we want to see the study through

and the projects become reality," Pitt said. "It doesn't make sense to have a study for the sake of having a study."

Henry, who is heading the study group and is the task force's project consultant, said he may be in Winston-Salem Jan. 30 and 31 to survey some land in East Winst.on.

"The city is now in the pro-

cess of doing some inventory of vacant parcels with the East Winston area that they will be providing to the consultants and we expect that to be here this week," Henry said during a telephone interview from his office in Maryland. "We will be in the process of evaluating that data and the consultants will be planning a trip to Winston-Salem Monday and

Tuesday to survey those sites."

Thomas H. Schram, an economic development coordinator for the city, said Monday that the data Henry requested was ready and would be sent off as soon as possible.

Henry said he will give the task force a progress report on the study during the group's Feb. 8 meeting.

Thursday, January 26, 1989 Winston-Salem Chronicle Page A9

### **COMMUNITY NEWS DEADLINES ...**

The Chronicle welcomes community news and calendar items. Announcements should be concise and typed or neatly printed. They should include the day, time, place and sponsors of the event, plus a number to call for additional information.

Announcements should be addressed to the Winston-Salem Chronicle Community News, P.O. Box 3154, Winston-Salem, N.C. 27102. The deadline for announcements is Monday at 5:30 p.m.

Why not deposit some of your RJR Shares with Victory Mutual Credit Union? Growing? Yes! But still small enough to care about my needs. Serving this community for 43 years." Rev. James M. Lewis, Jr.

**R.J. Reynolds Employee** 

#### Victory Mutual Credit Union

Will hold it's annual meeting Monday Night January 30,1989 7:00 p.m. at the

Golden State Mutual Life Insurance Co. -- 1225 E. 5th Street.

welcome your share, Christmas Club Accounts. MEETING OPEN TO THE PUBLIC

se Marial Proceeds to benefit The Scholarship COSTUMES

## Afro-Americans attend meeting

president of the Minister's Conference. "A cursory glance at the candidates reveals Dr. Barbara K. Phillips as an outstanding candidate. She has 30 years of experience in this system, and an earned doctorate with a dissertation focusing on our educational structure.

point in the process, as your committee searches for a superior candidate with credentials within or outside our county, we invite your careful consideration of Dr. Barbara K. Phillips."

Copies of the letter, dated Jan. "We believe all of the criteria 20, 1989, were sent to each board

cited earlier marks her as an member, the National Education exceptional candidate. At this Association and the state Board of Education.

> After the public meeting, the board recessed and reconvened in executive session.

Board members are scheduled to contact references of the 11 semi-finalists this week, and will meet Jan. 30 to review that data,

said Sue Carson, director of community-schools relations. The board is scheduled to name three to five finalists Feb. 6, and a series of public meetings will fol-

low that announcement to give the public an opportunity to meet each finalist. The board is to choose a superintendent shortly after that.

**Tickets Available from:** Omega Psi Phi fraternity members From Page A1 (Psi Phi Chapter) or at: MODEL PHARMACY . CONTRACT OFFICE FURNISHINGS . OR CALL 659-0257

2.00 ADVANCE

\$15.00 AT DOOR

BENTON CONVENTION CENTER 9:00 til 1:00

#### WINSTON-SALEM/FORSYTH COUNTY UTILITIY COMMISSION WINSTON-SALEM, NORTH CAROLINA

CONTRACT I - WASTEWATER IMPROVEMENTS - CLEMMONS, NORTH CAROLINA SECTION I - LINEWORK SECTION II - PLUMPING STATIONS

SECTION III - ELECTRICAL EPA PROJECT NO. C370756-01

# Citizen asks for Irvin's dismissal From Page A1

guidelines; guarantee to hear public response to selection.

In addition, the mental health board has received recommendations in letters from James I3. Yarbrough Jr., the city's deputy planning director, and Kevin FitzGerald, special projects coordinator for Forsyth County.

"Your proposed policy greatly improves the quantity of public notification and involvement,"

ered Suicide/When the Rainbow Is

Enuf." The play uses music, dance,

poetry and prose to depict the exis-

tence of black women in America

by focusing on the lives of seven

Yarbrough said in the letter dated Jan. 4. "I am concerned, however, about the perceived quality of the ensuing public interaction. That perception coupled with a general fear of group homes may severely hamper your ability to finalize

potential sites." He suggested the board use targeted news releases, newspaper articles, television news programs and speakers bureaus as mediums to increase public awareness and

understanding of the need for group homes.

In addition, he suggested developing general guidelines for determining qualified sites and that the board consider lengthening the review time between community notification and final site selection.

FitzGerald's letter of recommendations were those the commissioners suggested to the committee.

The committee preparing the policy on group home site selection and public notification asked the full area board for more time to examine the suggestions and to draw up another draft of the poli-CY.

"The committee will get together during the next two to three weeks and hopefully we'll be able to bring a policy statement in draft form next month," Irvin said.

## NOTICE TO CONTRACTORS

Sealed bids endorsed on the outside of the envelope with the name of bidder, license number, name of con-tract, contract number, section number, and time and date of bid opening will be received by the City/County Utility Commission in care of the City/County Purchasing Department in Room 216 in the Winston-Salern City Hall Building until 3:00 p.m., local time February 28, 1989, at which time and place all bids will publicity opened and read for the work described below

The proposed Work provides for the Construction of New Sewer Interceptors and Pumping Stations at Clemmons, North Carolina,

New construction includes; but is not limited to the following:

Section 1 - Linework. This section includes the construction of approximately 54,500 feet of 8-inch thru 24inch gravity sewer interceptor, approximately 5,050 feet of 10-inch force main, approximately 15,000 feet of 18-inch forcemain, and related construction as shown in the plans and described in the specifications.

Section II - Purpoing Station, This section includes the construction of 700 gallon per minute pumping station and site; a 2300 gallon per minute pumping station and site; two generators and sites, and related construc-tion as shown in the plans and described in the specifications.

Section III - Electrical. This section includes power and control cable and conduits, handholds, and related construction as shown in the plans and described in the specifications

Compliance with the City of Winston-Salern Minority and Women Business Enterprise policies is required on this project. Please note the special instructions to bidders contained in the specifical EPA provisions for minority and women business enterprises is required on this project.

Compliance with EPA provisions regarding Japanese contractors, subcontractors, architects, engine products, and other related services is required on this project.

All Bids must be in accordance with the Contract Documents on file with Black & Veatch, Inc., 110 W. Walker Avenue, mailing address P.O. Box 728, Ashboro, North Carolina, 27204-0728

Copies of the Contract Documents may be examined at the following locations:

Associated General Contractors of America, offices at Raleigh, Greensboro, and Charlotte, North Carolina

F.W. Dodge Corporation, offices at Raleigh, Greensboro, and Charlotte, North Carolina.

Copies of the Contract Documents for use in preparing Bids may be obtained from the Engineers-Architecter at the address stipulated above upon payment of \$150.00 for each complete set of docu not refundable

Bids for Section I will be received on a unit price basis.

Bids for Section II will be received on a lump sum basis.

Bids for Section III will be received on a lump sum basis

Work at the site is to commence within 30 days following the date stated in the Notice to Pro Completion of the Work is required within 540 days following the date stated in the Notice to Proceed.

Bidders will be required to comply with North Carolina General Statutes 143-129 and 87. Consideration will be given only to bids of contractors who submit evidence that they are properly licensed under N.C.G.S. 87 to bid and perform the work described further in the specifications

No proposal shall be considered or accepted by the City/County Utility Commission unless at the time of its filing the same shall be accompanied by a deposit of cash, cashier's check, or a certified check on some bank or trust company insured by the Federal Deposit Insurance Corporation in an amount equal to not least than five percent (5%) of the Proposal. In lieu of making the cash deposit as above provided, such bidde may file a bid bond executed by a corporation surety licensed under the laws of North Carolina to execute such bonds, conditioned that the surety will upon demand forthwith make payment to the obliges upon sale bond if the bidder fails to execute the contact in accordance with the bid bond. This deposit shall be retain If the successful bidder fails to execute the contract within ten days after the award of contract or fails to give satisfactory surety as required herein.

Performance bonds and payment bonds will be required in the amount of One Hundred Percent (100%) of the contract price. Bonds shall be in accordance4 with N.C.G.S. Chapter 44A, Article 3.

The successful Contractor and all Subcontractors will be required to conform to the labor standards set for in the Contract Documents

Bidders on this work will be required to comply with Title VI of the Civil Rights Act of 1964, the Davis-Bacon Act, the Copeland (Anti-Kickback) Act, and the Contract Work Hours and Safety Standards Act, as indicated in the Contract Documents.

Bidders on this Work will be required to comply with the President's Executive Order 11246 of September 24. 1965, as amended. The requirements for Biddere and Contractors under this order are indicated in the Contract Occuments

Any contract or contracts awarded under this Invitation to Bid are expected to be funded in part by a grant ental Protection Agency. The EPA project number is C370756-01. Neithe the United States nor any of its departments, agencies, or employees is or will be a party to this regulations contained in 40 CFR Part 33. These regulations are contained in the Contract Docum No Bid may be withdrawn within a period of 60 days after the date fixed for epening Bids. The Winston-Salem/Forsyth County Utility Commission reserves the right to award the contract by Sections to reject the bids of any Section or Sections, to waive informalities, and reject noncor sive, or conditional Bids, Winston-Salem/Forsyth County Utilities Commission Tom Griffin

#### touring play and Duke Ellington Orchestra **GREENSBORO** -- A concert On Friday, Feb. 10, the 16by the Duke Ellington Orchestra member Duke Ellington Orchestra and a performance of a play about will present a concert of Ellington black women will be among highfavorites. Since Ellington's death in lights of the Black History Month 1974, his son Mercer Ellington has observance during February at the led the orchestra and retained the University of North Carolina at jazz composer's arrangements. Songs to be performed will include Opening events on Saturday,

"Take the A Train," "Satin Doll," Feb. 4, will be a perform ance of "Mood Indigo" and "Don't' Get Ntozake Shange's play "For Around Much Anymore." Coloured Girls Who Have Consid-

Both performances will begin at 8:15 p.m. in Aycock Auditorium. Tickets for the play are \$7 each, and Ellington tickets cost \$10. For more information call the Aycock box office at 334-5546 weekdays from 1 to 5:30 p.m. Other events include:

### **WSSU garners Special Merit Award**

Winston-Salem State University has won a Special Merit Award in periodicals improvement competition for its quarterly magazine, Inside

Black History Month events at UNCG include

 Feb. 5, Neo-Black Society Anniversary Choir performance, 3 p.m., Aycock Auditorium, UNCG campus. Free.

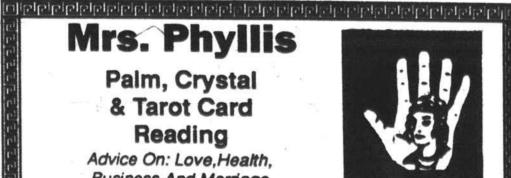
• Feb. 13 to 17, showing of "Eyes on the Prize," Public Broadcasting Service series on civil rights, noon and 3 p.m., Sharpe and McIver Lounges, Elliott University Center, UNCG campus. Free.

 Feb. 15, lecture on retention of high-risk students and motivation for success by Dr. Eula Aiken of Atlanta, project director of continuing nursing education and computer

technology with the Southern Regional Education Board, 3 p.m., Room 130, UNCG School of Nursing. Free.

Freedom," 8 p.m., Kirkland Lounge, Elliott University Center, UNCG campus. Free.

· Feb. 24, Neo-Black Society Gala Celebration, "Look Where We Came From, Look Where We're Going," 8 p.m., Cone Ballroom, Elliott University Center, UNCG campus. Free.



• Feb. 17 to 19, movie "Cry



characters.

Greensboro.

The award, from CASE, or the Council for Advancement and Support of Education, District III, will be presented at the organization's annual meeting in Nashville, Tenn., next month.

Marilyn Roseboro is director of public relations at WSSU. John Slade is publications coordina tor.

Business And Marriage 4305 N. Liberty Street (1 mile North of Smith-Reynolds Airport) 767-7422