

Area Deaths And Funerals

MRS. CLARICE MARGARIE FULP

Mrs. Clarice Margarie Fulp of Walkertown died Friday, Dec. 22, at Baptist Hospital. She was a native of Forsyth County. She attended the local public schools in Forsyth County. She attended Oak Grove Baptist Church in Walkertown since her youth. She was a choir member until her health failed. She retired from Kayser-Roth in Kernersville.

She is survived by two daughters, Miss Dinah Fulp of the home and Mrs. Helen Scales of Walkertown; three sons, Mr. Jasper Fulp of Walkertown, Mr. Jesse Fulp of Detroit and Mr. Ronal Fulp of Walnut Cove; a stepmother, Mrs. Lurline Coltrane of Walkertown; a sister, Mrs. Cora Jones of Sequim, Washington; 11 grandchildren; eight sisters-in-law; two aunts; three brothers-in-law; one daughter-in-law; several nieces, nephews; other relatives and friends.

Services were held at 2 p.m. on Thursday, Dec. 28, at Oak Grove Baptist Church in Walkertown, with the Rev. J.L. Anthony officiating. Burial followed in Mount Sinai Cemetery in Belevs Creek. Clark S. Brown and Sons Funeral Home was in charge of the funeral arrangements.

MRS. IDA HENRIETTA PHILLIPS

Mrs. Ida Henrietta Phillips of 318 25th St. N.E. died Tuesday, Dec. 19, at Forsyth Memorial Hospital. She was a native of East Bend and had lived in Winston-Salem for seven years. She attended the public schools in Yadkin County. Mrs. Phillips was an active and faithful member of Glens Chapel AME Zion Church in East Bend, where she served as former superintendent of the Sunday school, class leader, superintendent of the church missionary, member of the Willing Workers Club, the Deaconess Board, the church flower club and the Senior Adult Choir. She was retired from employment as a domestic worker.

She is survived by two daughters, Mrs. Gracie P. Richardson of the home, with whom she lived, and Mrs. Elnora Myers of Winston-Salem; six sisters, Mrs. Mamie Jarret, Mrs. Ruth Norwood, Mrs. Mar-

garet Shore, Mrs. Alice Grier, all of Winston-Salem, Mrs. Sylvia Sawyer of Kirell and Mrs. Nellie Webber of Washington; one brother, Mr. James Matthews of East Bend; one son-in-law, the Rev. Royace Myers of Winston-Salem; two brothers-in-law, Mr. Clarence Grier and Mr. Samuel Shore; three sisters-in-law, Mrs. Minnie Campbell of Belevs Creek, Mrs. Lady Byrd Phillips of East Bend and Mrs. Cozene Phillips of New London, Ohio; 12 grandchildren; 30 great-grandchildren; 17 great-great-grandchildren; several nieces, nephews, other relatives and friends.

Services were held at 3 p.m. on Sunday, Dec. 24, at Glens Chapel AME Zion Church, with the Rev. Ashby Champagne officiating. Burial followed in the church cemetery. Clark S. Brown and Sons Funeral Home was in charge of the funeral arrangements.

MR. THOMAS LEON ROSEBORO

Mr. Thomas Leon Roseboro of 1521 Pittsburg Court died Monday, Dec. 18, at his home. He was a native of Forsyth County. He was a member of Friendship Baptist Church and a graduate of Forsyth Tech, Class of 1984. He was employed by the Sanitation Department of Winston-Salem. He owned and operated Hood Grocery Store.

He is survived by two daughters, Ms. Pamela Roseboro and Ms. Beverlyn Roseboro, both of Winston-Salem; one son, Mr. Reginald Roseboro of Winston-Salem; his grandson, Mr. Quincy Roseboro of Winston-Salem; his mother, Ms. Elizabeth Roseboro of Winston-Salem; four grandchildren; four sisters, Ms. Doris Roseboro, Ms. Digitalis Roseboro, Ms. Brenda Roseboro, all of Winston-Salem, and Mrs. Janice L. Roan of Fairfield, Calif.; one brother, Mr. Bernard Roseboro of Winston-Salem; one aunt, Mrs. Ruth Roseboro of Winston-Salem; several nieces, nephews, cousins, many other relatives and friends.

Services were held at 4 p.m. on Wednesday, Dec. 27, at Friendship Baptist Church, with the Rev. S.E. Tyndall officiating. Burial followed in Evergreen Cemetery. Clark S. Brown and Sons Funeral Home was in charge of the funeral arrangements.

Black nationalism

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ognizing that Africa is where they came from," he said.

This has been dramatized by the tricolor leather "Africa" pendants. On college campuses, it can also be sensed in the increasingly voiced complaints among black students that the curriculum is "Eurocentric."

"There's a class called 'Five Masterworks' in our English department," Hopkins said. "They're all European writers. There's not one non-European represented."

Throughout the 1980s, African nationalism has been keeping pace with the increasing racial tensions in the United States that have turned Eleanor Bumpurs, Michael Griffith, and Yusef Hawkins, among others, into national rallying cries.

The term "African-American" -- endorsed by the Rev. Jesse Jackson -- is starting to be used self-descriptively by many black groups, and New York's Amsterdam News has been exclusively using "African-American" since April.

In the arts, filmmaker Spike Lee is being praised for such films as "Do The Right Thing," and "School Daze" -- bristling with black pride and carefully seeded with Afro-American his-

tory lessons. "School Daze" pointedly ends with the black nationalistic hero calling on his fellow students to "Wake up!"

Rap performers like Stetsasonic, De La Soul, and Boogie Down Productions build lessons in African history into the music.

To Ernest Dunn, acting chairman of Rutgers' Africana Studies Department, the surprising thing is how little genuine interest today's black students have in their African heritage.

"They're interested in Africa in a kind of distant way, but they don't have a burning desire to go there," Dunn said.

Others are more hopeful that the trend toward African awareness will extend beyond music and dress.

"Let's be realistic -- some people are wearing the (Africa) medallion as a fad," said Hassan K. Salim, director of the Black Gold Afrikan Kultural Center in Plainfield, a retail outlet for Africa-related merchandise. "Many though, the majority want them because it identifies them with a culture and a land -- Africa."

"In the last years -- it's been increasing slowly each year -- there has been a rise in the consciousness level of

young black Americans," Salim said. "In terms of their cultural identity with Africa and a sense of pride -- racial pride, you might say."

The flip side of racial pride is race hatred, and this also may be an element in this movement, said theology student Matthew Hutcherson II of Drew University.

Citing black spokesmen, such as Louis Farrakhan, who have drawn on African nationalist sentiment in inflammatory speeches, Hutcherson argues that the main thrust of the movement is hatred and revenge.

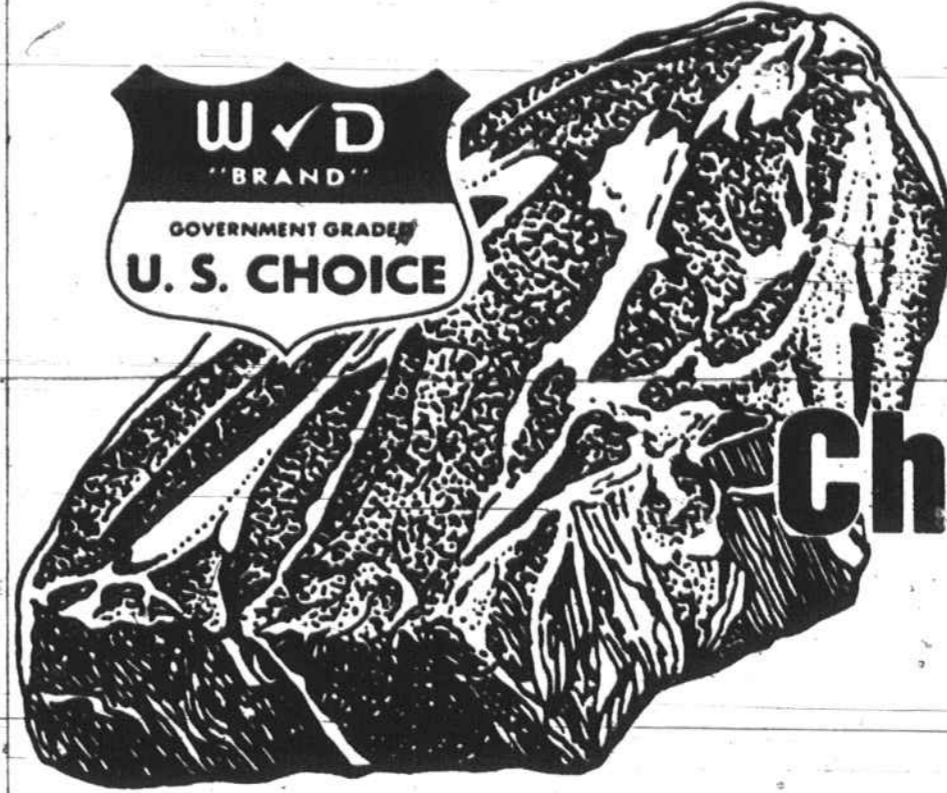
"I really think it feeds on our emotions," he said. "It could be a positive movement, the whole thing about being African-centered, rather than revenge."

Pride, not vengeance, is the purpose of the movement, according to Dalyn Hardy, former Rutgers student and African nationalist.

"If you think of American nationalism, that doesn't encourage European hatred," Hardy said. "It just improves the situation in America."

EDITOR'S NOTE: This story was written by Jim Beckerman for The News Tribune of Woodbridge.

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VOLUNTEER OPPORTUNITIES

THE UNITED WAY needs volunteer painters to paint the halls of their office building. United Way will supply all materials.

THE MEDICAL CLINIC of the Reynolds Health Center needs a volunteer secretary for the pediatrics department. A secretary is needed immediately for five to six weeks. Hours are 9 to 11 a.m. and 1 to 3 p.m. Sev-

cover the information desk during the morning hours. Volunteers will greet guests and assist in assembling charts.

THE ARTS COUNCIL needs volunteers to answer the telephone and take messages on weekdays. Hours are from 11 a.m. to 2 p.m. Monday through Friday or just three days a week.

CHURCH NEWS DEADLINES ...

The *Chronicle* welcomes church news and calendar items. Announcements should be concise and typed or neatly printed.

They should include the day, time, place and sponsors of the event, plus a number to call for additional information.

Announcements should be addressed to the *Winston-Salem Chronicle* Church News, P.O. Box 3154, Winston-Salem, N.C.

The deadline for announcements is Monday at 5:30 p.m.

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