the Black Women's Health Book, survival in a white male world

Upon first encountering The dack Women's Health Book, I ought that this would be a book out how to monitor one's diet, get oper exercise, set regular physical nations and other righteous iteria for being a healthy Ameri-It is not! Upon reading the first ssay, I realized that this book is bout surviving as a black woman ta white male world. It is about those physical health is dependent n her psychological and emotional

Byllye Avery, the founder of ne National Black Women's Health ect in Atlanta explains that one

working. My old man is an alcoholic. My kids got babies. Things are not well with me. And the one thing I know I can do when I come home is cook me a pot of food and sit down in front of the TV and eat it. And you can't take that away from me until you are ready to give me something in its place."

And that's what the book is e sociology of the black woman about — helping black women to add life and spirit to their lives. Traditionally, these women have been asked to give a lot of themselves, to employers, to husbands, to children, to church. These women are saying they are sick and tired of being sick

strong. They are "empty wells that plished black women. The four sec-

woman said, "My home life is not and tired; they are tired of being Wright Edelman and other accom- tudes, stress, root doctors, cancer, mote self healing. Also, taking



never got replenished." They endure relationships that reinforce their dilemma

The Black Women's Health Book is a collection of poems and essays written by Alice Walker, Angela Davis, Audre Lord, Lucille Clifton, Faye Wattleton, Marian

tions whose titles, "There is a Balm in Gilead," "Tell the World About This," "Climbing Higher Mountains," and "Rocka My Soul" give a clear picture of their content. The first section gives a sense of the history of black women's health. It touches on historical issues, i.e. attipioneer physicians and "healing from the inside out.'

Section two covers sexual abuse, incest, domestic violence, teen pregnancy, abortion, and the black family. Section three covers basic diseases common to black Americans, hypertension, sickle cell anemia, lupus, diabetes, and AIDS. The final section deals with solutions. Alcohol, crack, smoking, are addressed. Cheryl Killion writes about her experience as a registered

She strongly advocates, as do other writers, the importance of family support and prayer to pro-

charge of one's own health care rather than giving away ultimate decisions for healing to medical professionals.

The final essays are on holistic healing, or healing from inside out, even as it relates to weight loss Georgiana Arnold promotes relaxation techniques, visualization, aerobics, high carbohydrate diets, salt reduction and self-rewards.

The Black Women's Health Book is a powerful resource for black women. It is the kind of book that is good for discussion groups, research and for adding to one's personal collection.

when heavenly objects collide, you get recent hits and near misses

Normally this article is about have been affected. tars and planets that are so far away hat there is little possibility of any of s being influenced directly in our

This is about just such a collision. It is from the Source Book of Astronomy by Harlow Shapley, 1960. ally lives by them. But lately, there It may seem technical, but I hope



has been some news on television of bjects in space coming very near the earth. A few months ago it was eported that a large meteor came within 100,000 miles of earth before nyone had observed its approach. Had a meteor of that size collided

those that have an interest in these things and students can find it helpful.

On June 30, 1908, in fair weather, a large fireball was observed flying from south to north through the cloudless sky over the Yenissei River with the earth, our lives would surely basin in Central Siberia; the time was

0 hrs. 17 min. 11 sec. GMT (7:17:11 p.m., June 29, EDT). After the fall of the mass, a column of fire was observed in Kirensk, also in the USSR, at a distance of 250 miles. The sound was recorded over 600 miles

The blast caused the radial fall of trees (crowns outward) to a distance of several dozen miles from the point of the fall. The air waves were so powerful that they set in motion microbarographs in North America, as well as in Western Europe; they circled the world and were recorded a second time at Potsdam, Germany. The epicenter was in the vicinity of the Podkamennaya Tunguska River - more exact, 60 degrees 16 minutes latitude north, 103 degrees 6 minutes longitude east.

The large masses of fine particles of matter sprayed in the atmosphere during the flight of the meteorite and by the explosion when it struck the earth's crust at cosmic speed, created a thick dust layer in the upper strata of the atmosphere, formed "silvery clouds" at an altitude of 55 miles. At 250 miles fences were torn up and grain loaders were thrown from their feet. In Kansk, at a distance of 435 miles, horses could not

On the outer fringe of the windfall area (about 12 miles from the center) everything on the surface of the earth was charred, moreover, as a rule the branches of the trees which remained standing as well as those that were felled, were broken. Eye witnesses related that individual trees were felled on the hills in the vicinity of Vanovara. The area where every single tree has been felled begins at a distance of two miles.

In conclusion, a huge iron meteorite fell near the Podkamennaya Tunguska River. It is supposed that

this body broke up first in the air, and then further when it struck the earth's crust, which it penetrated as discrete fragments and was broken into still smaller fragments by the action of the incandescent gases produced at the

At a depth of slightly less than 80 feet, crushed masses of nickeliferous iron, some pieces weighing one or two hundred tons, should be encountered. Scientist believe that the entire mass of the original iron meteorite before it invaded the earth's atmosphere weighed several thousand metric tons.

Jabberwock contestants attend WSSU Univ. Day



Members of WS Alumnae Chapter of Delta Sigma Theta gather with Jabberwock contestants.

The Jabberwock contestants of the Winston-Salem Alumnae Chapter of Delta Sigma Theta Sorority Inc. attended the annual University Day sponsored by Winston-Salem State University Saturday, Oct. 6.

The contestants had an informative fun-filled day, hosted by the dministration, faculty, and students at the university. A vast amount of information was given through a series of lectures and workshops on college prep courses, requirements for college entrance, financial aid,

and student programs and facilities designed to enhance student life while on campus.

Rounding the day off with a variety of entertainment, the students presented a talent show, a greek step show, a tailgate party, and provided tickets for the contestants to the WSSU football game.

The 1990-91 Jabberwock contestants will continue their ventures this month with a beauty and charm session given by Soror Andrais Brandon on Oct. 20.

Guest artist to perform

North Carolina A&T State University Alumni Association is pleased o announce that Kelvin C. Wharat the 1990 "Blue and Gold Boutilion" Sunday, Oct. 14 at the Sawooth Building at Winston Square.

Wharton hails Mocksville, NC and is a member of dilee Missionary Baptist Church. He has been dancing since 1975, and the Morth Carolina School of the Arts and New York. He has vening In The Neighborhoods," To Build a Dream," and "Don't Black male image

The Twin City Chapter of the Bother Me, I Can't Cope," as well as the "Nutcracker."

Wharton is a member of "Othesha Dance and Music Ensemble, on, renowned dancer, will perform Nell Lite Production, Dance Central Station and Fredrick T Peters an the Pure Imagination Tour Co." He is currently a member of NCBRC and on the faculty of Dorminy Dance Studios Inc. In addition, he is guest artist with Davie Dance Academy

The "Blue and Gold Boutillion" is sponsored by the Twin City erformed in "The Wiz," "An Alumni Chapter to promote scholarship and advance the positive

Mother and daughter of distinction

Cheli Elizabeth English, a grandighter of Mrs. Sallie Shell and the late acon Douglas Shell and daughter of fr. and Mrs. Herbert A. English, ceived a Doctor of Law Degree from Imbia Univ. School of Law in NYC May 16, 1990. She has accepted a osition as Associate Counsel at the estigious Wall Street firm of Shearman Sterling, effective Sept., 1990. She med a Bachelor of Science Degree Yale University.

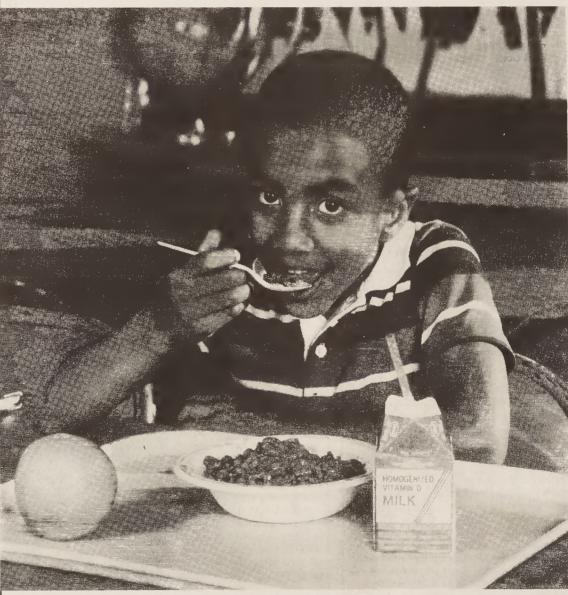
Mrs. Shell's daughter, Elizabeth nell English was a recipient of a Women of Color--Educator" award preand by the N.Y. Club of The National ssociation of Business and Professional omen's Clubs, Inc. at its Annual ojourner Truth Awards Luncheon in lay. She was also selected to be listed in he First Edition of Who's Who Among

America's Teachers, to be published this



Cheli Elizabeth English

We feed dreams



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