

EMPLOYMENT/REAL ESTATE

LEGAL NOTICES

NOTICE TO CREDITORS

Having qualified as Executor for the Estate of Paul Allen Dawson, also known as Paul A. Dawson, deceased of Forsyth County, North Carolina, this is to notify all persons, firms and corporations having claims against the estate of the deceased, to present said claims and/or bills to me, the undersigned, at the address below, on or before the 17th day of February, 2002, or this notice will be pleaded in bar of their recovery.

All persons indebted to said estate, please make immediate payment.

This the 15th day of November, 2001.

Marcia Dawson
Executor
3370 Big Woods Road
Winston-Salem, NC 27105-6909

The Chronicle: November 15, 22, 29 & December 6, 2001

STATE OF NORTH CAROLINA

In the General Court of Justice District Court Division 01 J 395

FORSYTH COUNTY

In The Matter Of Queen Lynette Bash DOB: 2-21-93

NOTICE OF SERVICE OF PROCESS BY PUBLICATION

TAKE NOTICE that a Juvenile Petition seeking relief against you has been filed in the above-entitled action. The nature of the relief being sought is an adjudication of Termination of your Parental Rights with respect to the above-referenced juveniles pursuant to N.C.G.S. 7B-1109.

You are required to make a defense to the Petition alleging to Terminate Parental Rights within thirty (30) days after the date of this notice; and upon your failure to make a defense to the Petitions within the 30 day period specified herein or to attend the hearing on the said petition, the petitioner will apply to the Court for terminating your parental rights to the above-referenced juveniles.

The hearing on the Petition alleging to Terminate Parental Rights is scheduled for 9:30 a.m. on Monday, January 7, 2002 in Courtroom 4-J of the Hall of Justice in Winston-Salem, North Carolina or as soon thereafter as the Court can hear the said case.

This is the 22nd day of November, 2001.

Theresa A. Boucher
Attorney for the Forsyth County
Department of Social Services
P.O. Box 999
Winston-Salem, N.C. 27101
(336) 727-8305

The Chronicle: November 22, 29 & December 6, 2001

NOTICE TO BIDDERS

Sealed proposals will be received by the Winston-Salem State University, in the office of Physical Plant, Main Conference Room, Winston-Salem State University, 601 Martin Luther King, Jr. Drive, Winston-Salem, North Carolina 27110, up to 2:00p.m., January 10, 2002 and immediately thereafter publicly opened and read for the furnishing of labor, material and equipment entering into the construction of Campus Tennis Courts. Complete plans specifications and contract documents will be open for inspection in the office of Director of Facilities Planning and Engineering, Winston-Salem State University (Owner), in the offices of Davis-Martin-Powell & Associates, Inc., (Designer), in the offices of the Associated General Contractors, Carolinas Branch, High Point, NC, in the local North Carolina offices of F. W. Dodge Corporation, Greensboro, NC, and in the local North Carolina Offices of CONSTRUCTION MARKET DATA, Raleigh, NC, or may be obtained by those qualified and who will make a bid, upon deposit of fifty dollars & no cents (\$50.00) in cash or certified check. 50% of the deposit will be returned to contractors submitting bids provided all documents are returned in good condition within ten (10) days after the bid date. The full deposit will be returned to contractors not submitting bids provided all documents are returned in good condition at least ten (10) days prior to bid date.

The work will require: the clearing, grading, stone, asphalt pavement, fencing, asphalt surface treatment, tennis nets and related equipment and erosion control measures for construction of six (6) new tennis courts.

All contractors are hereby notified that they must have proper license under the state laws governing their respective trades.

General contractors are notified that Chapter 87, Article 1, General Statutes of North Carolina will be observed in receiving and awarding the General Contract.

Electrical contractors are notified that provisions of Chapter 87, Article 4, General Statutes of North Carolina, will be observed in receiving and awarding electrical contracts.

Each proposal shall be accompanied by a cash deposit or a certified check drawn on some bank or trust company, insured by the Federal Deposit Insurance Corporation, of an amount equal to not less than five percent (5%) of the proposal, or in lieu thereof a bidder may offer a bid bond of five percent (5%) of the bid executed by a surety company licensed under the laws of North Carolina to execute the contract in accordance with the bid bond. Said deposit shall be retained by the owner as liquidated damages in event of failure of the successful bidder to execute the contract within ten days after the award or to give satisfactory surety as required by law.

A performance bond and a payment bond will be required for one hundred percent (100%) of the contract price.

Payment will be made on the basis of ninety-five percent (95%) of monthly estimates and final payment made upon completion and acceptance of work.

No bid may be withdrawn after the scheduled closing time for the receipt of bids for a period of 30 days.

The owner reserves the right to reject any or all bids and to waive informalities.

A mandatory pre-bid meeting will be held at 2:00 p.m. on Wednesday, January 2, 2002, at the Physical Plant Main Conference Room.

Jorge Quintal, Director Facilities Planning and Engineering
Winston-Salem State University
601 Martin Luther King Jr. Drive, Winston-Salem, NC
Designer: Davis-Martin-Powell & Associates, Inc.
218 Gatewood Avenue, Suite 102
High Point, NC 27262
(336)886-4821

The Chronicle: November 29, 2001

LEGAL NOTICES

Notice to Minority and Women Contractors

Re: ASU Living & Learning Academic Building (New) Boone, Watauga Co., NC

Bid Date: Thursday, November 29, 2001

Hickory Construction wants bids for all divisions of work.

Plans and specifications are available for use at:

Hickory Construction Company Plan Room:
1728 9th Ave. N.W. Hickory, NC 28601

Office: Sharpe Images, 4832 Dwight Evans Rd., Charlotte, NC 28217

Office: Little & Associates architects, Inc.

AGC Plan Rooms: Charlotte, Raleigh, Fayetteville.

FW Dodge Corporation: Charlotte & Dodge Scan Construction Market Data: Metroline Minority Contractors Association

Send bids to
Hickory Construction Company,
P.O. Box 1769,
Hickory, NC 28603
Fax to 828-322-5138.

Contact person at Hickory Construction:
Chuck Moss @ 828-322-9234.

The Chronicle: November 22 & 29, 2001

PROFESSIONAL

Small Business Manager

The Winston-Salem Chamber of Commerce is seeking detailed oriented professional with experience working with small businesses. This person will work with volunteers to create leading-edge programs that meet the needs of small businesses and attract/retain small business members and serve as an advocate for small business.

Please send resumes to:

Small Business Mgr.
PO Box 1408
Winston-Salem, NC 27102

or e-mail to thauser@winstonsalem.com
EOE
Drug Free Workplace



Donor Services Coordinator Data Entry

The Arts Council of Winston-Salem and Forsyth County is seeking an energetic and experienced data processor to record annual campaign pledges, payments and reports. Responsible for prompt and accurate record keeping, maintenance of database files and acknowledgments.

Requirements: Two years minimum data entry, effective interpersonal skills, enthusiasm for the arts, results-oriented work style, team player. Excellent benefit package. Resume and cover letter to:

The Arts Council
Attn: Audrey E. Stone
305 West Fourth Street
Winston-Salem, NC 27101
EOE employer

SCHOLARSHIP PROGRAM COORDINATOR

Will provide assistance and coordination for program operations affiliated with the William H. Andrews Scholarship; will facilitate communications in order to ensure quality results per program operations which will enhance the lines of communication for students who come into the program; for general public relations; communicate information concerning applications, administrations, award recipients; serve as liaison for various components of program; maintain records/files; provide reports on objectives of Program which supplement responsibilities of other resource personnel; establish mentor pool and match scholars with mentors. Should be certified professional who is trained at the graduate level in counseling and has knowledge of human development, social/cultural foundations, group processes, testing and assessment and career development. Must have leadership skills, good oral and written communication skills, good interpersonal skills and be computer literate. Must have valid NC driver's license, good police record and be able to pass a drug-screening test. Must provide own transportation (expenses will be reimbursed at state guidance). This is a part-time, position with consultant working out of his/her home.

Send resumes or applications to:

Scholarship Program Consultant
Personnel Committee
c/o Director of Human Resources
Housing Authority of the
City of Winston-Salem
901 Cleveland Avenue
Winston-Salem, NC 27101

by December 14, 2001
EEO

REAL ESTATE

November Holiday Specials

Move in before Thanksgiving

Burke Village Apartments

FREE RENT UNTIL 2002
UPON APPROVAL

***** Now Leasing *****

1 & 2 Bedroom Apts. for November Move-Ins
Call or Come By Today For Your Personal Tour

- Wall to wall carpet
- Central heating/cooling
- Appliances
- Patio & Balcony
- Dual Entrance
- Washer/dryer connections
- Conveniently located on bus route
- Near shopping center
- 24 hour emergency maintenance
- Section 8 Accepted

1124 Burke Village Lane • Call (336) 761-0223
Mon.-Fri 8AM til 5PM, Sat. 10AM til 2PM
TDDU 1-800-735-2962

EQUAL HOUSING OPPORTUNITY

LADEARA CREST ESTATE Fall/Winter Specials

Two Months Rent is FREE
Only \$200 SECURITY deposit FOR
2 and 3 bedroom apartments
3 bedroom houses

****Immediate Availability****
Starting RENT \$450.00

- Appliances
- Wall to Wall Carpet
- Central Heat and Air Condition
- Washer & Dryer Connection
- 24 Hours Emergency Maintenance
- Section 8 Accepted
- After School Activities
- Computer Learning Center for children
- Near Bus Route and Park

8 am - 5 pm M-F
Call For Details Today 724-1089
TDD# 1-900-735-2962
Equal Housing Opportunity

FOR SALE

STEEL ARCH BUILDINGS -
Dramatic Price Reductions on select models, including 20x50, 25x40, 40x64. Must SELL IMMEDIATELY. Financing Available. Great workshops/garages. 1-800-341-7007. www.steelmasterusa.com

To place a classified ad Call Sybil or Anthony 722-8624

REAL ESTATE

Cherry Hill, Rural Hill, & Vespers Apts

Is accepting applications for 1 bedroom apartments

- *Section 8 Assistance
- *Handicap Accessibility
- *Rent based on 30% of income
- *Equal Housing
- *Seniors 62 Yrs and above

Apply at
840 W. 14th Street
Winston-Salem, NC 27105

Call 336-723-7524
NC TDD #1-800-735-2962

Office Hours
8AM-5PM
Equal Housing Opportunity

UNIVERSITY PLACE APARTMENTS

Now taking applications, 1BR Apts. for the elderly, with accessible units available for persons with mobility impairments. Rent based on income.

For information/application, call (336) 722-0013 or write 1625 E. 3rd St. Winston-Salem, NC 27101
TDD #1-800-735-2962

*Section 8 Assistance Available
Equal Housing Opportunity

WANTED TO BUY ALL CASH FAST SETTLEMENT We will buy your house today! Any condition! HOME REAL ESTATE 722-1122

www.ncjobspot.com



Your source for jobs in North Carolina

TO RESERVE A SPACE E-MAIL

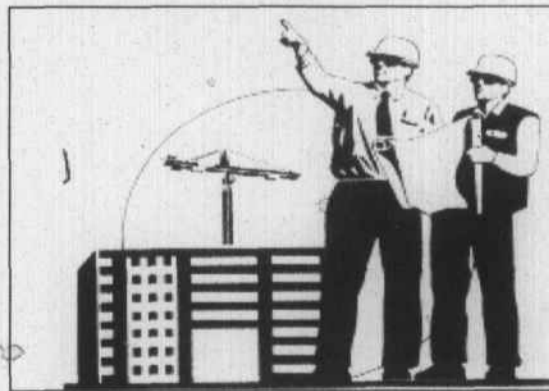
THE CHRONICLE AT ADV@WSCHRONCLE.COM

PROFESSIONAL

Are You a Dislocated Worker?
Are You Underemployed?
Are You Looking for a Job?
Are You Interested In an Environmental Career?

The Brownfields Program is for you

The City of Winston-Salem, Forsyth Technical Community College, and local environmental companies are working together to promote training in careers as environmental technicians.



Minimum requirements to participate in the program:

- A High School diploma or GED
- A valid NC Driver's License
- must be able to lift at least 25 lbs

For More Information about this program call:



Reginald McCaskill or Linda Thorns

516 N. Trade Street, Winston-Salem, NC 27102
Tel: (336) 727-2270 • Fax: (336) 748-3303 • Pager: 779-5174

The Chronicle's e-mail address is: adv@wschronicle.com