# God's word offers life, hope

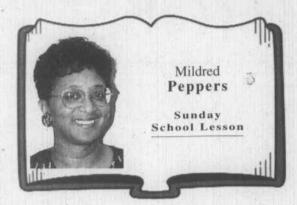
Nehemiah 8:1-3, 5-6, 8-12

Lesson aims: to recognize that true revival comes from the word of God. to always revere God's word, and to demonstrate the value of His word in our lives.

Background: The consequences for their sins led them into captivity by the Babyloni-They didn't heed the prophets, so God allowed that to happen. The final deportation occurred in 586 B.C. It was punishment for abandoning God. While it wasn't marked by any unusual suffering (except Daniel and the Hebrew boys), they were not at home and that was punishment enough.

Once the 70-year exile period ended. Cyrus allowed the first group to return to Judah. Led by Zerubbabel and Jeshua in 538 B.C., they were to rebuild the temple. It took some motivation from Haggai and Zechariah, but they finally accomplished their aim. Ezra, a priest and scribe, led the sec ond group home in 458 B.C were strengthened but couldn't rebuild the wall around the city.

Nehemiah brought the third group of exiles back in 444 B.C. to rebuild that wall. Despite external opposition and internal strife, the wall was rebuilt in 52 days! As gover-nor. Nehemiah re-established order in the land politically and religiously (Chapter 7).



Ezra led an earlier revival before Nehemiah came. Now the Israelites find themselves lacking and the lesson begins.

Lesson: When the Bible refers to months, we must remember that their calendar begins in March/April. The September/October (Tishri). the people assemble to hear the word of God. Gathering at the water gate on the east side of the city wail, they want a revival!

"This gate is so named because the people bring water from a spring outside the wall" ("NIV Standard Lesson Com-

Spiritually they are thirsty and in a desert. You see, the slightest obstacle discourages. their zeal to do God's will quickly fizzles, and they fall easily to sin. They've come to quench their dry places because only God's word can bring life and hope.

Preparations are made and Ezra opens the book (scroll). The people stand out of respect for God's word as Ezra begins to read. Praises go up to a great God; people lift their hands and bow their heads.

The Levites (13 of them) instruct the people. We must remember that the Hebrew language has changed in a thousand years and most of them speak Aramaic. The Levites help them understand. If all else fails, remember "The Can-terbury Tales" in Old English? God's word not only gives life and hope but it also convicts. Upon understanding the word, the people weep as they acknowledge their shortcom-

Nehemiah and Ezra tell them not to grieve because the day is sacred and the joy of the Lord is their strength. Instruc-

(joy) to face life's journey. They are further told to celebrate their understanding. Verses 13-18 record the restoration of the Feast of Tabernacles (relives the time of travel through the wilder-

The revival is going full steam ahead!

Application: We are in need of a revival! As an individual, an ethnic group, and the nation, we are in dry places. Our deserts exist because of sinfulness. We have few morals left. Our children don't know who they are, and the government is corrupt and arrogant. Even our allies don't like us unless there is money involved! Yes, I'd say that a

revival is in order.

While we may not stand as one man to hear God's word, we can make a difference. II Chronicles 7:14 says it all! Understanding God's word is key to change. Misunderstanding and/or intentional misrepresentation only leads to fur-ther destruction. Do we reverence or trample God's word? Reverence leads to repentance and a deeper relationship with God. The latter maintains the status quo. Worship should be real, not entertainment. It should be life-altering, not just emotional.

Humbly bow down and repent because there is life and hope in God's word. There are people in the desert who need

to be revived!

Leonard Stimpson Hodge

Happy 58th Birthday In Heaven July 14, 1945 - October 27, 2002

A Day Doesn't Go By That I

Don't Think About You Your Wife, Denise C. Hodge

and Family

Pentecostal Lighthouse Baptist Church of W-S, Inc.



317 Jefferson St. Kernersville, NC 27284 (336) 992-0011

Schedule of Worship Services

...6:30 p.m.

"To Love, To Know, To Serve and To Grow God's Kingdom!"



Mt. Olive Baptist Church

1301 E. Belews Street
Winston-Salem, NC 27101
"Let God Be God" 724-5842 or 721-1959

Sunday Morning Broadcast 6 - 6:30 A.M. WUPN 48

Sunday School . . . . . . 11:00 A.M. 12:00 Noon . 7:00 P.M. 

www.letgodbegod.org



### Macedonia Holiness Church Of God Of The Apostolic Faith, Inc.



MT. OLIVE BAPTIST CHURCH

PASTOR C. E. GRAY

Men's Luncheon

**Sunday Services** 
 Sunday School
 9:45 a.m.

 Morning Worship
 11:00 a.m.

 M.Y.P.U
 6:30 p.m.

..... 6:30 p.m. Wednesday Services Prayer & Bible Study .

4111 Whitfield Drive Phone: 336-767-3700 Fax: 336-767-7006

### Mount Olive Baptist will hold men's luncheon

SPECIAL TO THE CHRONICLE

Mt. Olive Baptist Church will sponsor a men's luncheon July 26 from 11 a.m. to 2:30 p.m. at the church, 1301 E. p.m. at the church, 1301 E.
Belews Street. The guest
speaker will be Pastor Frank
H. Smith of Mt. Olive Full
Gospel Baptist Church, Salisbury, N.C. The theme is
"Nehemiah 2:18 – Men We
Will Rise!" Will Rise! Door prizes will be given.

You must have a ticket to attend. Call 721-1959 or 767-4738 for your free ticket.

Smith is a resident of Winston-Salem and received his formal education in the Forsyth County School Sysand later at Winston-Salem State University.

He joined St. Stephen Baptist Church in 1970 and while there held various positions.



Pastor Frank Smith

including youth activities director, departmental superintendent of Sunday school, chorister of the Gospel Choir,

deacon and associate minister. He accepted God's call to

the ministry and was licensed by Rev. J.R. Samuels in 1986. In 1988 he was installed as pastor of Mt. Olive Baptist Church in Salisbury, later to become Mt. Olive Full Gospel Baptist due to the pastor and church's affiliation with the Full Gospel Baptist Church Fellowship International.

He was honored as Pastor of the Year in 2002 by the N.C. Full Gospel Baptist Church Fellowship. He currently serves as first assistant to the overseer of the Northwest District.

Smith and his wife of 33 years, Belinda S. Smith, share in ministry as pastor and co-pastor. He has five children.

Time, experience and his unfaltering love for God have caused his roots to grow deep in his commitment to spread the Gospel. His method of preaching a "now word" backed by life experiences while using biblical principles has helped set many a captive

free. Rev. C.E. Gray is host pas-

Church Yard Sale

Solid Rock Baptist Church 3010 Carver School Rd Saturday, July 19 7:00 AM until

#### United Progressive Baptist Church PASTOR LEWIS E. DEVLIN

Home Tel: (336) 767-7825 Office Tel: (336) 724-1266

At E. 12th & Jackson Avenue 1122 Quincy Caldwell Circle Winston-Salem, NC 27101



## Friendship Baptist Church will hold youth revival



SPECIAL TO THE CHRONICLE

Friendship Baptist Church will hold its annual youth revival, beginning Sunday, July 20, at the 11 a.m. worship service, and continuing Monday through Thursday nights with services beginning at 7

Walter T.

Rev.

Richardson, pastor of Sweet Home Baptist Church in Perrine. Fla., will be the guest evangelist for the week.

Richardson is a professor of religion at St. Thomas University, professor of religion at South Florida Center for Theological Studies and chapfor the Metro-Dade Police Department.

He holds memberships and is alliliated with these organizations: West Perrine Christian Association, NAACP (life member), American Society of Personnel Administration, American Association of Christian Counseling (charter member). He has received numerous awards, including: Outstanding Services, NAACP, 1993; Outstanding Contribution to Gospel Music Award, Dade County Federation of Black Employees, 1992; Outstanding Service in Religion, Zeta Phi Beta Soror-

ity, 1993; and the list goes on. Richardson has emerged in recent years as a leading voice

in the South Dade community for social justice. His ability to equate the black religious experience with the social concerns of the black community has been recognized as a needed methodology

change. Sweet Home Baptist Church is involved in holistic healing for the family in that it offers ministries involving singles. marriage and peer counseling at all levels.

also nationally He is known for his musical talent, having recorded with several choirs and artists, including the Florida Mass Choir as a vocalist and musician.

He has been a great evangelist at Friendship Baptist Church in past years.

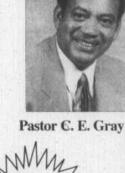
He is married and has two children and several grandchildren

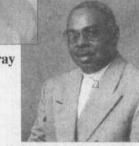
Friendship Baptist Church is at 1317 N. Cherry Street. The Rev. S.E. Tyndall is the

The public is invited.

She serves as a teacher in Sunday school, Good News

For more information call 748-0216. Rev. Donald L. Salley is the pastor.





**Pastor Frank Smith** 

THEME: NEHEMIAH 2:18 MEN WE WILL RISE! DOOR PRIZES WILL BE GIVEN

SAT. JULY 26, 2003 11:00 AM TIL 2:30 PM AT: MT. OLIVE BAPTIST CHURCH 1301 E. BELEWS STREET WINSTON-SALEM, N.C.

FOR YOUR FREE TICKET CALL (336) 721-1959 OR (336) 767-4738 (YOU MUST HAVE A TICKET TO ATTEND) SPEAKER: PASTOR FRANK SMITH MT. OLIVE FULL GOSPEL BAPTIST CHURCH IN SALISBURY, NC

#### Sermons

youth worker.

The Lord led her to Abyssinia Christ Centered Ministries in Detroit, Mich., where she was taught under the leadership of Bishop Dr. Iona Locke for several years. While under the leadership of Locke. Leavens was a member of the Reach Out Ministry and the College of Priests.

She attended Wayne State University in Detroit, Mich., and is currently pursuing a

degree in nursing

Hicks is thankful to be the wife of Anderson Hicks III and mother of Christshon, Justin and Mitchell Hicks. She obtained a bachelor of arts degree in business administration from Winston-Salem State University

She is a faithful member of Morning Star Baptist Church,

she has received teacher and counselor training, as well as attended child angelism fellowship and MACEA workshops.

Club and vacation Bible school. She is a deaconess, counselor and an Intercessory Prayer Warrior.

E-mail us at news@wschronicle.com