

# CLASSIFIEDS

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**M/WBE BID NOTICES      M/WBE BID NOTICES      M/WBE BID NOTICES      LEGAL NOTICES**

**JIMMY R. LYNCH & SONS, INC., AN EQUAL EMPLOYMENT OPPORTUNITY CONTRACTOR, Will Consider All Quotes regardless of Race, Color, Religion, Sex, or National Origin and is SOLICITING BIDS FOR M/WBE PARTICIPATION FOR THE FOLLOWING PROJECT**

**Project Name:** Winston-Salem (Forsyth County) Meadowlark Drive Widening

**Project #** 541301 Grading, Drainage, Paving, Walls, Curb & Gutter and Sidewalk

**Bid Date:** Tuesday, July 10, 2018 @ 2:00 PM

**Please Submit Quote the Day Prior to Bid Opening:** 07-9-18

Work includes the following trades: Materials, Pipe Work, Water, Pavement Marking, Hauling, Staking & Surveying, Asphalt, Crushed Aggregate Base Course, Seeding, Mulching, Clearing & Grubbing, Erosion Control, Traffic Control Signs, Construction Surveying, Directional Drilling & any incidentals and materials necessary for construction to complete the project.

Please contact Daniel Lynch at [dlynch@jrlynchandsons.com](mailto:dlynch@jrlynchandsons.com) with any questions about the project documents. Additionally, project documents are available for viewing at our office located at 307 S Academy St., Pilot Mountain, NC 27041. Also, at the City/County Purchasing @ 101 North Main Street, Winston-Salem, NC 27101 (336-747-6829) or you can contact Jerry Bates @ [jerryjb@cityofws.org](mailto:jerryjb@cityofws.org) or 336-747-6936

Also, please see the link below for this project, for your review. <http://www.cityofws.org/engineeringbids>

JRL is willing to review any responsible quote and will negotiate terms, if appropriate. We will notify your firm if your bid is accepted for this project. Please contact me if you have not heard from JRL by 7-15-18 and I will inform you of the status of your bid. If you need assistance with obtaining bonding, loan capital, lines of credit, insurance or joint pay agreements, please see JRL terms below or contact us and we will review your needs and direct you to available agencies for assistance.

**Bonding:**  
It is Jimmy R. Lynch & Sons, Inc. policy NOT to require M/WBE subcontractors to provide bonding to Jimmy R. Lynch & Sons, Inc. for their portion of the work. All M/WBE subcontractors will be allowed to work under Jimmy R. Lynch & Sons, Inc. Performance & Payment Bonds to the Owner.

**Financial Assistance:**  
Jimmy R. Lynch & Sons, Inc. will provide Joint Check Agreements to all M/WBE subcontractors. Please request a Joint Check agreement in writing if needed and Jimmy R. Lynch & Sons, Inc. will work with you and the material vendor to develop a Joint Check Agreement to satisfy all parties.

**Quick Payments:**  
It is Jimmy R. Lynch & Sons, Inc. policy to provide Quick Payments if needed to all M/WBE subcontractors. Jimmy R Lynch & Sons, Inc. will provide payment to all M/WBE subcontractors on a weekly and/or monthly basis if the work for which payment is being requested is complete and accepted by the City of Winston-Salem

JRL encourages 2nd tier MBE/WBE Subcontracting opportunities. We encourage our subcontractors to utilize 2nd and 3rd tier MBE/WBE Subcontractors. Please Submit Quote the Day Prior to Bid Opening Phone: 336-368-4047 Fax: 336-368-4613

**The Chronicle July 5, 2018**

**Jimmy R. Lynch & Sons, Inc. An Equal Employment Opportunity Contractor, Will Consider All Quotes Regardless of Race, Color, Religion, Sex, or National Origin and is Soliciting Bids from M/WBE Participation.**

We would appreciate a quotation from your firm for any and all work and/or materials on the following project:

**City of Mt. Airy (Surry County) – Re-Bid for Factory Street Water System Improvements**  
**Re-Bids: 7-10-18 @ 2:00 PM**

We are soliciting subcontract bids for the following trades. Work may include, but not limited to: Material, Paving, Seeding, Water, Sewer, Hauling, Clearing & Grubbing, Erosion Control, Traffic Control Signs, Construction Surveying, Directional Drilling & any incidentals and materials necessary for construction to complete the project.

The Project Scope of Work Includes; but not limited to:

**Replacement of approximately 3,200 LF of existing 12" and smaller water lines, installation of approximately 800 LF of new 12" water line, replacement of approximately 2,300 LF of existing 8" gravity sewer lines, all related water and sewer appurtenances, and street repairs.**

Contact Daniel Lynch @ [dlynch@jrlynchandsons.com](mailto:dlynch@jrlynchandsons.com) for a link to download the plans and specs or with any questions you may have about this project.

You may view plans & specs at the following locations: JRL Office @ 307 S. Academy St. Pilot Mtn, NC or Contract Documents may be examined at the following location: Public Works Center, City of Mount Airy, 440 East Pine Street, Mt. Airy, NC and at The Lane Group, 119 North Main Street, Galax, VA (276-236-4588 and also On-line at: McGraw Hill Construction Dodge (subscription required) HCAC/Carolinas AGC via iSqFt (subscription required)

If you need plans or specs., equip., credit lines, secure loans, joint payments, insurance or quick payments—call Daniel @ J.R.L. (J.R.L. will furnish bonds for all projects & will help you obtain the proper certification, (if you are not certified.)

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Please Submit Quote the Day Prior to Bid Opening Phone: 336-368-4047 Fax: 336-368-4613

**The Chronicle July 5, 2018**

**Jimmy R. Lynch & Sons, Inc. An Equal Employment Opportunity Contractor, Will Consider All Quotes Regardless of Race, Color, Religion, Sex, or National Origin and is Soliciting Bids for M/WBE/DBE Participation for the Following Project:**

**Project Name:** High Point (Guilford County) Ward Water Plant Upgrade Bid # 56-082218

**Bid Date & Time:** Wednesday, August 22, 2018 @ 2:00 PM

Please provide your proposal by: August 21, 2018

**Phone:** 336-368-4047 Fax: 336-368-4613  
Or email to [dlynch@jrlynchandsons.com](mailto:dlynch@jrlynchandsons.com) or [csnow@jrlynchandsons.com](mailto:csnow@jrlynchandsons.com)

We are soliciting subcontract bids for the following trades: Pipe Work, Hauling, Concrete Work, Materials, Asphalt Paving, Seeding, Piping & Valves, Electrical, Switchgear, Pump Station, Curb & Gutter, Site Grading, Metals, Wood & Plastics, Thermal & Moisture Protection, Finishes, Painting, Demolition, Building, Utilities, Chain Link Fences & Gates, HVAC, Excavation, Masonry, Insulation, Steel Piles, Roofing, Fluid Applied Barrier, Doors, Acoustical Ceiling, Drywall, Tile & Flooring along with any other incidental items necessary for Construction to complete this project.

The Work to be performed under these Contract Documents for the Ward Water Treatment Plant Upgrades project includes, but is not limited to, the following:  
Process and Electrical Upgrades: Demolition of the existing 2300V power supply and related equipment serving high-service pumps. New 4160V power supply including switchgear, transformers, medium voltage AFDs and 4160V rated motors for high service pumps. Demolition of MCC units. Upgrade of existing 480V power supply with new MCCs and feeders to MCCs. New medium voltage cable and conduit and low voltage cable and conduit to power existing loads and new equipment. New 12 MGD high service pump with 4160V rated motor with AFD and associated piping. New 12 MGD transfer pump with 480V rated motor with AFD and associated piping. Replace existing starters with soft starters for TP-5, 6 and AFDs for TP-2.3. New plant control system. Associated Sitework including grading, paved access road and parking, yard piping, ductbank, storm drainage, seeding, and erosion control. Appurtenant work as indicated in the specifications and on the contract drawings.

HVAC Upgrades: Demolition of existing Boiler/Chiller in Operations Building with associated ductwork. Installation of new single large heat pump and associated piping. Replacement of dehumidifier serving transfer pump room/filter gallery area. Provision of supply and exhaust fans, electric duct heater, and exhaust stacks for the laboratory spaces within the Operations Building. Installation of ductbank in yard and operations building

Please contact Daniel Lynch (Vice President of Engineering) at [dlynch@jrlynchandsons.com](mailto:dlynch@jrlynchandsons.com) for a link to the project documents (336-368-4047) or with any questions. Additionally, project documents are available for viewing at our office located at 307 S Academy St., Pilot Mountain, NC 27041 and also The Contract Documents may be examined and/or ordered at Duncan-Parnell @ <http://www.dpbidroom.com> located at 4275 Regency Road, Suite 100; Greensboro, NC (336-855-1211) or McGraw Hill/Dodge Plan Room @ 4300 Beltway Place; Arlington, TX 76018 and also @ Hispanic Contractors Association/ Construct Connect The Rockwood Exchange @ 3825 Edwards Road, Suite 800 Cincinnati, OH 45209 ([www.constructconnect.com](http://www.constructconnect.com))

JRL is willing to review any responsible quote and will negotiate terms, if appropriate. We will notify your firm if your bid is accepted for this project. Please contact me if you have not heard from JRL by 8-29-18 and I will inform you of the status of your bid. If you need assistance with obtaining bonding, loan capital, lines of credit, insurance or joint pay agreements, please see JRL terms below or contact us and we will review your needs and direct you to available agencies for assistance.

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**The Chronicle July 5, 2018**

**NOTICE TO CREDITORS**

Having qualified as Administrator of the Estate of Virginia Inman Carswell (18 E 1384), deceased March 21, 2018, Forsyth County, North Carolina, this is to Notify all persons, firms, and corporation having claims against the Estate of said deceased to present them to the undersigned on or before October 7, 2018 or this Notice will be pleaded in bar of recovery. All persons indebted to the said decedent or estate shall please make immediate payment to the undersigned.

This the 5th day of July, 2018.

William D. Marshall  
Administrator for  
Virginia Inman Carswell, deceased  
202 Greenwich Lane  
Wilmington, NC 28409

**The Chronicle July 5, 12, 19 and 26, 2018**

**PROBATE CITATION**  
**File No. 2018-284**

**SURROGATE'S COURT - ROCKLAND COUNTY CITATION**

**THE PEOPLE OF THE STATE OF NEW YORK, By the Grace of God Free and Independent**

TO: Any and all distributees of Frances M. Hunter, late of Suffern, New York, the daughter of Edward J. Muldrow and Nannie M. Bynum, including in particular without limiting the generality of the foregoing, Alfred Muldrow, Sylvia Muldrow a/k/a Sylvia Lollobrigida Muldrow (paternal first cousins of the decedent) and Frances G. Bynum, George G. Bynum and John David Bynum (maternal first cousins of the decedent), whose whereabouts are unknown; and if any of the above described persons be dead and died subsequent to August 19, 2016 then to their executors, administrators, next of kin, distributees, heirs at law, legatees, devisees, assignees and successors in interest, all of whose names and post office addresses are unknown and cannot be ascertained after due diligence used.

A petition having been duly filed by Nichelle Hunter, domiciled at 1485 Compton Terrace, Hillside, New Jersey 07205

YOU ARE HEREBY CITED TO SHOW CAUSE before the Surrogate's Court, Rockland County, at 1 South Main Street, 2nd Floor, New City, New York, on Tuesday, August 14, 2018, at 9:30 o'clock in the forenoon of that day, why a decree should not be made in the estate of Frances M. Hunter, lately domiciled at 5 Rockledge Drive, Suffern, NY 10901, admitting to probate a Will dated February 15, 2016 and Codicil dated August 12, 2016, as the Will and Codicil of Frances M. Hunter, deceased, relating to real and personal property, and directing that

[X] Letters Testamentary issue to: Nichelle Hunter

Hon. Keith J. Cornell  
Surrogate

Eileen Horan, Chief Clerk

Dated, Attested and Sealed, June 25, 2018

William F. Smith,  
Esq. Attorney for Petitioner  
(845) 634-2221 Telephone Number  
317 Little Tor Road South, New City, NY 10956 Address of Attorney

(Note: This citation is served upon you as required by law. You are not required to appear. If you fail to appear it will be assumed you do not object to the relief requested. You have a right to have an attorney appear for you.)  
P-5 (9/96)

**The Chronicle July 5, 12, 19 and 26, 2018**

**ANNOUNCEMENTS**

Portable Oxygen Concentrator May Be Covered by Medicare! Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One. Free information kit! Call 855-711-0380

**ANNOUNCEMENTS**

Struggling with DRUGS or ALCOHOL? Addicted to PILLS? Talk to someone who cares. Call The Addiction Hope & Help Line for a free assessment. 888-537-9106

Unable to work due to injury or illness? Call Bill Gordon & Assoc., Social Security Disability Attorneys! FREE Evaluation. Local Attorneys Nationwide 1-800-371-1734 [Mail: 2420 N St NW, Washington DC. Office: Broward Co. FL (TX/NM Bq)]

**The Chronicle**

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**EMPLOYMENT**

**Winston-Salem**  
The City of Winston-Salem is looking to fill the positions for  
**Traffic Signal Technician - 1258**  
Please visit: [www.cityofws.org](http://www.cityofws.org) for job description and application process.

**EMPLOYMENT**

**Winston-Salem**  
The City of Winston-Salem is looking to fill the positions for  
**Mechanical Inspector - 3410**  
Please visit: [www.cityofws.org](http://www.cityofws.org) for job description and application process.

The Chronicle's e-mail address is: [adv@wschronicle.com](mailto:adv@wschronicle.com)