

**Com. Cal.**

From page B3

**Safety Awareness Foundation** in partnership with **Safe Swim NC**, will host a learn-to-swim outreach program to take place throughout the months of June, July, and August. Pre-registration is required, and the fee is \$100 per two week session. All proceeds from the program will go toward the efforts of **Hand in Hand Water Safety Awareness Foundation**. Scholarships are available to those who qualify. Available dates for each session are as follows, with time slots available from 2-6 p.m. daily: June 4-15, June 18-29, July 2-13, July 16-27, July 30 - August 10, and August 13-24. For more information and to enroll, visit [www.handinhandwatersafety.org](http://www.handinhandwatersafety.org).

**Aug. 25 - "Black Violin"**

The **Winston-Salem Fairgrounds** will host the young African-American string powerhouses, **Black Violin**, on Aug. 25 at 7 p.m. Ticket prices start at \$20. For more information, visit [www.ticketmaster.com](http://www.ticketmaster.com) or [www.wsfairgrounds.com](http://www.wsfairgrounds.com).

**Aug. 26 - Summer Park Series**

The **Arts Council of Winston-Salem** and **Forsyth County** has announced the lineup for its 2018 **Summer Park Series** that will include two events at **Triad Park** near **Kernersville** and three at **Tanglewood Park**. The schedule is:

\*8/26 - **Charlie @ Tanglewood Park** - "An evening of Motown and beach music." Gates open at 4 p.m. and the concert begins at 5 p.m.

**Aug. 31 - Sept. 2 - Honoring 14th Street Elementary School Alumni Association**

Twelve classes from **Atkins High Reunion Group** will host its 16th

**Biennial Reunion on Labor Day weekend** at the newly renovated **Sundance Plaza Inn**, now **(The Best Western)**, 3050 University Parkway. Tickets for the banquet will be on sale until Aug. 17. For more information contact **Naomi Jones** at (336) 724-3759 or **Annie Pearl Wilson** at (336) 723 -8149. There will be no tickets sold at the door.

**NOW - Sept. 7 - Bulky Items Collection**

The city's annual bulky item pick-up will run through Sept. 7. To find out your collection week, go to [BulkyItems.CityofWS.org](http://BulkyItems.CityofWS.org) and click on the link for online address lookup. Residents without computer access can call **CityLink** at 311 or (336) 727-8000 and a **CityLink** agent will look up the collection date.

**NOW - Oct. 27 - Farmers Market**

There will be a farmers market held from through Oct. 27 at **Village Hall**, 3715 **Clemmons Road**, **Clemmons**. For more information, please contact **Megan Ledbetter** at (336) 766-7511.

**NOW - Cultural Arts directory**

**Triad Cultural Arts Inc.** is compiling an online **Triad Cultural Arts Directory**. We would like to promote regional artistic organizations and independent artists, using our website and **Coming Eventz e-newsletter**. Post your event in our community news section of the **Coming Eblast** for free. To have a graphic/flier posted there is a fee.

For more information, visit [www.triadculture.org](http://www.triadculture.org) or email [info@triadculturalarts.org](mailto:info@triadculturalarts.org)

**NOW - December - Portions of Miller Park Closing**

Portions of **Miller Park** will be closed to the public

starting **Monday, March 5**, to begin a series of repairs and improvements financed with the 2014 bonds. Weather permitting, city officials hope to have the work completed and all areas of the park reopened in **December**.

**Sept. 1 - SmallTown Country Music Festival**

The **Winston-Salem Fairgrounds** will host the 3rd annual **SmallTown Country Music Festival** presented by **Mercedes Benz of Winston-Salem and Greensboro** on **Sept. 1** at 3 p.m. **Chase Bryant** will be headlining the festivals with special guest, **Josh Phillips**, and **Dylan Schneider** and local favorite **Cooper Allen**. Tickets start at \$20 if you buy in advance and will be available online as well as at the **Annex Box Office**. Tickets will be \$30 on the day of the show. **VIP/Pit** Tickets are available for \$35 in advance and guests will have access to private bar and restroom areas. Visit [www.wsfairgrounds.com](http://www.wsfairgrounds.com) for a full list of events and for more information.

**Sept. 15 - Black Family Day celebration**

**Black Family Day** will be observed **Saturday, Sept. 15**, in downtown **Reidsville, NC**. Open to the public and sponsored by the **Rebuilding the Block Initiative**, **Muhammad Mosque No. 34**, local businesses and citizens. **Black Family Day** is held annually. The outdoor program will begin at 2:30 p.m. at **MARKET SQUARE, 303 South Scales St., Reidsville, NC**. Families are encouraged to register online. Vendors may sign-up online at <http://www.facebook.com/blackfamilyday> or <http://www.blackfamilyday.org>.

**Sept. 15 - Movie Night**

Movie night in the **Village** has been resched-

uled for **Sept. 15** at 6 p.m. It will be held at the **Jerry Long YMCA** and will begin at sunset. Don't forget blankets and chairs.

**Sept. 30 - Muscular Dystrophy Walk**

The **Muscular Dystrophy Association** is bringing strength to life for kids and adults in the **Triad** area with **muscular dystrophy, ALS** and related muscle-debilitating diseases at the **2018 MDA Muscle Walk of Winston-Salem** on **Sunday, September 30**. To register, visit [www.musclewalkmda.org/greensboro-triad](http://www.musclewalkmda.org/greensboro-triad), or call the local **MDA** office at (336) 856-1591.

**October 27 - 2018 Alzheimer's Walk**

The **Alzheimer's Association - Western Carolina Chapter** will host the **2018 Walk to End Alzheimer's** on **Oct 27**. Check in opens at 9 a.m. and the **Walk** starts at 10:30 a.m. To sign up as a walker or **Team Captain** or to learn more about becoming a sponsor or volunteer, visit [alz.org/walkor](http://alz.org/walkor) call 800-272-3900.

**Ongoing**

Every day - Donations of blankets, caps & gloves needed

The **Downtown Bicycle Patrol** is soliciting donations of gently used or new blankets, gloves and knit caps to help the homeless this winter. The donation boxes will be placed in the lobby of the **Public Safety Center, 725 N. Cherry St.** in **City Hall** outside the **Human Relations Department, Suite 109 N. Main St.** and **outside the Bicycle Patrol Office at 414 N. Cherry St. across from the Marriott Hotel.** The donations go toward assisting homeless people.

**Every Monday - Youth Program**

The program, "Making Proud Choices" meets every **Monday** from 4 - 5:30 p.m. at the **Carver School Road Branch**

**Library.** The library is located at 4915 **Lansing Drive** in **Winston-Salem**. For more information please call (336) 703-2910. The program will focus on helping teens set and meet goals, making right decisions in their life, keeping proper values, dealing with peer-pressure, sexuality, sharpening communication skills and building healthy relationships.

**Monday, Wednesday and Friday - Food and clothing giveaway**

**Love Community Development Corporation, 3980 N. Liberty St.**, serves those in need of food and clothes every **Monday, Wednesday and Friday** from 1 to 4 p.m. **JobLink** is also available **Monday through Friday** from 10 a.m. to 4 p.m. for those needing resumes or who are looking for a job. For more information, call (336) 306-8119.

**Every Tuesday - East Winston Community Leaders' meeting**

A call to all community leaders, advocates, organizers and crusaders of the **East Ward** to join the movement to make the **East Winston** community better. The first event is being planned. Meetings are every **Tuesday** at 6 p.m. at the **14th Street Recreation Center**. For more information, contact **M. Reid** at (336) 997-2519.

**Every Tuesday and Sunday - Yoga classes**

**Yoga** classes are now being held in the **Salem Lake Marina Center** assembly room on **Tuesdays** at 6 p.m. and **Sundays** at 10 a.m. Classes last one hour and are led by a certified yoga instructor. The fee is \$10 per class or four classes for \$36. Fees should be paid at the **Marina Center** office and may be paid with cash, credit card or check. A limited number of mats will be available; participants who have yoga mats are encouraged to bring

them.

**Every Thursday - American Legion Post 128 fish fry**

A fish fry is held every **Thursday** evening from 7 to 9 p.m. at **4817 Old Rural Hall Road** to support and serve the community. The funds also support the **Post**.

**Every second and fourth Thursday - 14th St. Reunion planning**

**Fourteenth St. Elementary School** Alumnus are planning the **3rd Annual Reunion** and will be meeting every **2nd Thursday** and every **4th Thursday** until the event. Location of meetings is **14th St. Recreation Center** at 6 p.m. For more information, contact **Alfred Harvey /President** at (336) 414-9241.

**Every day - Volunteers needed for Reading Parties**

The **Augustine Literacy Project, Read.Write.Spell (READWS)** is looking for volunteers for its **Reading Parties**. The program needs youthful, energetic people who are willing to lead students of party games created for maximum learning and enjoyment. **Reading Party** is a free parent-oriented seminar that will teach simple and effective multisensory strategies to parents and their children in a fun, laid-back atmosphere. After a short training, volunteers will help 2-8 hours per month, mostly nights and weekends. The next training is scheduled for late **January**. For more information or to sign up to volunteer, contact **Tonya Nealon** at (336) 723-4391 ext. 1507 or [Tonya@readws.org](mailto:Tonya@readws.org).

**THE CHRONICLE**  
**DIXIE CLASSIC FAIR**

**Gospel Fest**  
**Sundays**  
**September 30 & October 7th**  
**3:00 pm-6:00 pm**



**Submission Guidelines**

1. Submit a 5-7 minute DVD (not CD) of the gospel group singing the song(s) of choice. If you are chosen, then you will sing the same song(s) as submitted. Please do not exceed the time limit.
2. Be sure to write the group's name, contact name, contact number, pastor & church's name (if applicable).
3. Bring all DVD submissions, direct all inquiries, or mail to:

**The Chronicle / Gospel Fest**  
**ATTN: Debra Terry**  
**617 N. Liberty Street**  
**Winston-Salem, NC 27101**  
**(336) 722-8624 ext. 116**

4. **Deadline: All submissions must be postmarked by Friday, August 31, 2018.** DVD submissions may not be returned and may remain property of The Chronicle Newspaper.