

# CLASSIFIEDS

**DEADLINE: MONDAY 5:30 PM • CALL CLASSIFIEDS AT (336) 722-8624**

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**LEGAL NOTICES**

STATE OF NORTH CAROLINA  
IN THE GENERAL COURT OF  
JUSTICE FORSYTH COUNTY  
DISTRICT COURT DIVISION

IN THE MATTER OF:  
DY'MERCI MARIE CREWS  
DOB: 6-1-2018

**NOTICE OF SERVICE OF  
PROCESS BY PUBLICATION**

TO: LATRICE CREWS

TAKE NOTICE that a Motion to Terminate Parental Rights seeking relief against you has been filed in the above-entitled action. The above-mentioned minor child was adjudicated to be a neglected and dependent child on April 26, 2019. The nature of the relief being sought is the permanent and irrevocable termination of your parental rights pursuant to the Motion to Terminate Parental Rights filed by the Forsyth County Department of Social Services on November 17, 2020 with respect to the above-referenced minor child pursuant to N.C.G.S. 7B-1102.

YOU ARE REQUIRED to file an answer to the Motion to Terminate Parental Rights within forty (40) days after the date of this notice. If you fail to make a defense to the Motion to Terminate Parental Rights on or before April 7, 2021 or fail to attend the hearing on the Motion for Termination, the Movant (Forsyth County Department of Social Services) will request the Court to terminate your parental rights in and to the minor child Daniel Bates.

If you are indigent and not already represented by an attorney, you may be entitled to a court-appointed attorney. An attorney can be appointed upon a request, subject to the Court's review, at the termination of parental rights hearing after this publication notice has run for one day a week for three consecutive weeks in the Winston-Salem Chronicle.

The termination of parental rights hearing regarding the parental rights of Latrice Crew is scheduled on Wednesday, April 14, 2021 at 10:00 a.m. in Courtroom 1-D of the Hall of Justice in Winston-Salem, North Carolina or as soon thereafter as the Court can hear the said case.

This the 24th day of February, 2021

By: Melissa Starr Livesay, Assistant County Attorney, Forsyth County Attorney's Office.  
741 Highland Avenue  
Winston-Salem, NC 27101

The Chronicle March 4, 11, 18, 2021

**NOTICE TO CREDITORS**

Having qualified as Fiduciary of the Estate of George Q. Cundiff III (20 E 1998), also known as George Quincy Cundiff III, George Cundiff III, deceased January 20, 2020, Forsyth County, North Carolina, this is to Notify all persons, firms, and corporation having claims against the Estate of said deceased to present them to the undersigned on or before May 31, 2021 this Notice will be pleaded in bar of recovery. All persons indebted to the said decedent or estate shall please make immediate payment to the undersigned.

This the 12th day of February, 2021.

Lyda R. Daniel  
Fiduciary for  
George Q. Cundiff III, deceased  
Cantenbury Pk. Dr.  
Winston-Salem, NC 27127

The Chronicle February 25 and  
March 4, 11, 18, 2021

**NOTICE TO CREDITORS**

Having qualified as Fiduciary of the Estate of Billy Ray Mitchell (21 E 343), also known as Bill Mitchell, deceased January 1, 2021, Forsyth County, North Carolina, this is to Notify all persons, firms, and corporation having claims against the Estate of said deceased to present them to the undersigned on or before June 14, 2021 this Notice will be pleaded in bar of recovery. All persons indebted to the said decedent or estate shall please make immediate payment to the undersigned.

This the 11th day of March, 2021.

Bradley Mitchell  
Fiduciary for  
Billy Ray Mitchell, deceased  
1790 Hawkins Rd.  
Germantown, NC 27019

The Chronicle March 11, 18,  
25 and April 1, 2021

**LEGAL NOTICES**

STATE OF NORTH CAROLINA  
IN THE GENERAL COURT OF  
JUSTICE FORSYTH COUNTY  
DISTRICT COURT DIVISION

IN THE MATTER OF: 19 JT 028  
ASHEGHTON MICHAEL HALL  
DOB: 07-13-05

**NOTICE OF SERVICE OF  
PROCESS BY PUBLICATION**

TO: John Doe -father of the juvenile

TAKE NOTICE that a Juvenile Petition seeking relief against you have been filed in the above-entitled action. The nature of the relief being sought is an adjudication of Termination of your Parental Rights with respect to the above-referenced child pursuant to N.C.G.S. 7B-1111.

You are required to make a written answer to the Petitions alleging to Terminate Parental Rights within forty (40) days after the date of this notice; and upon your failure to make a defense to the Petitions within the 40 day period specified herein or to attend the hearing on the said Petitions, the Petitioner will apply to the Court for terminating your parental rights to the above-referenced juveniles.

Any counsel appointed previously to represent you and not released by the Court shall continue to represent you.

If you are indigent and not already represented by appointed counsel, you are entitled to appointed counsel and provisional counsel has been appointed upon your request subject to the Courts review at the first hearing after this service.

The hearing on the Petition alleging to Terminate Parental Rights is scheduled for 10:30 a.m., on Friday, May 28, 2021 in Courtroom 1-D of the Hall of Justice in Winston-Salem, North Carolina or as soon thereafter as the Court can hear the said case.

This the 15th day of March, 2021

Theresa A. Boucher  
Attorney for the Forsyth County  
Department of Social Services  
741 Highland Avenue  
Winston-Salem, N.C. 27101  
(336)703-3901

The Chronicle March 18, 25 and  
April 1, 2021

**REAL ESTATE**

**AZALEA TERRACE  
APARTMENTS**

A Community for Mature Adults  
(55 and Older)  
Located on the corner of  
Trade Street and Northwest Blvd  
in Winston-Salem

An income based multi-level building with 2 elevators consisting of 100 one BR Apts. with handicapped accessible units. Section 8 Assistance Available; just minutes from the downtown business district, city bus depot, farmers market, main public library  
**Office Hours:** 8:30 am-4:30 pm  
Monday thru Friday  
for applications call 336-723-3633.  
Equal Housing Opportunity

Managed By Community  
Management Corporation

**Arbor Oaks & Aster Park  
Apartments**

2 & 3 bedroom - 2 bath apartments convenient to downtown. Amenities include W/D connections, self-cleaning oven, refrigerator w/ice maker, microwave, DW & disposal. Ask about our rental specials.

Units available from \$535 and up. Office Hours 8:30am -4:30pm Mon-Fri. For application information call 336-703-0038, Handicap Units Available

Equal Housing Opportunity  
Managed by Community  
Management Corp.

**THE  
CHRONICLE**

Call

722-8624

to Subscribe

**EMPLOYMENT**



Second Harvest Food Bank is hiring!  
Check our current opportunities at:  
[SecondHarvestNWC.org/Employment](http://SecondHarvestNWC.org/Employment)



**Winston-Salem**

The City of Winston-Salem is looking to fill the positions for

- Senior Water Servicer-Meter-1539
- Utilities Plant Operator-Wastewater-1448
- Medium Equipment Operator-Solid Waste-3520
- Dryer Technician-3825
- Sanitation Supervisor-2427
- Sanitation Safety Inspector-846
- Assistant Aquatics Supervisor-0
- Light Equipment Operator-PFM-1678
- Vehicle Operator Sanitation-938
- Vehicle Operator Sanitation-948
- Vehicle Operator Sanitation-949
- Utilities Plant Operator - 1425
- Senior Crew Coordinator-C&M 1334
- HR Analyst-Recruiting-475
- Senior Financial Technician-115
- Senior Administrative Assistant-835

Please visit: [www.cityofws.org](http://www.cityofws.org) for job description and application process.

**Town of Kernersville  
Planner**

Working for the Town of Kernersville is more than a job. It is an opportunity to make a meaningful difference in the lives of others. It is also a chance to have a hand in the development of a rapidly growing community by participating in all aspects of planning for the community's land use, transportation, economic development, parks and recreation, downtown, infrastructure and redevelopment activity.

The Planner position is part of the Planning and Engineering team charged with implementing the Town of Kernersville's community driven vision. Our community is committed to making Kernersville an even better place to live, work, play and raise a family. Come join us!

Visit our careers website at <http://jobs.toknc.com> for more information and to apply online by March 31, 2021. The Town offers a progressive pay plan and excellent benefits. Women and minorities are encouraged to apply. Apply online today! EOE.

The Chronicle March 18 2021

**This space reserved for you!**

**Call  
722-8624**

**M/WBE BID NOTICES**

Jimmy R. Lynch & Sons, Inc. An Equal Employment Opportunity Contractor, NC General Contractors # 7706 Will Consider All Quotes Regardless of Race, Color, Religion, Sex, or National Origin and is Soliciting Bids for M/WBE Participation.

We would appreciate a quotation from your firm for any and all work and/or materials on the following project:

Project Name: City of Greensboro (Guilford County) - Reedy Fork Water Line Extension and Sewer Outfall Contract No. 2019-006A

Bid Date: Thursday: March 25, 2021 @ 2:00 PM

Please provide your proposal by: 3-24-21 @ 5:00 PM

We are soliciting subcontract bids for the following trades. Work may include, but not limited to: Asphalt Paving, Concrete, Erosion Control, Hauling, Minor Drainage, Utilities, Signs, Photographic Docs., Traffic Control, Clearing & Grubbing, Landscaping, Bore & Jack, Fencing, Metal, & any incidentals and materials necessary for construction to complete the project.

The work in this contract generally consists of installation of 6,822 linear feet of 24-inch ductile iron sanitary sewer outfall line, by open cut, and bore and jack. Additionally, the work consists of the installation of approximately 6,149 linear feet of 24-inch DI water line and appurtenances with 5,714 feet installed by open cut, and 435 linear feet of 24-inch TR Flex DI water line installed by directional drill, connecting to existing water lines near the intersections of Summit Avenue and Reedy Fork Parkway and Brown Summit Road and Chickasha Drive. Every effort of the contractor shall be made to complete the water line portion of the contract first.

The work performed under this Contract shall include, but may not be limited to: the furnishing of all labor, materials, equipment and services, whether specifically mentioned or not, that is required to complete the Construction of the Work of the project. All requirements of the State of North Carolina and all pertinent administrative regulations shall apply to this project as if herein written out in full.

Please contact Daniel Lynch at [dlynch@jrlynchandsons.com](mailto:dlynch@jrlynchandsons.com) if you have any trouble accessing the job link listed below for your reference.

Digital Plans Below: (Copy & Paste into your Browser)  
<https://www.dropbox.com/s/9tg7vjzbi2iyf1/2019-006A%20Plans%20-%20Final.pdf?dl=0>

Digital Specs Below: (Copy & Paste into your Browser)  
<https://www.dropbox.com/s/ps7sm12dpg8f8x/2019-006A%20Project%20Manual%20-%20Final.pdf?dl=0>

Also, please be sure to review the job link below weekly to review any Addendums that may have been added, in case of Bid Date Change or any other important changes.

[https://www.dropbox.com/sh/ngyve55103zlhyl/AAA0Fiq3KSMPICEZSfKY\\_QnCa?dl=0](https://www.dropbox.com/sh/ngyve55103zlhyl/AAA0Fiq3KSMPICEZSfKY_QnCa?dl=0)

You may view plans & specs at the following locations: JRL Office @ 314 S. Academy St. Pilot Mtn, NC or Bidding Documents also may be examined at the following locations and All work will be in accordance with the Plans and Specifications which are on file in the office of "The City of Greensboro", Contact Mr. Ted Barker, Engineering Division, 300 West Washington Street, Greensboro, North Carolina 27401, telephone: (336) 433-7308, fax: (336) 373-2338, or email: [ted.barker@greensboro-nc.gov](mailto:ted.barker@greensboro-nc.gov)

If you need plans or specs., equip., credit lines, secure loans, joint payments, insurance or quick payments—call Daniel @ J.R.L. (J.R.L. will furnish bonds for all projects & will help you obtain the proper certification, (if you are not certified.)

JRL is willing to review any responsible quote and will negotiate terms, if appropriate. We will notify your firm if your bid is accepted for this project. Please contact me if you have not heard from JRL by 3-31-21 and I will inform you of the status of your bid. If you need assistance with obtaining bonding, loan capital, lines of credit, insurance or joint pay agreements, please see JRL terms below or contact us and we will review your needs and direct you to available agencies for assistance.

**Bonding:**  
It is Jimmy R. Lynch & Sons, Inc. policy NOT to require M/WBE (DBE) subcontractors to provide bonding to Jimmy R. Lynch & Sons, Inc. for their portion of the work. All M/WBE (DBE) subcontractors will be allowed to work under Jimmy R. Lynch & Sons, Inc Performance & Payment Bonds to the Owner.

**Financial Assistance:**  
Jimmy R. Lynch & Sons, Inc. will provide Joint Check Agreements to all M/WBE (DBE) subcontractors. Please request a Joint Check Agreement in writing. We will work with you and the material vendor to develop a Joint Check Agreement to satisfy all parties.

**Quick Payments:**  
It is Jimmy R. Lynch & Sons, Inc. policy to provide Quick Payments to all M/WBE subcontractors. Jimmy R Lynch & Sons, Inc will provide payment to all M/WBE subcontractors on a weekly basis if the work for which payment is being requested is complete and accepted by the Owner

JRL encourages 2nd tier M/WBE Subcontracting opportunities. We encourage our subcontractors to utilize 2nd and 3rd tier M/WBE Subcontractors.

Please Submit Quote the Day Prior to Bid Opening Phone: 336-368-4047 Fax: 336-368-4613

The Chronicle March 18, 2021

The Chronicle's e-mail address is: [adv@wschronicle.com](mailto:adv@wschronicle.com)