## THE RALEIGI TIMES.

| R-I. WYNNE, Publisher. <br> C. C. RABOTEAU, Editor. | " give me the liberty to know, to utter, and to argue frelely, according to conscience, abote ail other liberties."-migrox. |  | NEW SERTES. |
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|  |  | RALEIGH, FRIDAY, MAY 21, 1852. Mm falla, por woso | VOL. V. NO. 19. |



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|  | DOUGLAS IN A FIX.Our readers well know, that heitherGien. Case or Mr. Douglas voted for the |
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|  | abesen of all pseitive information, wethink that hooset men every where will be forced to believe that bot the man who |
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|  | "voted for the Wilmot Proviso wathout in- structions? and he who "cprays for the slructions, and he who "prays for the |
| For swamp lauds, 981,68 | abolition of savery every where, wero ac. |
|  | etwo worthes, , the Interventionis |
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|  | ed States Senate through sickness. Two |
|  | clared that he |
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|  | Senator Douglis dodge the repponsibilityunil he saw (how the cat jumped?', |
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|  | - ith thor of the United States Senate, |
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|  | prominent candidates, bolt of wiom hadan opportuniy to cote for this peculiar |
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| this state of thinse; and, | the man you decry the loudest, General Scott, was their warm advocate then, and |
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|  | has never, to this day,If he has, produce it. |
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|  | OBJECTIONS TO TIE I.AND BILL The Homestead Bill is travelling at |
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|  | and anong all chises of people. Wiihevery desire of facilite the sellement or |
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| the end is not yet. It is propseed | the public lands, to remove the afflictions of poverty from tho industrious labourer |
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|  | just to the old States, the old cituzens, norto any of those who have a common pro- |
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|  | gat chins upon the Treasury of tipe coun-Try |
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|  | It is believed by many that the granting of farms to actua setulers is a betere dispo.sition than the granting of them to osoldiers, |
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|  | whon hare served the country in its various wars. We do not think multh of such |
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|  | therefore, have about run out, and men |
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|  | can be made out of some new scheme ofland leakage or plunder. |
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|  | Now, in reference to the Homestead! Bill, before Congress, we desire to ask one or two plain questions. |
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|  | ormatury? Is not someihing due to those |
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 of every name throughour the Union, will
meet in theoir repeetive place of worship
and pray for God's theshict upon the two $=\mathbf{E v =}$


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