Uhe 鲑utelliggurer


Play with your fancies; and in them
behold, upon the hempen tackle ship,
boys climbing : hear the shrill whistle, Loys climbing: hear the shrill whistle,
which othoth order give to sounds con-
fused : behold the threaden sails, borne
wihh the invisible and creeping winds, with the invisible and creeping winds,
draw the husg bottoms through the fur.
rowed sea, breasting the lofty surge: vare und beheld a city on the inconstant
billows dancing.- Kiva Hexry, $\overbrace{\text { TUESDAY, JUNE } 1,1869 .}^{\text {WABIINGTON; }}$ Liberal Ideas the Trüue Key to
Prosperity
a natrow, restricted policy wil individual, cominunity or State. Let a
man, acting upon the principle, that no mea ure must be acopted that does
not bring in a present interest uppon
the capiul invester his face against any enterprise that
looks like a venture, that wears the he cannot at once lay his hand upon
its incomes and its profits, and he will wood and drawers of water, and him-
self a mere shadowy pretedder along The same theory is true of religion,
of social ethics, of literature and or political organization. Many a church
has wasted to a frame, losing its vital spirit of bigotry दud exclasivenes, ity of the cross that lives in every
good man's heart, whether he be
Protestant or a Romanist. geous pantheorrs of intellectuat glory
are filled wth emply nichès and stain ed and brotsen images, where the em
bodiments of splendid genits and shi defaced by this criminal perversion But if we wish to contempiste a touch-
ing spectacle of deterioration and dehad touched it, and the leaves fall as under the frost of wintry weath
just take the mercantile life of a co of iutelligences, culture and business
training bave folded their arms in sleep, and resigned themse your_ church-yards and cemeteries,
where scarcely ever a foot-fall is heard and the grass grows nourufully tuxu-
riant, and the tombstones are as white and ghastly as the faces that slumber
beneath. Talk aboot your buried
cities, with their brazen gates, aud shivered pediments end crumbling
arches unearthed and resurrected while only the tetider eye of Heaven stars in their unatterable solitude and
silence. These thiags are as nothing'
-compared with the disiutegration and dissolution of a community, where stiong men and true
kave given themselves and their chiltren over to a stubborn disregard of
the perils aud advautages of their sit-
uation. county, it matters not how poor and stricken they may be, how much the
winds and raius may fight against
their may griud them under the heel of the they will conquer the very clains an prisun-bolts of adversity sooner or
later. The stars in their courses may the stars will arbitrate the struggle. But then, such a people must discar

## broad, liberal policy.

 It cannot be denied, that the execution of the grand-son of MarStuart, has been to the utmost stretc of personal liberty and hicense. T'h founded upon noble principles tind to the popular mind sparits, justified, of popolur opposition to established
politiel
the storm has been ragiog in one quar-
ter or another. At this period the
gale is blowing fleet and loud over gale is blowing fleet and loud over
the tropics. The Cuban Revolution,
which probably would have ended which probably would have ended
like the expedition of Lopez, if it
had not been for the constant accession had not been for the constant accession
of munitions and men from the disof muntions annts of this country, i
contented elemention
now likely to assume formidable pro now likely
portions.
We cannot say, that we have auy
sympathy for that movement, or tha
we shall ever have again for any pop-
ular stiuggle against constituted au
年 ular stiuggle againgt constituted au
thority. The people of the South, thority. The people of the South,
after shaming by their heroism and
endurance, their victories and sacrifi
ces, the proudest records of the grandces, the 'proudest records bf the grand-
est nations of the earth, and after hav-
ing been scorned and hated, and left ing been scorned and hated, ánd left
to perish by all, will never again raise
a shout, or shoulder a guu or mingle in a charge for ang cause or people would do its it a boty fitibuster, a
we have no place for him aziong
We We intend to wateh and decorate the
graves of our deed, end make brexil
for our childreht, aad try to keep the far oar childreh, aad try to keep th
commandmients of God; unitil the trum of the archangel blo - s. If men need
the sustentation of glory, we do not.
We have alteady written a history
with the sword, whic w will see the

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