The Bailin Record These Days

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antered as second-class matter in the Post Office in Dunn, N. C., under the laws of Congress, Act of March 3, 1879. Every afternoon, Monday through Friday.

Nothing New Under The Sun

New inventions in this country are unending. Some of the 800 patents issued at Washington last week would astound the credulity of a dope. An egg with an artificial shell made of sheet metal or plastic was patented by a Massachusetts genius who hastens to say his invention has nothing to do with the hen. The yoke and albumen from an ordinary egg are transferred to the patented shell which is then electronically heated scaled or scaled with adhesive tape. It can be boiled in the usual manner and eaten out of the shell. The purpose of the artificial shell is to reduce breakage and save space during shipment and storage.

Quite intriguing is the recumbent shower bath, the invention of an Oklahoma man who thought up the gadget because of the number of accidents caused by falling from a standing position in soapy shower tubs, The device should have a ready market in Wheeling right now in view of type taken from faucets. This invention is a combination bed and shower bath. The user reclines on an inflatable mattress under a gentle rain-like spray with his head out of range of the water. The apparatus may be set in a tub or a tiled aperture.

Louis J. Farley of Wapato, Wash., received a patent for a method of pollinating fruit and trees by shotgun. Ordinarily, he says, the process is carried out with the aid of natural media, such as insects and other wild life. He loads his shells, in lieu of shot, with pollen and a carrier such as

a tiled aperture.

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An ambutating lawn sprinkler, invented by Wendell C. Rice of Coulee Dam, Wash., pulls itself along a fish line by water power. The owner page the fishline across his lawn in the desired direction to travel. If he wants one spot doused extra thoroughly, he drapes the line in a loop; when the

sed extra thoroughly, he drapes the line in a loop; when the sprinkler reaches that point, it stops to take up the slack. A deflector can be tilted so as to reduce the reach of the spray along one side or the other. To shut off the water at a given point, it is merely necessary to tie a knot in the

So that a golfer can tell whether he has struck the ball So that a golfer can tell whether he has struck the ball with the center of his clubhead, Eugene F. Grossman of Santa Monica, Calif, has designed an indicating disk. The disk consists of a cellophane bullseys with a tacky undersurface to stick to the clubhead and an outer casting of wax. The impact of the heal knows off some of the wax, and the player can tell whether he has hit the center or one of the outer times. Between the rings, the inventor inserts information with regard to hooks and slices, thereby enabling the user to improve his gains."

An invention that would make traffic self-regulating and prove advantageous to motorists as well as municipal treasuries would be a parking inster attachment to every car. Unlike the motor, this piece of mechanism would only start to run when the automobile stopped. No application has been made for such a patent, but any inventor is at liberty to try it.

From Wheeling (West Winginia) News

Frederick OTHMAN

WASHINGTON — Damel Alere this year, or collapse in the atReed of Dunkirk, N. Y., meanwriterily is in the tropics, down Panana
way, absorbing sunshine vitamins, whisky cigarettes and gasoline, no
through his normally pink akin.

Matter how inquitious some folks
Strength he figures he's going to
believe they are, will panain as they
need if he's to foll that grasplingest are.

But Rep Reed and Co., most cer-tainly will suit the movie tax in half. After all these years of suffering the furiess indicubledly will get a near. The tax on a mink or a subtly jacket will drop from 20 per-cent to 10.





and came from the "Committee for Defense of the Constitution"—a laudable purpose, indeed. The very first sentence hit me with all the

MISTER BREGER



"NOBODY'S married-I'm just advertisin' my pots-an'-





New York

THE BROADWAY LIGHTS
The New Plays: The Year's final theatre week brought two productions by playwrights making their debut in the Big-Time Arena. Jane Bowles 'In the Summer House' (which she wrote Il years ago as a short story for a magazine) came to the Playhouse with Judith Anderson autographing that marquee. The majority of the alseappraisers found it good drama but feared it wouldn't enjoy wide appeal because of the confusing theme. They all embraced the star's playing and applauded the supporting players. One reviewer called it a "fragile play" ... The next night brought 'The Remarkable Mr. Pennyacker' (to the Oconet) with Burgess Meredith, Martha Scott and Glenn Anders The Times man rejoiced: 'It is drenched with laughter' but others dissented agreeing only that the actors were very capable people . A third arrival, 'Sing Till Tomorrow', 'provo be more a dige; ... It closed last night after being knocked by everybady except Opportunity.

American Constitution has been dependent of the property by the Perstans and the every comma and semicloun. Act all the property of the proper

Winchell The Worry Cinic By Dr. George W. Crane

"They believe I will never go to heaven if I leave my church, But husband-to - be is a member of enother church.

"And his parents/heel that he will never go to heaven if he leaves church.

"So we feel under the circumstances that we should join a to denomination. Then each will be making the same sacrifice.

"But my mother objects bitterly for she says I will be sacrificing my than he will, since she says his religion doesn't count, anyway.

"Dr. Grane, what do you think about such matters?"

CHURCH EGOTISTS

It might be better to ask what God would doubtless think of a church egotistis, within the realm of Christianity. No church has a mepoly of the keys to heaven.

It is true, however, that a distinct difference exists between the products of the various religions of the world.

For example, Jesus has stood for the importance of man, whether be rich or poor, prominent or inconspicuous.

So Jesus has produced a very different type of civilization than the Hindu religion, where the caste system and poverty have gone in for centuries holding hapless individuals in extrenal misery and he leaves the church organizations for trying to make the church auperior markind.

"The Sabbath was imade for man; not man for the Sabbath," de caustically-exclaimed, in condemining the High Priests for their emplor on "form" versus "substance."

Even the wise pronouncements of Confucious and his own example life have never been able to engender the humanitarian work of Y. M. C. A. or Red Gross, the Salvation Army and the other upilit societies of Christianity.

For Jesus put a "heart" into ethics, But he never intended his lowers to forget his fundamentals.

So when various seets within Christianity try to lay a monomic life have never been able to engender the humanitarian work of Y. M. C. A. or Red Gross, the Salvation Army and the other upilit societies of Christianity.

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So when various seets within Christianity try to lay a mono

kind.

Jesus said "Whatsoever ye shall sak in my name, believing, y receive," so he doesn't limit his benefits to any one church. Read the Bible and get back to the "grass roots" of Chrisess said nothing at all about joining the Baptist or Luthe Catholics or Mormons or Methodists or any other sect to get into (Alawys write to Dr. Crane in care of this newspaper, enclosing 3 cent stamped, addressed envelope and a dime to cover typrinting costs when you send for one of his psychological chi

Mary Haworth's Mal

By America's Foremost Personal Affairs C

DEAR MARY HAWORTH: What wonder worder and the collision of the women in any family? My mother, my spand-huilt the mother, my daughter and myself emperature, sinall we save the women in my family? My mother, my spand-huilt the mother, my daughter and myself emperature, sinall we save mother for volce, our cough, even our walk. We all live in the same factors we even think aities and takes in the same tatters; we even think aities and takes in white them.

We are "good people," nonest and respected. Our family his been have fee and respected. Our family his been have fall seem to have all seem to