

The Daily Record

DUNN, N. C.

Published by RECORD PUBLISHING COMPANY
At 211 East Canary Street

NATIONAL ADVERTISING REPRESENTATIVE
THOMAS F. CLARK CO., INC.
285-217 E. 42nd St., New York 17, N. Y.
Branch Offices in Every Major City

SUBSCRIPTION RATES

WE CARRIES: 20 cents per week; \$5.50 per year in advance; \$6 for six months; \$3 for three months.
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OUT-OF-STATE: \$5.50 per year in advance; \$6 for six months; \$3 for three months.

Entered as second-class matter in the Post Office in Dunn, N. C., under the laws of Congress, Act of March 3, 1879. Every afternoon, Monday through Friday.

Women In Shorts: God Bless 'Em All

Ecclesiastically speaking a church has the right to regulate or not to regulate the wearing apparel of its members.

If the canons of any church oppose the wearing of shorts by women that church has a right to bar such short-wearing women from membership in said church and the law of the land has no right to interfere with such churches in the exercise of their religious discretion.

On the other hand if the duly elected or appointed authorities of a church want to say that all the female members of said church shall wear shorts at all times or else get out of the church, the law of the land has no business interfering.

In this country we have tried with a varying degree of success to maintain the separation of church and state — and we think our efforts along this line have worked to the good of both the state and the several varieties of religious denominations.

Different churches interpret God's wishes in different ways. American governmental policy has been to play hands off these interpretations and to refrain from implementing the dogma or canons of any particular variety of church with mundane law or ordinance.

This American policy, however, does not bar representatives of churches from recommending certain laws and ordinances to the governing bodies of cities, counties, and states and to Congress.

It is the duty of these governing bodies to accept or reject such recommendations from a lay, rather than from a religious, point of view.

Personally we doubt very seriously the efficacy of a law which would forbid women to appear in public in certain sections of a city clad in the garb which is known as "shorts."

Such a law would appear to be a discrimination against persons of a particular sex, at a time when we are moving away from discrimination against persons of a particular race.

We doubt very seriously that the majority of women, who insist on wearing shorts in public places, do so from any particular desire to attract the general and favorable attention of the male population.

If that were their desire nine-tenths of the women now appearing in shorts would hasten to cover their fat or scrawny epidermis with something which would make them more mysterious and alluring to the discriminating masculine optic.

Some twenty-five years ago a very militant and independent editor of an Elizabeth City paper, one W. O. Saunders, decided that men were making fools of themselves by wearing too many clothes in hot weather. Accordingly he attired himself in a pair of pajamas and strolled down town. He was promptly arrested and hailed before the mayor, who very sensibly dismissed the charges against him with the remark that he wished that he had the nerve to do the same.

At this time of the year there are thousands of male persons in Fayetteville who wish they had the nerve to wear as few clothes as do the ladies in shorts.

Failing in their courage, however, the men wisely will refrain from the passage of any ordinance which will force all of the women to suffer as they are suffering.

The wimmin, God bless 'em, are going to wear, or not wear, whatever they please.

Laymen may laugh at and preachers deplore their attire, but the mere man who tries to oppose them might as well take a broom and start trying to sweep back the tides of the sea. — From The Fayetteville Observer

Harmon W. Nichols

WASHINGTON (AP) — It was one of the most torrid days of the summer so I did what came naturally.

I hopped a hot cab and went out to the air-chilled Shoreham Hotel for a siesta.

It wasn't the lobby kind of snooze, but almost. It happened off the lobby where the truck people were holding forth with all kinds of comfort for tired truck drivers while in motion.

Here was a new 45-foot job built by General Motors for Riss and Co. with many of the comforts of home in the form of a bed right behind the driver's seat.

Matress and Sheets
I shucked my coat and britches and nosed up to a fluffed pillow and soon was snoring aboard a foam cushion matress that measured eight inches deep. Between starched sheets, too.

My Driver, Wayne Rissett of Chillicothe, Mo., sat there doing nothing but posing for pictures. He would have rushed through the exhibition hall with 10 speeds forward, but he didn't ever kick the starter button. He could, of, for all of me, because when I nap I don't fool around with odd noises.

The trailer part looks as big as a small apartment. The cab has air-cooling vents and a place for luggage of the drivers, like tooth brushes, pajamas, hair oil

and other things which are handy on a cross-country trip.

The tractors are powered with 200 horse-power, 6-cylinder diesels. There are safety factors, too. The driver's seat is nine feet off the ground. That gives for long-range looking and removes the glare of on-coming headlights.

NO BUMP, NO SQUEAK

The instrument panel is a thing to behold. The pilot can read all dials at a single glance. Much simpler than the panels in airplanes, where the pilot has to have four eyes.

Vibration in the new trucks is cut to a minimum through a new mounting of the rear axle carrier.

As I said, this snooze of mine was made without benefit of movement, but I have been told that a lot of the annoying rattles which wear down the man behind the wheel and the character asleep behind him have been eliminated.

The cab doors have big wedge-shaped supports which don't even wiggle, much less rattle. The tools are mounted in a special bracket which is spring-loaded to cut out the noise.

It was a nice nap, but it ended all too soon. As soon as the picture man had quit his business he asked me to haul out. The sleep-pad in the truck holds only one. Old photographers wear out, too.

These Days By Sokolsky

WITHOUT RELIGION, NO RESISTANCE

Asia is the homeland of the religions of the human race. While Catholicism ultimately developed in the European lands of the Roman Empire and most Protestant groups grew in the Germanic countries, Switzerland and England, Christianity is an Oriental religion out of Palestine and Syria. Although all human beings, even the most primitive, develop some form of religious experience, the great universal churches which have crossed national borders and have affected millions of people are the specific contributions of Asia to civilization.

Religion has, in every Asiatic country, determined the social characteristics of the people. In China, historically four religions have been important: Taoism, Confucianism, Buddhism and Islam. Taoism and Buddhism have become largely ritualistic in China, with emphasis on supernatural intervention in private lives. Confucianism is a pragmatic, atheistic, materialistic philosophy which has taken on the characteristics of a church and which has, in Western eyes, at least, the formalities of ancestor worship. Islam in China is extensive, reaching from Turkestan to Shantung.

Hinduism, as a religion, is pantheistic, gloriously exultant in its literature but degeneratively ritualistic and superstitious in its non-philosophic expressions among the masses. Its literature is beautiful almost beyond anything that appears in other religious conceptions. Indian Buddhism has taken on several manifestations, some often producing degenerate sex aspects. It would be impossible to catalogue all the varieties of religious expression in India and the adjoining countries, and it is probably unimportant to do so here. What is significant is the enormous role played by great religions in these countries and how they have degenerated from the noblest spiritual movements among the people to ritualistic superstition.

Islam is the religion of Pakistan and Karachi is one of the most important Islamic cultural centers in all the world. Islam reaches into many parts of India. Pakistan is a bulwark against Communism as, thus far, are all Islamic countries. Whereas Nehru, in the current climate of India, finds public opinion antagonistic to stern resistance against Russia, Pakistan is in alliance with the United States and is firmly set against Marxism.

Christianity came to China early in the Nestorian mission era, probably in the 7th century. The Nestorians were absorbed in the native population and disappeared, leaving only an historic record. The Dominicans came in the 14th century and the Jesuits in the 15th century. Among the greatest of the Jesuit missionaries was Matteo Ricci (1552-1610) who exercised a tremendous influence in the imperial court. At one period, the Chinese Emperor, K'ang Hsi (1655-1723) was ready to adopt Christianity as the Court religion and to convert the country, but the Jesuits and Dominicans got snarled in a quarrel over the name of God, whether it was to be translated as Shang Ti or Tien Chu and when the Pope intervened to instruct the Chinese Emperor as to the correct use of Chinese, the Emperor ordered Christian missionaries out of China (in 1706) with a few exceptions.

Christianity also moved in from the South, influencing India as well as China, through the missionary efforts of Francis Xavier whose memory is still green. Also British and American Protestants appeared in the early 19th century in South China as missionaries, expanding their influence throughout the country. So potent were the small number of Christians that until the Communists took over, the Ministry of Foreign Affairs in China was almost entirely manned by graduates of Christian colleges. Under British rule, both Protestant and Catholic missionaries made considerable progress in India. Goa, a Portuguese colony in India, developed into an important Catholic center. In both countries, American Catholic and Protestant missionaries had grown increasingly numerous and influential until World War II. However, wherever the Chinese Communists take over, Christians are expelled and in some instances martyred.

It is historically interesting to note that only Christianity and Islam possess the inner strength and courage in these countries to generate opposition to Marxism. It is in the nature of the current world struggle that a Confucian will find little, from a philosophic stand-



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Erwin Society

Mrs. Johnson Given Birthday Dinner

Mrs. J. O. Johnson was honored on her 68th birthday last Sunday by her children with a picnic dinner at the home of her son Willie Johnson on Dunn Rt. 3.

A table was set up on the spacious lawn and a bountiful dinner was spread from the picnic baskets. Mrs. Johnson received a lot of nice presents.

Those who were present were Mr. and Mrs. David Hester and Mr. and Mrs. W. O. Godwin of Erwin, Mr. and Mrs. Bill Phillips and daughter Sandra, Mr. and Mrs. W. T. Pettus and Mr. and Mrs. James Johnson of Fayetteville, Mr. and Mrs. D. C. Johnson of Hampton, Va., Mr. and Mrs. James Johnson and daughter Mary Lynn of Dunn, Russell Godwin, and Mr. and Mrs. Willie Johnson and family.

Mr. and Mrs. D. C. Johnson of Hampton Va. have returned home after visiting Mr. Johnson's mother Mrs. J. O. Johnson.

Mr. and Mrs. W. O. Godwin had as their dinner guests on Tuesday Mr. and Mrs. D. C. Johnson of Hampton Va., Mr. and Mrs. Dave Hester and Mrs. J. O. Johnson.

AT WHITE LAKE

A fine group of Intermediates from the First Baptist Church spent Wednesday at White Lake under the direction of their superintendent Mrs. W. O. Godwin. Intermediates who went were Betty Lucas, Judy Parker, Nancy Glover, Jan McDonald, Louis Stephenson, Robert Parker, Judy Stevens, Mary Hall, Caran Ann Bethune, Wanda McLaurin, Judy Williams, Patsy Brantley, Mary Jo Allen, Johnny Stevens, Perry Royal, Jerry Ennis, Carl Byrd Jr. Mrs. Lloyd Byrd and daughters Carolyn and Kathy and Mr. and Mrs. W. O. Godwin.

Miss Julie Beard Is Given Shower

Miss Julie Beard was honored at a linen shower on Thursday evening by Miss Lena McNeill at the Nurses Home of Good Hope Hospital. The living room was most attractive with lovely arrangements.

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The WORRY CLINIC

By Dr. George W. Crane

Sexual infatuation is often mistaken for true love, as Della's tragedy attests. You must be very careful to distinguish which is which. But true love is unselfish and extroverted, while sex attraction is introverted and selfish. Use the tests named below to assay 24-carat true love vs. the glided substitute.

DR. GEORGE W. CRANE
Case K-377: Della D., aged 18, is a disillusioned teen-ager.
Dr. Crane, I am so unhappy," she said and began to cry. "For my sweetheart betrayed me."
"I had dated this boy through high school. He said he loved me, and I was crazy about him."
"But when he wanted to take unfair liberties with my body, I protested. He said I didn't love him, or I would let him do whatever he wished."
"Well, I did love him, so I finally consented, for I didn't want to lose him and he had threatened to jilt me if I didn't submit and prove my love for him."
"But now I am to have a baby. And he has run away, so I am left alone. I only did this to prove to him that I loved him, and at his own insistence, so how can he be so cruel to me?"

LOVE VS. INFATUATION
Many teen-agers are confused for true love and physical infatuation or sex appeal.
True love is unselfish. Sexual infatuation is very selfish. So if a boy insists on your giving in to him, despite your worry and conscience, that very fact shows he is SELFISH.

So his love is not real love, but sex desire or physical infatuation. And never try to "prove" your love by illicit affairs. If the boy really is crazy about you, let him "prove" his love by treating you unselfishly, as a gentleman should.

Della's case is duplicated thousands of times each year. She was sincere in her devotion to her boy friend. So she even compromised her conscience to do what he demanded.

And now she realizes that she has been duped. Furthermore, she is bearing a baby out of wedlock. That's tough on the baby, too, for he will start out in life with one strike against him, unless he is quickly adopted into a good home.

TEST YOUR LOVE
True love and sexual infatuation have several things in common, however, so you must look closely to tell the difference.

With true love there is sexual attraction, but with sexual infatuation there may be no true love at all.
In fact, once a girl has submitted to her boy friend, he may then feel nauseated by her and actually strike her, beat her and try to drive her away.

Get out your family Bible and read the 13th Chapter of II Samuel. It describes a perfect case of sexual infatuation. Amnon was so in love with Tamar that he wouldn't eat. He fell sick for longing.

But it really wasn't love, as you will find when you read about this tragedy. As soon as he had assaulted her, he hated her exceedingly and told her "Arise, be gone!"

LOVE IS UNSELFISH
True love is extroverted. The boy wants to do nice things for you. He is considerate of your wishes. He wants YOU to be happy.

Sex infatuation is introverted. The focus is on the boy's desire. So he tries to force you to submit to his wishes. He is thus thinking only of his own selfish enjoyment.
In both types, of course, you may feel tingly and ecstatic. You get "butterflies" in your stomach. You thrill to each other's touch and voice, even on the telephone.
You may have an "all gone" feeling in the pit of your stomach and a dull heartache. You even think life isn't worth living while apart. But you can trick yourself easily, so beware.

Walter Winchell IN NEW YORK

KEEPING THE STORE FOR WALTER: While WW is "out to mch" our motto is "Business as Usual". But we warn you now, the temporary management sells inferior merchandise.

The Old School Tie: Did you know that Senator Ralph Flanders is a fellow alumnus of his Democratic opposite number, Stu Symington? Their official biographies note "education at International Correspondence Schools." The mallman should have broken a leg, yet. But Flanders' bio does not mention this: (1) He has a large interest in a Vermont company that shipped machine tools to Soviet Russia. (2) Before the Canadian Commonwealth Parliamentary Assn. (in 1952) he demanded "better peace terms" for the "Chinese People's Volunteers" fighting for North Korea. (3) In 1953 he came to the defense of the Moscow version of the shooting of an American plane, asserting that the U. S. Air Force had issued a "false report" to mislead the public.

No Pain, No Fun: Ed "Duffy's Tavern" Gardner, en route to Europe for his 20th trip, told me, "This is the first time I'll see it. I've been on the wagon for four months."

Lost Angels, Cal: Sonja Henle linked with a new admirer. He's Orestes Silvano, a South American millionaire. Well, aren't they all? (I don't mean South Americans, I mean her romances.) . . . Barbara Payton, of the Franchot Tone-Tom Neal Playtons, is taking up art with a capital "A" ever since she "discovered" Buddy Anderson, the noted Negro artist. . . . Ever wonder what becomes of the child stars? Well, that sexy babe is Gloria Jean, who was one. She and Joe Thompson, Beverly Hills lawyer, will announce it soon.

The Crime Cartel: Biggest racket along Mex border is hijacking autos. Gangs operate along the lonely roads, kill passengers for their cars and drive them into Mexico where a '53 Caddy sells for five ounces of heroin, and other makes and models proportionately. Many small town cops and constables in Texas and New Mexico in on the cut. It's not uncommon to find bodies along the highways and no reports made. . . . Most recent "directors meeting" of the "Syndicate" took place in a plush gambling lodge at Lake Tahoe on the California-Nevada line. Among those present and voting were the Capone boys, Joe Fischetti and Tony (The Enforcer) Accardo, all well-known Chicago citizens, as well as Meyer Lansky of our town and Newark's prominent "Doc" Stacher, who is no doctor. Estes, where art thou?

Way of All Flesh: When Rock Hudson washes up his Dublin pic shooting in Sept. he'll fly back to the arms of Joan Crawford, that is if Lance Fuller hasn't two-timed him out. . . . Mona Knox, who winged it from Denmark just to spend a few days with Steve (ex-Mr. Lana Turner) Crane while he was here, consoling herself at El Morocco with Marty Kimmel, who's consoling himself since his bust-up with Gloria DeHaven. Can't think of more consolation, can you? . . . Seen at Billy Reed's Little Club: Franchot Tone and Betsy Von Furstenberg. Heavens, do we have to go through that again?

Mary Haworth's

By America's Foremost Personal Affairs Counselor

College Boy, 19, Dates Older Girl: His Parents Disapprove
DEAR MARY HAWORTH: I am a boy 19, to be 19 in October, and I am very much in love with a nice and educated girl who is seven years my senior. I would like a bit of advice in the matter, as my family is much opposed to the idea.

I will be a sophomore in college next fall, and I work nights and during vacation season, teaching music, which gives me spending money for the car and dates—which are inexpensive, as my girl is economical in every way.

I want very much to continue seeing Helen, as we have been going steady for the past 10 months—and I want to know if I am doing the right thing.

Our age difference always causes raised eyebrows, although I wish to explain that I look as old as she: only our closest friends really know the difference. I am eagerly awaiting your comment.—C.S.

SOME CRITICS LEAD ASTRAY
DEAR S.C.: It is certainly normal and right for a boy of 19 to have a girl of his own, I should think. And if the girl of his choice (at that age) happens to be seven years his senior—well, it's just one of those things that can't be helped. Anyway, what's wrong with it?

Helen is Helen, after all, whether she be 15, 20, or 25. Character, temperament, personality remain fairly constant and consistent through life. The fact that she was born a few years ahead of you doesn't disqualify her to be perhaps the best friend you may ever have. So my advice is, don't let superficial critics stampede you into being disloyal to your intuitively confident preference for her society.

Critics who criticize in terms of trying to break up, or take away the situation that affords another happiness—instead of simply opening doors to the more abundant life—are to be distrusted. Either they lack wisdom for living, or

and white mums and pink candles were used on a side table with attractive arrangements of garden flowers used elsewhere in the house.

Miss Simpson was presented a corsage of white mums. Assorted sandwiches, lady fingers, frosted grapes, nuts, rosebud olives, cheese straws and Coca-Colas were served buffet style to Miss Simpson, Mrs. Susan Stack, Mrs. Drucilla Long, Mrs. A.E. Lynch, Mrs. Martha Allgood, Miss Dot Howard, Mrs. Weldon Johnson all of Buies Creek and Mrs. Paul Parker Jr., Mrs. A. D. Woodworth, and Mrs. L. Jackson of Erwin.

Friday Party Honors Miss Beard
Mrs. C. E. Raiford and Miss Margaret Raiford graciously entered on Friday afternoon at 10 by Mrs. P. G. Parker Sr., Mrs. W. P. Holt Jr. and Miss Nancy Holt at the home of Mrs. Parker.

A pink and white color scheme was used in the lovely dining room. Centering the lace cloth was an emerald holding pink and white Pampone and Oysteropal. Pink

they don't really care about other's welfare. So, though your family may "mean well" in trying to discourage your love of Helen, their strictly negative slant inclines me to say—follow your heart, trust your own judgement.—M.H.

CHILD REARING SPARKS WRANGLES
DEAR MARY HAWORTH: I come of a loving family; my husband didn't. I had a happy childhood with devoted parents. His parents were always quarreling, due to the father's drinking.

I want our son to have a happy childhood too; but he can't, as my husband disapproves of my child rearing methods and is always criticizing me. It seems I can't please him. He doesn't drink or go places without me, yet I don't feel he loves me.

Is it because I feel unloved by John that I spoil our child, maybe more than I should? The boy loves his father and I don't believe in divorce. How can we reach an agreement?—E.G.

WORK AROUND THE DISPUTE
DEAR E.G.: If your lonely efforts to bring the warmth of your past into your son's lifeirk your unfortunately loveless husband, it seems sensible to stop fighting the issue, and seek a way around the dispute. It may console you to know that nobody's childhood is (or can be) a duplication of anyone else's. So adapt your maternal policies to your present necessities.

If you and John aren't in spontaneous accord about child rearing methods, I suggest you both take counsel from reliable textbooks on the subject—which you may keep on hand. Try the well known book by Dr. Arnold Gesell (formerly with the Yale University Clinic of Child Development), written in collaboration with Child in the Culture of Today, and-or "The Child from Five to Ten" (Harper & Brothers).

Mary Haworth counsels through her column, not by mail or personal interview. Write her in care of The Daily Record.

The Raiford home was lovely with decorations of white and blue summer flowers. The dining room table was covered with a white linen cloth and was centered with the pastel flowers flanked by candles. The hostesses presented the honor-ree a corsage of white non-poms and a gift of china.

Refreshments consisting of punch, cream cheese and olive sandwiches, mixed nuts, mints and cookies were served buffet style.

Guests included, the honoree, her mother, Mrs. H. Q. Beard, Mrs. U. G. Stephenson, mother of the groom-elect, Miss Barbara Woodworth, Miss Patricia Woodworth, Miss Martha Lee, Miss Beale Holt, Mrs. Bobby Hodges, Mrs. Joan Strickland, Miss Tris Williams, Mrs. Claude Raiford, Jr. and Miss Emily Graham.

Mr. and Mrs. D. T. Stuits are visiting in Durham.

Mrs. C. E. Raiford is spending several days in Durham.