Rev. Wallace

actions of his disciples and

declares that he himself is

Lord of the Sabbath and enti-

tled to use that day as he sees

fit. Comparing this with the

same passage in Mark 2:27,

Jesus adds that the Sabbath

man for the same. So, then,

the Sabbath should be used for

the glory of God and use of

man. But, the scribes and

Pharisees had made it a burd-

There is much unnecessary

controversy over whether or

not Christians are observing

the Sabbath on the right day.

Let us get our facts straight at

the beginning and see if it will

not solve many of our difficul-

ties. First, of all, the Sabbath

day and the Lord's day are

two different days. The Sab-

bath is on Saturday and the

Christians do not observe the

Sabbath, therefore, all terms

or phrases that include the

word Sabbath in making refe-

rences to Sunday are wrong

and misleading. Secondly, the

Sabbath and the Lord's Day

celebrate two different events.

The Sabbath celebrates the

rest of God following the six

days of creation. The Lord's

Day celebrates the rising of

In any event, neither the

implications extend to the

Christians. Still, human be-

ings need a period of time

during their work week to

rest, relax and recreate them-

selves through spending

meaningful time with family

and friends. We need some

time to consider ourselves-the

purpose and course our lives

time to seriously and prayer-

fully-yes worshipfully-consid-

er God and the place should

lives. For most of us, Sunday

provides this needed opport-

unity. But, those who are

required to work on Sunday

are without excuse. For,

everyday is holy unto the

Lord. We must all find one day

that we may dedicate to the

Lord. By doing so, we fulfill

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the spiritual intent of the law.

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surfaces can take a lot of

Jesus from the dead.

Lord's Day is on Sunday.

ensome thing.

Sunday School Lesson

Greetings fellow Bible stu- cepts responsibility for the dents! We have quite an excitthe and controversial lesson to consider this week. It is inittled "Reverence for the Sab-Bath" and is founded in Matthew 12:1-8 and Exodus 20:8-

In our passage from Matwas made for man and not shew, we find the travels of Jesus taking him and his disciples through a cornfield. While passing through,

is hungry disciples began to luck some of the corn and eat This was not an illegal practice at all. But, inas as it was being done or Sabbath day, they were be g the Sabbath law. Now, i position of the Pharise gainst Jesus was increasing pidly. The Pharisees seemed to always be on hand to bring some criticism against Jesus. Since Jesus was their teacher and therefore responsible for their conduct, the harisees called him in questwhat the disciples were

The scribes had sought to terpret the commandment rohibiting work on the Sabth. This had resulted in hundreds of burdensome laws concerning the Sabbath. In the process of plucking and eating the corn, the disciples had broken four of these laws. response to the Pharisees'

criticisms, Jesus delivered a three point serr on on "human need." His first point was that human need has priority over ritual customs and he supported the argument by relating the examples of David (I Sam. 21:1-6) and his comrades who were so hungry they ate the bread of the tabernacle which was used as a symbolic offering to God. The second point set forth was that worship to God has priority over Sabbath laws. This contention was sup-ported by the fact that their manner of worship required the work of Priests on the Sabbath. The Priests kindled fires, slaughtered and prepared animals for sacrifice. The third point was that steadfast love for God, especially as expensed toward our fellowis what God besites.

Jesus goes further and ac-GREATER PROVIDENCE The annual Mission Woen's Day program of Great-

Providence Baptist Church vill be presented on Sunday, lovember 12 at the 11 a.m. nd 3 p.m. worship services. The morning program will eature Miss Julia Hatten as t speaker and all levels of dissionaries in charge of the

A Twelve Tribes Rally will the main event of the fternoon service

The public is invited to come nd share in the services and elp the women of Greater rovidence Church lift the aviour up on their annual

Rev. J.W. Wallace, Jr. is the astor of Greater Providence, ocated on 1829 Cleveland Ave-

NCNW Trip

The National Council of Neo Women is a coalition of 26 ational organizations and encerned individuals with an treach of four million or ore women throughout the S. founded in 1935 by Mary IcLeod Bethune, NCNW has a vital role in the opment and utilization of leadership in community, tional and international life a non-governmental organ-

The local section of NCNW cently sponsored a trip to e Biltmore House in Ashee. North Carolina. Ophelia y, who lived in Biltmore fore coming to Charlotte in 35, and who is chairperson of local section, served as ide during the tour.

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Church News Briefs

Second Calvary Baptist Church To Honor Rev., Mrs. Foster

by Sherleen McKoy Post Staff Writer

The second annual Appreciation Day for Pastor and Mrs. Lemar Foster will be observed on Friday, November 10 at 7 p.m. and Sunday, November 12 at 3 p.m. at Second Calvary Baptist Church.

The Friday night speaker will be Rev. Warren McKissick of Greater Galilee Baptist Church here in Charlotte who will be accompanied by his mass choir.

Rev. Brevon Antrum and his choirs from Mount Hebron Baptist Church in Gastonia, will render the Sunday service.

Tributes will be offered at each service by various organ; izations of the church.

Rev. Foster is a native Charlottean who formerly served churches in the Gaston County area prior to accepting the call to Second Calvary. He is very active in social, educational and political circles of the Charlotte community.

Rev. Foster presently serves as secretary of the Board of Directors of Motion, Inc. and ship services, a fellowship on the Black Advisory Council dinner will begin at 12:30 p.m. of WBTV

The public is invited to come is located at 114 Nelson Ave-

FIRST UNITED PRESBYTERIAN

First United Presbyterian Church will celebrate their annual Homecoming on Sunday. November 19 at the 11 laws of the Sabbath nor their a.m. worship service. Dinner rved at 12:30 p.m.

School of Religion esday, November an overview of the course on the Old Testament by the pastor and expressions by class members and guests. Prizes were given and refresh- Road. ments served.

take. Most of all we need some The Tutorial Program begins every Tuesday, Wednesday, and Thursday from 4-6 p.m. A non-profit voluntary have and demands time in our enterprise, the Director, Esther Hargraves, tutors and supporting groups are members or the church.

> First United Presbyterian Church, located on 406 N. College Street, is pastored by Dr. Raymond Worsley, Jr.

ST PAUL'S BAPTIST The Drama Club of St. Paul's Baptist Church will present a musical concert

Sunday, Nov. 12, at 6:30 p.m. Annie Rosie Poole, the Dean rough treatment, but try to of Gospel Singers will perform avoid saturating them with along with guest artists Gladwater which causes warping. ies Thompson, Maria Johnson To clean a butcher block, wipe White. Otto Wallace, Neomie it quickly with lukewarm wat- Worthy, Derreck Roddy, and er or mile suds and dry. Gospel singers in and out of Re-season when necessary by the city. St. Paul's Baptist pouring boiled linseed oil over Church is located on North wood surfaces and rubbing it Allen Street, Rev. Robert in with fine steel wool. Young is the pastor.



Rev. Lemar Foster ... To be honored

GRACE LUTHERAN Rev. Bryant Clancy of Charlotte spoke at the Annual Harvest Home Celebration of Grace Lutheran Church in Raleigh on Sunday, November 5. "The Harvest is Plentiful" was the theme for this year.

NEW EMMANUEL New Emmanuel Congregational United Christ will celebrate their 78th Anniversary on Sunday, November 12.

Following the morning wor-Dr. J. A. Frieson, pastor of Nazareth Primitive Baptist and share in these services of Church, will be the guest appreciation. Second Calvary speaker at the 3 p.m. worship

> A church pageant depicting the history of the church will be held at 7 p.m. under the direction of Annie Rose Poole. Estell Thompson and the Pastor's Aid Club are sponsor-

ing the program. All members and triends are welcome to feast and worship at New Emmanuel at all times; the church where elebration which everybody is somebody and God is all in all.

> Dr. N.C. Calhoun is the pastor of New Emmanuel located at 3546 Beatties Ford

> > WEEPING WILLOW

The Deaconess Board of Weeping Willow A.M.E. Zion Church held a Twelve Tribe Rally at the church on Sunday, November 5 at 6 p.m. There was a lot of good od' time singing!

On Friday and Saturday; October 20-21, the Stewards and Trustees held their 29th annual Harvest Barbecue. On Friday morning, more than 300 plates were fixed and sold by 5 p.m. More food had to be purchased to accomodate all of the requests before the dinner hour on Saturday.

On Sunday, October 22, the annual Harvest program was held at the church at 2 p.m. Rev. Bob Walton, pastor of St. Paul Presbyterian Church, brought the harvest message.

At the end of the Harvest weekend, a total of over \$1,500 was announced.

SHILOH INSTITUTIONAL The Pastor's Aid Club of Shiloh Institutional Baptist



...Guest Speaker

Church will celebrate their first anniversary on Sunday, November 12, at the church at

Rev. J.C. Berry, pastor of



Rev. N.C. Calhoun .. New Emmanuel Pastor Limestone Baptist Church in Gaffney, S.C., will be the guest speaker.

Everyone is invited to attend. Rev. Tommy G. Davis is nal Baptist located at 1710 Sumter Ave

EBENEZER BAPTIST 'Sizzling Fashions on Broadway" was the theme for a fashion show sponsored by the Hostess Committee of Ebenezer Baptist Church on October 29 in the Holiday

Inn-North at 4 p.m. Fashions ranged from children's wear to dazzling disco. from sports and casual wear to sensual and sensational formal and storybook wedding. Leading stores in Charlotte that furnished clothes modeled were: Lucielle's Vogue, Ivey's, Buddy Dales, Chez Marjorie, The Limited,

Websters and others. Clothes

were modeled by professional

the pastor of Shiloh Institutio- and non-professional models to music from Broadway hits. 'The Wiz' and "Bubbling

Brown Sugar." Music was programmed by C.C. Johnson and Co. special performance by the

Black Women of Tomorrow

Dance Group proved to be orginal as well as artistic. Door prizes were donated by Dudley's Beauty Center and

WGIV radio station.

Priscilla Spencer was fashion coordinator for this professionally-done show. Betty Clawson was the articulate fashion commentator. Each member of the Ebenezer Baptist Church played an integral part in the successful and entertaining event.

Rev. A.B. Sutton is the pastor of Ebenezer Baptist.





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