Subject: Jonathan & David: Loyal Friends 1 Sam., 2 Sam. August 21, 1983

INTRODUCTION

There are books on the market designed to help us improve our relations with other people. Some books give many excellent suggestions such as our taking an interest in other persons and being concerned for their needs. From one perspective, it suggests a caring attitude that may even be mistaken as Christian. But the thesis seems to be that the entire process of making friends is a means whereby one may, through these "friends" achieve his own goals in life. Such an attitude as this is wholly incompatible with genuine friendship, which is not a means at all but a greatly to-be-desired end in itself. Apart from the friendship of Christ, perhaps one can have no greater blessing on this earth than to have a friend.

Friends such as we are considering are rare - but they are not totally unavailable. It is just that true friendship requires cultivation, and in our frantic environment it is difficult. Then, too, there are certain qualities of character that make friendship possible. Unless we possess those qualities and our lives touch others with similar qualities, true friendship never will be experienced.

In this lesson we will consider a friendship that for centuries has been considered a model for all time - the friendship between Jonathan and David.

LESSON BACKGROUND

. The time of our lesson is about 1025 B.C. when the period of the judges was drawing to a close. Samuel, the last of the judges, had anointed Saul to be the first King of Israel. The Philistines had invaded the hill country and were posing a great threat to the security of Saul's people. When they were encamped about seven miles north of Jerusalem, Saul's son Jonathan, alone at night with the armor bearer, scaled a ravine and attacked an outpost of the enemy, slaying about 20 of them, (1 Samuel 14:13, 14). In the darkness the enemy panicked and scattered. When the watchman of Saul reported what was taking place, the king rallied his forces and pressed the attack. The result was that the Philistines suffered an overwhelming defeat. We mention this to introduce the fact that Jonathan was a man of valor, if not even daring.

Jonathan's Friendship for David: Jonathan made the first move toward friendship. His initiation of the relationship with David tells much of the character of this eldest son of Saul, (1 Samuel 18:1-4). And it came to pass, when he had made an end of speaking unto Saul, that the soul of Jonathan was knit with the soul of David, and Jonathan loved him as his own soul. David and Jonathan loved him as his own soul. Then Jonathan and David made a covenant because he loved him as his own soul. And Jonathan stripped himself of the robe that was upon him, and gave it to David, and his garments even to his sword, and to his bow, and to his girdle. Some persons in Jonathan's position might have been jealous of David, but not he. A valiant man himself, Jonathan had known such adoration from the people as was now being showered upon this newcomer. But far from being jealous, he was filled with admiration for David. Brave and courageous himself, he recognized in David a kindred spirit. One quality of a person who would be a friend and have a friend is the capacity of seeing and appreciating in another that which is noble and admirable. This Jonathan had to a marked degree. He was the older of the two, but he was also the crowned prince, but he did not hesitate to offer his love and friendship to this son of Jesse.

True friendship will be expressed in some way or it will not last. Jonathan demonstrated the sincerity of his love for David by a covenant, for we may be sure it as he who Cook the initiative in the matter. It would not have been appropriate for David, the commoner, to propose a friendship pact between himself and a king's son. But the king's son could make a covenant with the shepherd boy and he did. Thus the two became lifelong friends. Christ, God's Son, proposes a covenant of love with us, to become both our Savior and our Friend.

Before concluding let us see the contrast between Saul and his son and consider our own friendliness capabilities in the light of his comparison. In Saul there was a spirit of envy that led to hatred; in Jonathan was a spirit of admiration that led to love and friendship. Saul was a man of valor; so was Jonathan. Both had proved themselves.

Jonathan responded with genuine appreciation and was moved to become a friend and supporter of David.



Mr. and Mrs. F. V. "Pete" Allison Jr. announce the engagement of their daughter Karen Michele to Curtis L. Davis. Ms. Allison is, a Durham native. She graduated from the University of North Carolina at Chapel Hill and the North Carolina Central University School of Law. She is now an Associate Attorney General with the North Carolina Department of Justice in Raleigh, N.C. Mr. Davis is the son of Mr. and Mrs. J. B. Davis of Whiteville, N.C. He is a graduate of North Carolina Central University and NorthCarolina Central University School of Law. He is now serving as a First Lieutenant in the United States Air Force as a Contracts Officer at Barksdale Air Force Base, Shreveport, Louisiana. The wedding is planned for September 17 in Durham, N.C.

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.In addition, Rev. Jinwright is a licensed Embalmer and Funeral Director. He consults with the family of the deceased in outlining the order of services and is present at the funeral site to give direction and see to it that the service is carried out in a dignified manner.

Being a minister allows Rev. Jinwright to offer spiritual guidance so often necessary to the be-

.. Rev. Jinwright attended American Academy McAllister Institute of Funeral Service in New York City and Hood Theological Seminary at Livingstone College in Salisbury, N.C.

.Married to the former Harriet Porter, they are the parents of one child, Anthonae. ."Rev. Anthony L. Jinwright - true to his calling, a servant of the people."

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