

“Woe: Anathema: Maranathema!”

J. M. Little (Part II)

. . . Let us look again at a curse the Lord announced during His earthly ministry. “Then said He unto the disciples, it is impossible but that offences will come: BUT WOE UNTO HIM, through whom they come! It were better for him that a millstone were hanged about his neck, and be cast into the sea, than that he should offend one of these little ones.” (Lk. 17:1-2). There, the Lord announced a woe, or curse upon the individual who persecutes the believer. Someone has to fight God’s child, but I would not be in your place for ten million worlds. The Lord said it would be better for a millstone to be hanged about your neck and you be cast into the sea rather than to offend one of His little ones. The deepest sea is said to be out in the Pacific Ocean where the water is about six or seven miles deep. Now it would be some destruction for a heavy millstone to be cast about your neck and your body dropped in those waters about seven miles deep. But the Lord said that would be better for you than to offend one of His little ones. That lets us know that the Lord has prepared a special judgment and destruction for those who persecute His children. If you only knew what you are doing, you’d rather have all your arms, legs and tongue cut out and off rather than offend God’s child in the least. Lost souls, meaning you, have no idea, not even the slightest concept of the wrath that you are bringing on yourself for your rebellion against God. You are a rebel against God. You hate God! Did you know that? Have you ever seen your hatred of God? You will before God saves you. Before the Lord saved me, I used to hear Pastor Shelton say, “Every one of you sinners out of Christ hates God.” I murmured and rebelled in my heart like this, “I believe I hate the Lord, but I don’t believe I hate the Lord like the pastor is saying.” What a deceitful heart I had! Before the Lord saved me, He opened my heart and revealed to me my hatred of Him so clearly I almost died. When He did, I could not argue against Him anymore. There I was, standing in eternity, as it were, seeing my hatred of God, His Word, and His people. Seeing all this, I cried out in complete despair, “THERE IS NO HOPE FOR ME! I’ve tried everything I know to be saved, and nothing has helped. I’M NOT GOING TO READ, PRAY, OR LISTEN TO ANY MORE



J. M. Little

Second in series

MESSAGES. I’LL JUST GO ON TO HELL WHERE I BELONG.” I was serious and meant that thing just as if blood were running out of every opening in my body, more so. I saw I could do nothing to save myself. All my years of reading my Bible, praying and listening to messages seemed no good. Nothing had helped. I saw that afternoon I was a lost sinner and only had a will to go to Hell where I was seeing I justly belonged. I threw up my hands in my heart in complete surren-

der. I was all done. I was 100 percent willing to go on to Hell where He showed me I belonged. But just a few minutes later, much to my complete surprise, there came a revelation to my heart, “BLESSED ARE THEY WHO ARE CALLED TO THE MARRIAGE SUPPER OF THE LAMB.” (Rev. 19:9). I saw Christ had blessed me from eternity to eternity and I could never perish. The burden of sin rolled off my back and He made me to rejoice in Him. When the Lord began to open my heart early that noon on a Saturday, I didn’t know that His revealing my hatred of Him was what He

would use finally to break me, but I praise the Lord He did. When I saw all this and threw my hands up in surrender, not to do anything else, I didn’t know at the time that was the Lord bringing me to the end of my way. Before any sinner can be saved he must be brought to the end of his way, cease from all your works. You cannot work your way into the kingdom. You are transmitted into the kingdom by the REVELATION of Christ to your heart through the Word of God. If you came any other way, then you missed Christ altogether. And that is the reason you don’t understand my messages. I know right where every one of you are. Some of you are doubting like this, “Bro. Little, you say you are right. So and so says he’s right. I don’t know whom to believe.” Yes, you are caught up in Satan’s snare. That’s why you don’t know whom to believe. May God help you; for you to remain where you are means that these woes announced by the Lord apply to you. Hell and the Lake of Fire is the eternal abode for Satan, his fallen angels, demon spirits and the Antichrist, false prophets and for every human soul who rejects the Gospel of the Lord Jesus Christ. Where do you stand? Are you in Christ? God’s judgments are just as real as He is real. Where are you headed, friend? You are headed for Heaven or Hell, young man! Now you think seriously, don’t listen to those who say I’m crazy. Your soul is at stake. YOU are going out into eternity, like it or not.

UNCC Lecture To Discuss Black Impact On Religion

The Department of Religious Studies of the University of North Carolina at Charlotte will sponsor a lecture entitled “The Black Impact on Religion in America Prior to the Civil War” by Dr. C. Eric Lincoln on Thursday, February 16, at 3:30 p.m. in the Spangh Rooms of Cone Center. Dr. Lincoln is “The outstanding international figure in sociology of black religion,” according to Dr. Herman Thomas of the UNCC Department of Religious Studies. Dr. Lincoln is professor of religion and culture in the Department of Religion at Duke University. He is the author of numerous books and countless articles. His classic, “The Black Muslims in America,” written in 1961 and revised in 1973, remains a standard text in black religion classes throughout the nation, and has been translated into many languages. His book, “The Black Experience in Religion” (1974), has become

an authoritative source for understanding the diversity and unity of the black experience. He has also updated the work of E. Franklin Frazier in “The Black Church Since Frazier” (1974). Dr. Thomas said, “We are extremely lucky to get him at this time.”

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BIDS WANTED

Sealed proposals will be received by the Director of Charlotte-Mecklenburg Utility Department of Charlotte, North Carolina in the Conference Room of the Charlotte-Mecklenburg Utility Department Administrative Offices, 5100 Brookshire Boulevard, until 2:00 P.M. ON Tuesday, March 6, 1984 at which time they will be publicly opened and read. Proposals must be on standard forms furnished by the City and marked “Water Distribution Project - 8-Inch Water Main Along Downs Road and Culp Road.” Proposal forms, specifications and plans may be obtained at the Office of the Chief Engineer. A deposit totaling \$60.00 must be received prior to issuance of requested plans and specifications. Each proposal must be accompanied by a deposit equal to 5 percent of the gross price bid and in a form acceptable to the Utility Department. It is the policy of the City of Charlotte to provide minorities and women equal opportunity for participating in all aspects of the City’s contracting and procurement programs, including but not limited to the employment, construction development projects, materials-services contracts and/or lease agreements, consistent with the laws of the State of North Carolina. It is further the policy of the City of Charlotte to prohibit discrimination against any person or business in pursuit of religion, sex, age, handicap or veteran’s status. It is further the policy of the City of Charlotte to conduct its contracting and procurement programs so as to prevent such discrimination. Copies of the City M-WBE Plan may be obtained from the Community Relations Committee, 623 East Trade Street, Charlotte, North Carolina - 374-2424. A Pre-Bid Conference will be held on Thursday, February 23, 1984 at 9:30 A.M. at the Charlotte-Mecklenburg Utility Department, 5100 Brookshire Boulevard, Charlotte, North Carolina. Comments, questions, and/or suggestions from prospective bidders concerning M-WBE participation and/or other aspects of this project will be entertained by representatives of the Charlotte-Mecklenburg Utility Department and the Community Relations Committee. The right is reserved to reject any or all proposals.

POSITION VACANCIES FOR ATTORNEYS

Central Carolina Legal Service, Inc. (CCLA) seeks two staff attorneys, one for its main office in Greensboro and another for its branch office in Lexington. CCLS is a nonprofit legal services program that operates within the confederation of Legal Services of North Carolina. The main office provides legal services in civil matters for low-income residents of Guilford, Montgomery, Randolph and Rockingham Counties. The branch office serves Davidson and Rowan Counties. RESPONSIBILITIES: The staff attorney will work under the supervision of an experienced attorney. He/she will be responsible for handling a regular caseload, co-counseling with other attorneys, assisting in the developing and implementing of community education efforts, working with private attorneys through bar groups and CCLS’ Private Bar Involvement Projects, and assisting in the ongoing legal efforts of CCLS. QUALIFICATIONS: Applicants must be (a) licensed to practice law in North Carolina or eligible for admission by comity; and (b) sensitive to the needs and concerns of low-income persons and possess the ability to relate to persons of all educational and economic backgrounds. SALARY: Salary is \$14,424 to \$16,506 depending on experience. CCLS provides a comprehensive fringe benefits program including health and life insurance, disability coverage and paid vacation. EQUAL EMPLOYMENT OPPORTUNITY: CCLS is an Equal Opportunity-Affirmative Action Employer. Minorities, women, the elderly and the handicapped are encouraged to apply. HOW TO APPLY: Applicants should submit a cover letter stating their interest in working with legal services, the position for which they are applying, and a resume, along with the names of at least three references to Margaret DuB. Avery, executive Director, Central Carolina Legal Service, Inc., P. O. Box 3467, Greensboro, North Carolina 27402-3467. DEADLINE: Applications received by March 9, 1984 will be considered; positions remain open until filled.

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