## "Hell: A Living Reality"

Second in series

year 1993, that would

create a jubilee in Hell. For the inhabitants would know

that then all their miser ies would come to an end.

Hell is a place of no love. In this life you may want to get even with someone.

get even with someone.
Well, in Hell you'll get your
opportunity to beat the tar
out of them. That's why
Hell is described as a place
where there shall be weeping, wailing and gnashing
of teeth in outer darkness,
(Mt. 8:12). Friend, if you

don't lurn to Christ, you are

going to the Hell described in God's Word. I don't worry about my enemies because I know that they are on the road to Hell, and

more gracious yet, I know that but for the grace of God that would be J. M. Little. A man here of late

has taken it upon himself to

slander me as much as he could. That shows that he

could. That shows that he doesn't know my Lord. A bornagain believer will not fight another bornagain believer. Every word of slander has been recorded by the angels. At the Great White Throne Judgment, he'll see everything he did and wish ten million times he hadn't done

ion times he hadn't done those things. You'll see that

in his life time I suffered brough evil things while

you had good things, but then you'll see that I am comforted and you are tor-

mented. If you only knew,

you wouldn't do it. The rich

while he was on the earth,

just as you have no use for me. But when the rich man

woke up in Hell, Lazarus

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college with a degree in Urban Planning, Urban Design Landscape Ar-chitecture or a closely related field with train-

ing conception in land use and development

use and development principles and prac-tice. Experience in ap-propriate field of plan-ning, preferablt sup-plemented with grad-uate course work. Qua-lified applicants apply Monday - Thursday, 9-4

PERSONNEL DEPT. City Hall Annex CITY OF CHARLOTTE

600 E. Trade St. Charlotte, N.C. 2820

Deadline: March 1, 1984 EOE, M-F-H

In Luke 16 we hear a voice from Hell as he cries for mercy, "And in Hell he lift up his eyes, being in tor-ment and seeth Abraham afar off, and Lazarus in his hosom. And he cried and said, Father Abraham, HAVE MERCY ON ME, and send Letterus, that he may dip the trop of his finger in water, and cool my tongue, FOR I AM TOR-IENTED IN THIS FLAME." (Luke 16:23-24). There you have a scene and voice from Hell in the Notice from Hell in the flames. All right, go on denying the reality of Hell with all your so-called higher education and intelligence. When you lift up your eyes in hell as did this rich man, you won't deny Hell then. Not that the rich man said, "I am torme ed in this flame!" Hell is a living reality of fire! My school teacher thought she was smarter than God. The Lord is going to show you just what a blind, ignorjust what a blind, ignor-ant fool you are. This re-cording here in the Word of God about Lazarus and the rich man is not a parable. I rich man is not a parable. I know it is taught from the pulpits of America that this story is a parable. Satan tells you there is no Hell in order to do away with any thought you may have about being punished for doing wrong. And Satan, uses preachers to tell you that this is a parable. Lazarus had two sisters; he and his sisters were human beings just like you and me. But Satan wants to drown out any thought you may have about Hell so he brainwashes you into this k. washes you into think-his is just another

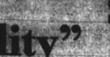
Everything has its op-osite, and the opposite of leaven is Hell. Let me also y that the greatest enem ay that the greatest enemy
the Gospel is a relitious individual on a proession of faith without
Thrist, usually a preacher
or teacher. Some years
ago, I was in a certain
place giving my testimony
about how God saves a poor
lost, hell-deserving sinner,
and a religious leader, a
preacher heard some of my
testimony and said, "I'm
setting out of here!" A ting out of here!" A edy! Let me call your otion in the Word of God on Hell: "Then shall them on the left hand, departfrom Me, ye cursed, into EVERLASTING FIRE, prepared for the devil and his angels," (Mt. 25:41). Deny Hell with your so-called higher education and intelligence all you want to, one-minute after death received. want to, one-minute after death you'll get the shock of your life, you'll wake up in Hell! You are going to spend eternity in the very Hell you are denying. Note in verse 46 that the Lord spoke of Hell as being a place of "everlasting punishment." Hell is forever. If an announcement were If an announcement were made in Hell today that Hell would be ended in the

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was the one he asked for. Did Abraham honor the

rich man's request? No.

rich man's request? No, and neither will I be able to help you. The Lord announced a special curse on those who offend His children, "It is impossible but the offenses will come: but woe unto him through

whom they come! It were better for him that a mill-

stone were hanged about his neck, and be cast into

offend one of these little ones,? (Lk. 17:1-2). That's God's eternal Word. To hang a millstone about

your neck and let you drown in the sea would be awful, but that is described

by the Lord as being better for you than that yo should offend one of Hi

There are some of you here, many, that those words apply to There is no

the hatred in the hearts of some. If it weren't for the restraints of God, you'd hang me by my heels from the highest tree and tor-

ture me to death. The curse

of God is upon you. The only hope is that one here or there is receiving the call and will be granted repentence. Most of you have already been added to the number that will spend attantity in Hell. Now seems

eternity in Hell, Now, some

soul may be crying out, "Bro. Little, is there any hope for a sinner lost and on the road to Hell?" Yes.

One day I was a lost sinner on the road to Hell. If you'll repent and turn to Christ, God will save you. Plead

unto Himself, awakened sinner. Christ and Christ alone is your only hope. He is my only hope.

nan had no use for Lazarus with the Lord to turn you

the sea, than that he sho

Today, one strife between believers deals with sickness. The question, "Is it necessary to get sick on this earth?" has caused many heated debates.

Rev. Jerry T. White, pastor of Walls Memorial AME Zion Church on Bancroff St. stated that necessary

To ward off sickness
"...you simply must have
faith in God and in yourself. Surrendering one's
life to God sounds easy, but
it's not," Rev. White sug-

Walking in health is based upon our faith level." And the only way to obtain the faith is by the Word of God," Rev. Gool said. (Ro-

Another minister in Charlotte, who feels that people do not have to get sick, is Rev. Robyn Gool, paster of Victory Christian Center. Rev. Gool, an-

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BIDS WANTED

Sealed proposals will be received by the Director of Charlotte-Mecklenburg Utility Department of Charlotte-North Carolina in the Conference Room of the Charlotte-Mecklenburg Utility Department Administrative Offices, 5100 Brookshire Boulevard, until 2:00 P.M. on Tuesday, March 27, 1984 at which time they will be publicly opened and read.

Proposal must be on standard forms furnished by the City and marked "PROPOSAL FOR WATER DISTRIBUTION PROJECT - VALVE REPLACE-MENTS ON MOREHEAD STREET.

Proposal forms, specifications and plans may be obtained at the Office of the Chief Engineer. A deposit totaling \$50 must be received prior to issuance of requested plans and specifications. Each proposal must be accompanied by a deposit equal to 5 percent of the gross price bid and in a form acceptable to the Utility Department.

All bidders are notified that the laws of North Carolina and applicable regulations of various Licensing Boards, will be observed in receiving bids and awarding contracts.

It is the policy of the City of Charlotte to provide minorities and women equal opportunity for participating in all aspects of the City's contracting and procurement programs, including but not limited to employment, construction development projects, materials services contracts and or lease agreements, consistent with the laws of the State of North Carolina. It is further the policy of the City of Charlotte to prohibit discrimination against any person or business in pursuit of religion, sex, age, handicap or veteran's status. It is further the policy of the City of Charlotte to conduct its contracting and procurement of the City of Charlotte to as fo prevent such discrimination. Copies of the City M-WBE Plan may be obtained from the Community Relations Committee, 823 East Trade Street, Charlotte, North Carolina - 374-2424.

A Pre-Bid Conference will be held on The March 15, 1984, at 3:00 p.m. at the Che Mecklenburg Utility Department, 5:00 Brod Boulevard, Charlotte, North Carolina. Comquestions and or suggestions from prospoidders concerning M-WBE participation other aspects of this project will be entertain representatives of the Charlotte Mecklen Utility Department and the Community Re Committee.

The right is reserved to reject any or all proposals.

## STATES TO WEST TO TO YOUR DESIGNATION

Executive of Catawba Inter-Presbytery, "...but they should not bring dis-unity," he added.

hat is the a tation of a scripture is wrong just because it dif-fers from your own? It seems that the universal freme of loving and wor-hipping one God is all we need to respect the reli-gious beliefs of others.

croft St., stated that people on earth don't have to get sick. "I don't have the answer as to why people get sick. Some illnesses we bring upon ourselves by ignoring the principles of nature and nature is a part of God," he commented.

"Usually when we are doing well we don't think about the spiritual realm But when there is sickness some of us then go to God some of us then go to God or ask 'Why is God pun-ishing us?' when that is not necessarily so if you are sick.'

"Reading the Bible is important," Rev. White continued "That is neces-sary to become a stronger servant and to become en-lightened on the Will of God."

swered "no" to the ques-tion, "Do you believe people have to get sick?" He cited Galatians 3:13. Acts 10:38, John 10:10 and

Acts 10:38, John 10:10 and 3rd John 3.

"Within the scriptures, we see God's will for every person to walk free of sickness and disease," Rev. Gool maintained. "We don't have to be sick.

Rev. L.D. Parker .....St. Luke pasto

mans 10:17). But if we

don't have to exp

don't have to experience sickness, why do we? Rev. Gool's belief is that "If we live outside of the principles of God's Word, things other than of God can happen to us. If we operate according to God's words, we are protected from bad fales, just like an umbrella protects us from the rain. Therefore, if we

of God, the Devil is real and ready to steal, kill and destroy, (John 10:10)."

The belief that afflictions are God's fault is a false-hood to Rev. Gool, "Some people blame God for it (sickness), but God does not punish," he stated.

Rev. L. D. Parker, pastor of St. Luke Baptist Church, believes that since we are

believes that since we are

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Erection of Reinforcing Steel

nd the faith in being realed by God.

Others who feel afflic-tions are necessary for spiritual growth include the acripture. Romans 5:3-

Afflictions may produ patience, character a hope, therefore, allow us to experience bad to so that we may apprecia the good times. There are other exam

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