

Marianne Grier .. Member of ABWA

Marianne Grier Elected Woman Of The Year

Marianne Grier was recently elected "Woman of the Year" by the Rock Hill, S.C., chapter of the American Business Women's Association (ABWA).

According to Magdalene Thompson, chairperson of the selecting committee, Mrs. Grier was chosen based on her achievements in business, education, community activities and participation in the Association.

Mrs. Grier, a graduate of Emmett Scott High School and Durham Business College, has been a member of ABWA since 1977. She has served as president, recording secretary, treasurer, and attends six regional as well as national ABWA conventions. She served on the Ways and Means Committee for a regional meeting.

Mrs. Grier attended Cortez Peters (Washington. D.C.), York Technical and Winthrop Colleges (Rock Hill, S.C.). She is employed by Duke Power Catawba Nuclear Station as a Material Control Clerk. A mother of two, she attends the Mt. Prospect Baptist Church. Mrs. Grier is a student at Mangum's Barber and Hairstyling College and is an independent Mary Kay Beauty Consultant.

"ABWA is an educational association dedicated to the professional, educational, cultural and social advancement of business women," Mrs. Thompson pointed out.

Black

Executives

Continued from Page 11A BEEP's Executive Advisory Board released a art. Structure of Corporate America and Implications for the Curriculum of Black Colleges and Universities Phase Two.

It addresses how black colleges can best equip their students for careers in the changing world of business. The industries covered in the report are food, energy, beverages, communications, manufacturing, drugs, chemicals, health and beauty aids, electronics and appliances.

According to Williams, phase one of the report was released last year and dealt with banking, insurance, diversified financial services and data processing.

Besides counseling and

recruiting black students, the BEEP program is also responsible for placing black executives on college campuses as visiting professors.

Women In The Ministry

Editor's Note: The purpose of articles such as this one and the one a few months ago concerning healing is not to cause strife between Christians or other denominations. Instead we seek to inform and before each idea is conveyed it is preceded by prayer.

By Teresa Simmons

Post Managing Editor "There is neither Jew nor Greek, there is neither slave nor freeman, there is neither male nor female, because you are all one in Christ Jesus." Galatians

"It will be in the last days, says God, that I shall pour out My Spirit upon all flesh. Your sons and your daughters will prophesy and your youths will see visions, your elders shall dream dreams, and on My bond servants and My bondmaids I shall in those days pour out My Spirit and they will prophesy." Act.

These are two scriptures from the Bible which refer to females and their relationship to God. Today, as well as in the past, females serve as teachers, ministers and even as prophets of God's word.

In Exodus 14:20 Miriam the sister of Aaron and Moses was named as a prophetess. In Judges 4:4 another prophetess responsible for bringing Israelites back to God was Deborah.

When we come to the New Testament, however, there are those who chose verses from the Bible stating that women are to "...learn quietly with complete submission." I Timothy 2:11 or I Corinthians 14:34 "Let the women keep silent in the churches for they are not allowed to speak."

Spirit Square

Hosts Reception

Spirit Square Arts Center will host a reception for

artists Bruce Laing and

Craig A. Pleasants on Friday, June 15 from 6 - 8 p.m.

Laing's and Pleasants' works will be exhibited at Spirit Square June 1 - 30.

The public is invited to

attend the reception, meet

the artists and enjoy the

In Spirit Square's Gal-One,

sculptor Bruce Laing will exhibit 17 works. This

exhibit, called "25 Years of

Sculpture: A Touch Exhibit," has braille and

large-print labels for the

visually impaired. The

public is encouraged to use

their sense of touch to

interpret the art. Laing has exhibited throughout North

Carolina and in New York

City. He is a charter member of the Tri-State Sculptor's Guild. Most of his

work to date is in wood and

stone. Laing describes his sculptures as touchables.

'I want people to feel free

to reach out and touch

them - that's half the

pleasure of sculpture,"

Craig A. Pleasants has exhibited in North

Carolina, South Carolina

and throughout the South-

Laing said.

lery

Charlotte

For Laing

stated. "When a female is

First in series The problem arises when

verses are drawn from the Bible and their meanings are not clearly defined. During the Biblical times only the men were educated and were always seated on the opposite side of the church away from the females. When the new covenant came into existence women had many questions and would shout questions across the room, probably to their husbands. This disturbed the service however. Therefore the scripture in I Corinthians continues (14:35) "If they wish to learn something, let them inquire of their own husbands at home; for it is improper for a woman to

speak in church. The Bible refers to the female being subordinate to men and having complete submission. Many spiritual teachers have revealed that she is only to be dominated by her husband, not by just any man on the street.

The woman's place is in the home: the pulpit is for the masculine-people look up to a masculine voice; a woman cannot handle the affairs of a church, nor can she handle rebuke. As one minister put it male ministers will have more competition and fear if female ministers started taking over the pulpit-there will be less money for them.

Another anonymous minister stated that he prefers a male minister over a female minister. He referred to Matthew 16: 18-19. "Jesus gave Peter the keys to the Kingdom of Heaven. Peter was a man and he represents man not woman," the minister

teaching and someone questions her, she cannot nandle the stress," he continued. "I'm not against female ministers, but I am not all the way for it. I would be called neutral."

The attacks against female ministers are evident within the Southern Baptist Convention SBC also. There are reports that female ministers, even after being ordained are not fully accepted. The General Baptist Convention has on its future agenda the consideration of female ministers and deacons. This is an obvious admittal that the "female" issue needs to be discussed.

There are many female ministers in Charlotte. About two years ago the Post ran a series on such ministers. One recently stepped forward to convey the prejudices against her not because of her religion, but because of her

There are also female ministers who have not experienced negative setbacks because of their gender. Next week we will talk to two female ministers one in each realm.



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