ie Lord's Prayer"

I can look back over many years of my life before God saved me and see the love of God that kept me, even before the day of Effectual Calling. But for His mercy and love I know I'd be in Hell today where I belong. There were ten of us in that graduating class. As far as I know, I am the only one the Lord called and saved. Christ makes the difference. Before the foundation of the world, my heavenly Father chose me in Christ. By nature I'm just like all the rest. Several years ago when I was working at the General Mail Facility a man and I were eating breakfast together and I made this statement to him; "there is only one difference between my nature and that of a drunkard in the gutter." He looked up at me in silent surprise, and I replied to him : "the only difference between my nature and that of a drunkard in the gutter is the grace of God." That's right, J.M. Little is that worm in the dead carcass by nature. But I thank the Lord for having mercy on me. That the Lord should pass by me and fall in love with such a filthy sinner as I is beyond understanding. Salvation in Christ is the greatest thing that can happen to a poor helldeserving sinner in this life. I'm glad the Lord

I want to call your attention to a truth here in The Lord's Prayer that you may have overlooked; seven times the Lord refers to "as many as thou hast given him," or "whom thou hast given me." He only prayed for this group, it means all the elect of God. The Lord Jesus Christ did not pray for every one. That's an eye opener to you, isn't it? If the Lord had prayed for every one, then every one would be saved. Get this; "I Pray for

saved me. Has He saved

you? I praise Him for

saving me.



only for the elect. If He had burns his brains out trying prayed for every one then to believe, but he finds that even the SON OF he can't. Have you ever PERDITION, Judas, would known your hard heart of unbelief? You will before have been saved. You can fight against God, against God saves you. Study the whole chapter here in John the Holy Sprirt, but you do so to the damnation of your 17 and see that Christ and soul. The thing for you to do Christ alone is your only is just let the Word of God hope. He is my only hope, I have none other. The speak to your heart. I have a man here now who is mad Lord's coming cannot be with me because I preach far off. The world's scene repentence. I told him that grows darker and darker any man who says every day. repentence is not for us Now, some about the today is a false prophet. prayer in Matthew 6. Over That's right. You can be the years it has been wrong on some doctrines mistakenly taught that the and be saved, but you prayer in this chapter is cannot be wrong on THE LORD'S PRAYER. repentence and be saved. It is not and cannot be, I'll When you get over pouting show you why it cannot be and decide you want to talk if you have an open mind with me again, the message will be the same; and heart. Christ said to the disciples; "But thou, when thou prayest, EN-TER INTO THY CLOSET, repent or burn, turn or perish. As long as you are calling God a liar on and when thou hast shut repentence you'll never be thy door, PRAY TO THE saved. If you keep on following that false FATHER WHICH IS IN SECRET: and thy Father

Before Christ came to the earth, He knew every elect

teaching you too are going

to Hell.

which seeth in secret shall

reward thee openly." (Mt.

your Father forgive your trespasses." The personal forgiveness of sins is asked for in this prayer. Did our Lord commit any sin? Of course not. He was sinless. He did not need to ask for forgiveness for something He did not do. So this, prayer here in Mt. 6 cannot rightly be called The Lord's Prayer. It can be called the disciples Prayer. But it is never to be prayed in public. How ill taught are our leaders and followers of today. It is a tragedy but the religious world is on the road to Hell and doesn't know it. Our preachers are just blind leaders of the blind.

forgive not men their

trespasses, neither will



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