## Rev. And Mrs. Boberts Would Like To Share Their Success With Others

By Teresa Simmons
Post Managing Editor
Receight a marriage counselor in
suppopular magazine stated that few marriages are "idealistic." But it doesn't have to be that way. For two people who have lived happily together as man and wife for 25 years, Rev. Edward C. Roberts and Betty J. Roberts, success is something they would like to share with

Their marriage's success is not something they accomplished alone, however. The answer, both agree, is the state of the communication. God the state of the communication of the communication of the communication. God the state of the control works things out the control of the control of God is learning to control your anger, Mrs. Roberts maintained. maintained.

Rev. and Mrs. Roberts met in distribowhen they were labout 15 Yesus of pge. They wene reared in Michigan and finished school there. By 19 they know their lives, would be blessed with each other and they married on August 8, 1959.

wedding anniversary Saturday, August 18, at the church where Rev. Roberts ministers, Calvary Christian Church of Apostolic Faith, 2800 Tuckaseegee Rd.

tha, David, Debra and Lori; and three grandchildren: Dwayne, Robert and Crystal.

The Roberts aren't saying that

that person is a product of their environment. You and he will have different backgrounds and some-times your ideas will clash. The important thing is to merge and make something out of the ideas," Mrs. Roberts suggested.

When Rev. Roberts went into the Air Force for four and one-half years and them to college, these were probably the most difficult times for the family.

But with a spiritual foundation and the determination to accept responsibility, the marriage, the couple believes, will be everlasting on

For couples contemplating marriage Rev. Roberts advises that they receive counseling from their minister. "This way," Rev. Roberts interjected, "they will have a better nidea of what marriage is about."

edi e"A man," Rev. Roberts, contin-19 ued, "should be able to discipline the home first. If a minister, for example, can't discipline his home how can he be successful in disciplining the House of God?" The extent of defining the husband and wife roles in the marriage is based on Biblical principles, Rev. Roberts re-

"Any conflicts require an interchange and giving on both parts to be resolved," Rev. Roberts confirmed. The Bible states that woman is to be submissive to her husband. Rev. Roberts believes that if a man expects his wife to be submissive he has to love his wife as Christ loves the church. "The submissiveness comes when the husband does his job," Rev. Roberts noted, "otherwise he shouldn't expect anything.'

Mrs. Roberts agress with her husband. She feels that no woman should be a doormat, instead she says "a wife is a helpmate. She was taken from Adam's side - not his foot. Because she was taken from his side, she is to be by his side.

Rev. Roberts is an ordained minister of Pentecostal Assemblies of the Word (with headquarters in Indianapolis, IN). Before moving to Charlotte three years ago he was an evangelist. He presently serves as minister of the Calvary Christian Church of the Apostolic Faith, serves on the Board of the Carolina Council and occasionally is called as an evangelist.

Mrs. Roberts is active in the ministry of her husband. Both enjoy intense study of the Word of God and teaching.

Their anniversary ceremony will be symbolic. They will repeat their vows with members of their family and the church family as the wedding party.

Bishop Paul Powers of Ohio will officiate. There will be guest singers and the colors will be peaches



Rev. and Mrs. Edward Roberts Celebrate 25 years of marriage

## **CALL To Sponsor** Workshop To Train Volunteer Tutors

The Charlotte Area Literacy gague (CALL) will sponsor a workshop to train volunteer tutors to teach reading to adults Friday August 17 from 7 until 10 p.m. and Saturday August 18, 10 a.m. to 5 p.m. at the Charlotte Area Literacy League Office, 1520 South Boulevard from Harris-Hart Clothiers)

The Charlotte Area Literacy League is a group of volunteers who tutor illiterate adults in reading and writing skills, working one-to-one. The League recognized that there are more than 89,000 adults who cannot read and write well enough to fill in a job application right here in Mecklenburg County alone. Thousands more are in school and need help. CALL is a volunteer. non-profit group. The prospective tutors do not need any teaching experience. The league will show them everything they need to know to tutor effectively.

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## Study Reports Ways

## they have never experienced rough times. When you many semeone, When you want to be a semeone, which was a semeone, w

For your safety, the Charlotte Police Department reminds you of the State and local laws on mo-peds.

State law makes it unlawful for any person under the age of 16 to operate a mo-ped on any highway, street or public vehicular area. Local ordinance forbids the operation of a mo ped for any vehicle on City sidewalks. Any person may operate a mo-ped on private property with the consent of the owner of the property. Mo-ped operators are not required to have a driver's license.

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a vehicle does not meet all of the ve requirements, it is a motorde rather than a mo-ped. For street operation all motorcycles must be properly licensed and insured, and the driver must be properly licensed and wear a helmet. For more information about safe operation of mo-peds, call Charlotte Police Attorney's fice:at 336-2406.

ide, let freedom ring."

Jesse Jackson's successful black voter registration drive, a newly released study, "Mobilizing the Black Community, outlines techniques for getting this growing voting sector out to the polls in Novermber.

The publication, authored by Paul Caron, political consultant and researcher with the Boston Firm of Martila and Kiley, was sponsored by the Joint Center for Pelitical

Carton's book, which is based on a case study of the Detroit, Michigan, city income tax reads adult of June issue outlines specific achiques for ity income tax realists of the specific etting out the b

Registration is only one-half of the equation," says the foreword to the study. "The other half is voter turnout on election day.'

Specifically, Carton found that face-to-face appeals by campaign volunteers and community leaders in Detroit's black precincts increased black voter turnout dramatically. The most impressive increases occurred in precincts worked by party volunteers, where

the turnout was 4.1 percentage points higher than in unworked black precincts. "The key factor in the effectiveness of the Party volunteers was apparently their extensive face-to-face interaction with the voters," Carton says.

Nevertheless, according to Dr.

Washington, DC -- In the wake of Carton's research, there was also a small but significant increase in black voter participation in precincts where printed materials were distributed to the electorate with a minimum of face-to-face interaction.

> Carton's specific recommendations for getting registered blacks to vote include:

-- Encourage volunteers and community leaders to engage in as much face-to-face interaction with the black electorate as possible. Campaign leaders should closely supervise volunteers to ensure a high degree of interaction.

anaitant.) was campaign volunteers in black precincts of all income levels, since these workers are effective in all segments of the black

-Recruit community leaders to contact voters within lower- and lower-middle-income black precincts. It is within these areas that community leaders have the greatest impact on the black vote.

In his foreword to the study, Eddie N. Williams, president of the Joint Center, praises "Mobilizing the Black Community," noting that it makes a significant contribution to political science. "Moreover," he said, "anyone running or observing a campaign in a predominantly black jurisdiction will find Mr. Carton's discussion informative and highly relevant to the nuts-and-bolts decisions of political organizing.





The Good Book tells us: "a child shall lead them," and in the complex and changing society of today, our young people represent the future leadership of the Black Community and some aspects of our national government. However, they need some guidance, and we Black adults have a responsibility to encourage and assist these leaders of tomorrow. We must remember that a college graduate of 1984 was probably born in 1962, thus he or she was born when Mrs. Rosa Parks was too tired to move to the back of the bus; 6 years of age during the outrage of snarling dogs and forceful fire hoses in the park in Birmingham and the memorable "March On Washington," and 8 when thousands marched from Selma to Montgomery. As a result, too many of our young don't know, or understand, the thrust of the Civil Rights Movement. Too many of them have chosen to be guided by emotion and want to believe that it was to prove that Black can beat White or mistakenly thinking that we were to receive something just because we're Black. Its time for Black adults to forget popularity and have the intestinal fortitude to tell youthful Blacks that they are spending too much time worrying about the word — "racism." When we were young, we called it "prejudice," "segregation" and "jim crow." but we did not spend our time worrying about it. And we made some socioeconomic gains despite that roadblock. Yet today, despite the fact that we have more college, dispated Blacks than every before the economic gains despite that roadblock. Yet today, despite the fact that we have more college-educated Blacks than ever before, we also have higher unemployment. Racism is not, I repeat — is not the only reason. Too often Black college students select "sop" courses and a present the fact of the only reason. Too often Black college students select "sop" courses and a present the fact of the only reason and the fact of the fact of the fact of the only reason and the quality of their preparation that will enable them to take advantage of the doors opened by the Crist Rights Movement. If we get this message across to our youths, then we can all echo Dr. King and says "This will be the day when all of God's children will be able to sing with a new meaning," my country 'tis of thee, sweet land of liberty of thee I sing I and where my father died, land of the Pilgrim's price. From every mountainside, let freedom ring."

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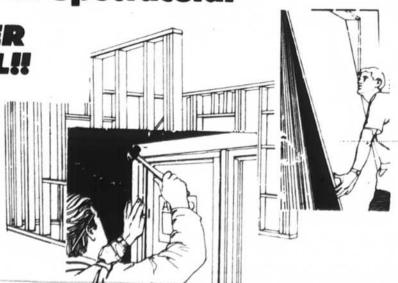
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