## Society Of Strangers Program Serves Needs Of Street People

By Jalyne Strong Post Staff Writer "When the poor and needy seek water, and there is none, and their tongue faileth for thirst, I the Lord will hear them, I the God of Israel will not forsake them." (Isaiah

"About 30 years ago, I visited New York City. One of the tours was through the Bowery. I saw men lying in doorways, sitting on curbs, and walking the streets. They were dirty beyond recognition. They numbered in the humdreds and the guide called them bums.' I thought to myself, this could never happen in North Carolina.

"But it has happened right here in Charlotte. Today we call them 'street people' and there are hundreds of them," tells Walter Curlee, director of the Volunteers and Ministries programs at First United Methodist Church.

Maybe his compassion was aroused when Curlee viewed the scene of New York's lower east side. But he soon realized, in Charlotte, his church located downtown, sat in the midst of the area where this city's largest concentration of homeless transients gather. He knew something

needed to be done. For years, Curlee maintains, people have come to downtown Charlotte, seen the street people, and ignored them. The First United Methodist Church is located on the corner of Eighth St. and North Tryon. "We are down here. The situation is down here. Why don't we do something about it?" he asked.

Dr. Bells, senior minister of First United Methodist Church, agreed. He sanc-tioned the formation of the Society of Strangers, a program designed to help street people, based in the

"We started by requesting people to bring used clothing," says Curlee.

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Walter Curiee (L) instructs Davidson College student, John David Ramsey (R), as they prepare to welcome

Then we asked for food or tells, "We distributed sheet From the beginning, the program was set up for the street people to come in on specified weekdays: Tuesdays, Thursdays, and Fridays from 2:30-4 p.m.

They receive a bag lunch music for a few simple songs. We told everyone they could keep the music if they'd like. Afterwards not one sheet was left. They wanted to take the music

They receive a bag lunch and are able to pick from the available clothing. "The members of First United Methodist Church mean something to them." One street person interviewed maintains, "There should be a program of ministry of the Word of has responded in a truly magnificent way," assures Curiee. "We have collected tons of clothing and the God. People need to get in touch with God to make a

Another young man who Another young man who regularly comes to the First United Methodist Program, relates, "The white people who are involved with this program are genuinely compassion-Soon afterwards, a Sunday morning session was added to the program. The street people who come are served coffee, juice and doughnuts. There is also a devotion service held at this time. Recently Curlee and volunteer aides handed out sheets of inspirational are genuinely compassionate. True Christians," he

with them. It seemed to

the street people to the Society of Strangers program at First United Methodist Church,

calls them.

From Curlee's records,
First United Methodist
has served 6,392 street
people since the beginning
of the Society of Strangers'
program last year. He
says, "I'm so proud of the
church backing me. There
has been no negative feedback, no problem with
support for the program.

support for the program.

"The street people who come here are almost totally humble. Most are considerate, they know our limits and they appreciate what we are doing," he

During the week, when the street people receive clothing from the church, they can pick sweaters, shirts, jackets, etc., from

the racks and boxes of clothes and accessories. It is quite an experience to see the light in the faces of these people as they replace worn, overrun shoes with a pair of used but well-constructed ones.

To help with the pro-gram, students from area colleges have come through campus ministries programs. John David Ramsey, a sophomore of Davidson College, is considering an internship at the church for the upcoming summer. He coming summer. He comments, "This is not at all what I'm used to," referring to the street people. "I've been blessed with a good family and home. I've not been in touch with

these things."
Ramsey reveals he is looking foward to the opportunity of helping people less fortunate them himself. "I feel as though I'm being led to do this. I know I will grow from this experience," he men-

How much good this program does is not easily determinable. But Curlee tells a story of how one particular man appeared to change through his in-teraction with the Society of Strangers program:
"Last summer," he begins,

"we had a man come in who was intoxicated. He said that he did not care about anything. He did not care about God. Then he left the church.

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"About two weeks later, he came in and told me that his friend, who had been hit by a car, was in the hos-pital. He asked us to pray for his friend. Obviously, he did care afterall. "I do not know if this

made a difference, Curiee reflects, "but suon after this time he got a job and quit drinking. He has been sober now for five

months."

Curlee concludes, "Here is a place the street people can come when they have nowhere else to go. Through devotion there is hope." If the street people gain nothing else from this program, suggests Curlee, they'll realize, "They're people and we are our people and we are our brother's keeper and we do

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money has been donated beyond our greatest hope." Soon afterwards, a Sun-

out sheets of inspirational music to the people attend-ing. Just last week. Curlee

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