STREET,



Nasif Majeed Says "Self-Sufficiency Is The Backbone Of Business Concept"

By Jalyne Streng Post Staff Writer "I want for my brother, what I want for myself," is an Islamic dent of the Burger King franchise on Beatties Ford Rd., demonstrates as he goes about his business activi-ties, his many charitable endeavors and his promoting of the economic development of Charlofte's Beatties Ford Rd. asset 'k? "At this time, Majeed, who's been your dot asset 'k?" This time, Majeed, who's been your four years, has over-come a slow beginning in the busi-pess. His Burger King currently employs approximately 50 people, in the function of the fast food restarploys approximately 50 people, informs. And with the business ing managert smoothly, Majeed is taken on additional duties he is come with the territory. Given has taken on additional outles he feels come with the territory. Given to interjecting Moslem doctrines in his speech, he explains, "If Al-

bis speech, he explains, "If Al-mighty God has blessed you so that you can help yourself, then you have a bigger responsibility to help your brother." He, modestly, talks little about all the causes his company supports but with coaxing Majeed tells of dona-tions to the Housing Authority Scholarship Fund; to Easter Seals; sponsoring West Charlotte High School's football and basketball teams and their annual track meet; working closely with Johnson C. Smith University and the United Negro College Fund; supporting re-cently the Shriners' Health Fair and other area bealth fairs and taking a big part in WGIV's campaign to send a disabled athlete to a competition in Belgium.

Majeed supports these various natters because they are good auses and "it helps the life of our ommunity,"—another belief that is rounded in his Islamic faith. A foslem since 1973, Majeed admits hat his faith is "the focal point, the riteria for my concept of com-munity."

Yet, though he is a beneval enefactor on the one hand, Majerges self-reliance on the oth

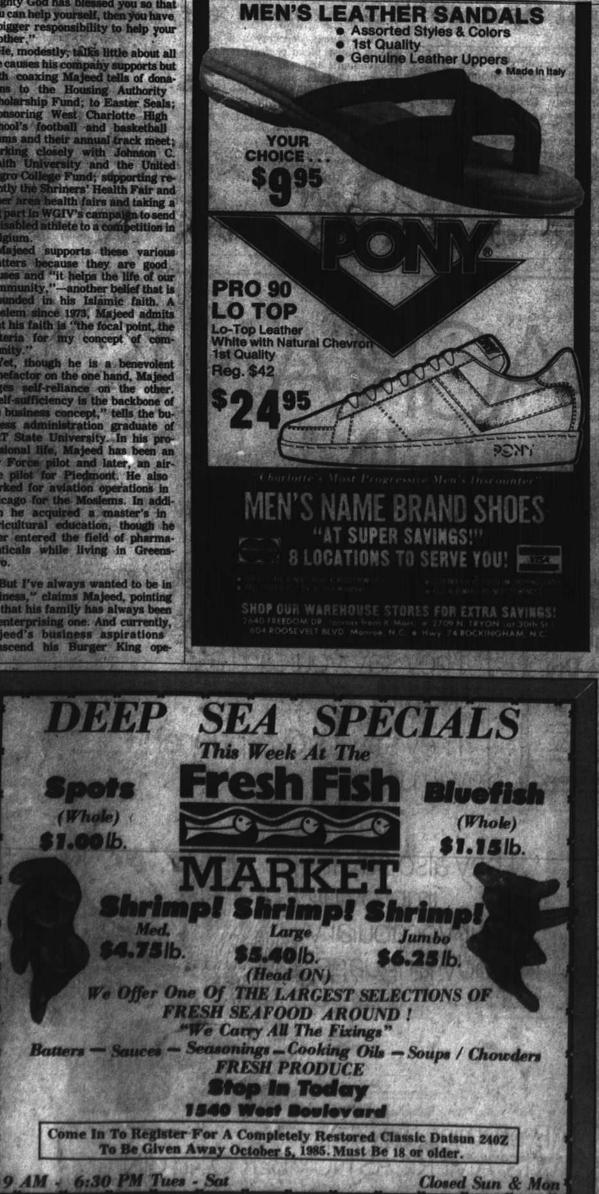
rations to include an entire com-munity about which he is very con-cerned: the Beatties Ford Rd.-West Trade St. corridor. "This area," he begins, referring to the thoroughfare that runs from West Trade St. near 1-77, along Beatties Ford Rd. passing 1-85, and which encompasses such points of interest as Johnson C. Smith Uni-versity, Mechanics and Farmers Bank, Northwest Medical Center, a junior high school and high school, and a 'concentration of black-owned businesses, "is an anchor as far as businesses, "is an anchor as far as the Afro-American businessperson is concerned."

However, the Charlotte-Mecklen-burg Planning Commission has dif-ferent thoughts. As reported in its planning reports, entitled the 2005 Plan because it projects growth in

Charlotte-Mecklenburg up until that year, the Beatties Ford Rd-West Trade corridor is all but dismissed as a viable community. The report states that the area is expected to lose 4,000 residents by 2005.

Nevertheless, Majeed dismisses those projections retorting, "They have their prophesy and we have ours."

The "we" Majeed speaks of is the West Trade St.-Beatties Ford Rd. Area Merchants Association, a group of local business persons whom he says are going to "enhance economic growth, increase job opportunities and provide a medium through which business people in the area can take ad-vantage collectively of business See MAJEED On Page 15A



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A&T State University. In his pro-fessional life, Majeed has been an Air Force pilot and later, an air-line pilot for Piedmont. He also worked for aviation operations in Chicago for the Moslems. In addi-tion he acquired a master's in agricultural education, though he later entered the field of pharma-ceuticals while living in Greens-boro. boro.

"But I've always wanted to be in business," claims Majeed, pointing out that his family has always been an enterprising one. And currently, Majeed's business aspirations transcend his Burger King ope-

