Chony Fashion Fair To Make Its Annual Appearance Here

Wainwright. The of fashion is per-y selected by Eunice on, director of the

Ebony Fashion Fair, Linda Johnson Rice, fash-ion coordinator, and Shayla Simpson, commentator of

This year's fashion show's theme, "Body Language," celebrates the body beautiful in creations by European and American designers inspired by the new emphasis on fit-

The new body dressing is dashing and offers ultimate luxury as it shows off the body to its best advan-tage. Sculptured clothes with clean lines underneath, nipped-in waist accented by flirty peplums and a general new innovation in shapes and detail are the passport to this season's fashion look.

Making headlines in the fashion arena this year is jackets. In a shorter length, the jacket has a rounded appearance with shoulders and collars that



Bob Mackie's sculptured sweater dresses in fuschia & blue and beige & mocha have exotic African-inspired

envelope the wearer the way a hood would. Also,

sweater type jackets with fur collars are big this

High waisted button trousers, pleated trousers and corduroys are just a few of the ways that pants will be worn this season. Dresses will be body hugging and free flowing and skirts will cover all lengths, from mini to maxi.

If all you could envision for leather was a coat, think again. Leather this year will strike out like it has never done before, starting with glowing paisley, sensuous florals, striking mixes, dyed-to-match mouton and ending with soft black suede stencilled in shiny zeba stripes.

Sponsored by the Zeta Phi Beta Sorority, the Ebony Fashion Fair was originally planned for the purpose of featuring black models in designs by world famous fashion experts. It was the show's elegance that caught the public's attention and

turned it into the traveling fashion entertainment production that it has become

One hundred and ninety seven shows will be presented in 188 cities during the 28th annual tour that covers the Midwest and Eastern regions in the fall and the Southeast, Southwest, and Western states, along with Virgin Islands and San Juan, Puerto Rico, in the spring. Last year's attendance was 310 617

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How Did Gospel Evolve?

t tradition did Afribring with them on the slave ships to the New World? How did Africans World? How did Africans use music to survive the horrors of slavery? What are the characteristics of a spiritual? What does secular and religious music have in common? How did ospel evolve?

answer to the first ion is Africa's oral tion, says Dr. Wyatt alker, senior pas-Canaan Baptist Harlem, on Of Music," the

help of the magnificent Voices of Canaan Choir.

"Tony Brown's Journal" is the nation's longestrunning and top-ranked black-affairs television series. It has been sponsored by Pepsi-Cola Com-pany for 10 consecutive years. Televised on public television (PBS), the program will be seen in this area on WTVI, Channel 42, at 5 p.m., Sunday, Octo-

Dr. Walker says that black sacred music gave birth to all music indigenous to this country. He explains the sociological and cultural dynamics of the creation of the spiritual and how the spiritual gave birth to the blues. jazz, and historical and modern gospel.

"The importance of the African-American spiritual was not only religious, it was also political," he says. "If you listen to what black people are singing religiously, it's a clue as to what was happening to them sociologically. And the African-American spiritual gives us our best internal evidence of how our ancestors got through the terrible horrors of the slave experience."

Next week: "Music



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