

Prophet's Column

"The Salvation Of Saul"

By J. M. Little
Special To The Post

In the ninth chapter of Acts we have the story of the salvation of Saul of Tarsus, later known as the Apostle Paul. Let me say in the beginning that every soul who ever gets saved is saved just like Saul was saved, or just like I was saved. God has only one way of Salvation, and only one Salvation—and that is the Lord Jesus Christ. And he is your salvation if you are saved.

The greatest thing in all this universe is just to know Christ as your Lord and your Saviour. So the eternal question I ask each of you is: "Do you know Christ?" Has He been revealed to your heart? We are going to see just how the Lord saves every sinner who ever gets saved in this story of the salvation of the villain, Saul of Tarsus. What does the name "Saul" mean? It means "destroyer." Saul of Tarsus was a great religious man, and a lawyer, trained under Gamaliel.

"And Saul, yet breathing out threatenings and slaughter against the disciples of the Lord, went unto the high priest, and desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem. And as he journeyed, he came near Damascus; and suddenly there shined round about him a light from heaven: And he fell to the earth, and heard a voice saying unto him, Saul, Saul, why persecutest thou Me? And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: It is hard for thee to kick against the pricks. And he trembling and astonished said, Lord, what wilt thou have me to do? And the Lord said unto him, Arise, and go into the city, and it shall be told thee what thou must do." (Acts 9:1-6).

Here we see a great religious man who was persecuting the Christians, breathing out threatenings and slaughter against them. And we are told in the seventh and eighth chapters of Acts that Saul was there when Stephen



First in series

was killed and gave consent to his death. We see this same man going to the high priest for permission to bind every man and woman who knew the Lord. Every unsaved heart has a high priest to report to. Here is a man with a heart of hatred for Christians. Why did he hate Christians? Because every man in his natural state hates God.

Since 1972 when God saved me, I have been setting forth the truth that every man out of Christ hates God. Few know that truth in reality. At this time a great persecution broke out against the Christians who were known as the children of "this way" or "that way." Meaning those who knew Christ as their Lord and Saviour. Here we see a man riding down the Damascus road with all the hatred and vengeance in his heart to persecute all the Christians he could lay hands on. He set out that morning to continue what he had been doing for years. Now, how can that man be changed, or stopped?

Modern day theology would have taken this approach: "Just get him to 'accept Jesus' as his Saviour and then lead him away from his sins later

on." That's what you hear all across the religious world. The Devil has made popular that saying over the last 20 years. Here is a man hating God and all Christians, and modern day theology says just "accept Jesus." What a tragedy.

You can accept Jesus as your Saviour just as easily as you can make a new heaven and a new earth. I would not want a Jesus I could accept any time I wanted to. But I hear that everywhere I go. If you could accept the Lord Jesus anytime you wanted to, then you would be sovereign instead of Christ. The Lord Jesus Christ does not stand before any sinner for that sinner to accept Him. On the contrary, you stand before Christ for Him to accept you or damn you in Hell. I wish that our preachers across America and the world knew that great truth, but they don't. All they know is a little "easy believingism" that's damning multitudes to Hell.

I lived there and taught easy believingism for years. I don't think anyone supported that damnable doctrine any more than I did. But here is a man with his party riding in the direction of Damascus to lay hold of every Christian and bring them bound to Jerusalem.

The "Prophet's Column" is a paid advertisement.

Discrimination Is Alive And Works

Dear Editor,
I am addressing this letter to your paper for the purpose that you and your readers realize that discrimination is alive and works in the most sophisticated ways and establishments.

I worked as a doorman for 9 1/2 years at one of the most expensive and elaborated stores for women in the South.

This store from what I learned was the last in Charlotte to admit black customers and all of their black workers were domestic. They would serve tea and coffee and help the white customers with changing their clothes. It was only during the last decade that Montaldo's began to give black employees better jobs, but the black employees had to retain the water-melon smile and be appreciative to the white employees and employer for this position.

When I accepted this job as doorman it was with the understanding that when an opening in the shoe department and office became available I would be more than considered, never knowing that Montaldo's has never had a black male or female in their shoe department where most of the money is made. And a former employee told me that Montaldo's would never let a black male touch the feet of a white customer.

After complaining many times about job promotion and pay increases I became a black employee that was too black and did not know his place.

They employed a white male as truck driver and paid him more money than me, gave him the position to oversee the employees when the operations manager was off, closing and opening the store and the white man did not even finish high school and would wear cowboy boots and jeans. When he left the store, they employed a black male who was doing janitorial duties and gave him the same responsibility. When I complained they said that this black male smiled more than I did and he was loyal to management, which means Uncle Tomish.

In management's eyes I was too black and had too much pride for them, although I performed my job with dignity and 90

Speaking Out

percent of the customers approved of me. But the present manager, Ms. Creed, and vice president of the store with their unhidden bias and racial prejudice, began to form ways to get rid of me legally. When a black friend of mine sent flowers to a white female employee at Montaldo's and got her dismissed, they said I had to go on learning the black male was a pal of mine. There was another incident at the store where Jack Reid and Creed said that a black male had entered the store and went to Creed's office and removed \$100 out of her pocketbook and I did not see the black male leave. When they asked me if I

had seen a black male leave the store, I replied, "How was I to know that he had stole anything?" They said when ever I see a black person enter the store wearing jeans I should be alert. I told them I was not employed to be security and I had no God-given right to stop a black male because he is black and wears jeans. From their reaction when I told them this, I knew that I was on my way out.

When Carley and Montaldo's made the deal to close the parking lot in the back of the store then Montaldo's said they would not be providing valet parking anymore so they would not need my services. But that is a

monumental lie; they still have valet parking. They even advertised about it on television. They leased a parking lot on N. Tryon St. near the car wash. The customers will park their cars there and Montaldo's valet man will drive them to the store in a van just bought for this purpose. They did not offer me the job, they did not even offer me another job in the store.

I worked as a doorman longer than any doorman. It was so good that WBTV did an autobiography of me; many newspaper stories were written on me as doorman and me as a person and man with pride and dignity. Sincerely, William Samuel Dunlap

Is Homosexuality Legitimate Lifestyle?

Dear Editor,
Is homosexuality a legitimate lifestyle that merits special rights and treatment? Does such a lifestyle endanger the participants' health and well-being as well as the health and well-being of the general public? How should we treat those caught in this web of conduct, being fair to both them and society as a whole? What is the Christian (ethical) response?

We could have excused answering those questions five years ago but we cannot any longer. The most liberal of reports confirm that semen and blood are the major means of spreading the dreaded disease of AIDS. The same report assures us that homosexuality is the source.

If society was not at risk we would still have a responsibility to the homosexual. A compassionate society hurts with those who hurt. But it does not just hurt, it looks for solutions and answers. When those solutions and answers are found, they become ideas for action even if they are repudiated by those with the problem.

Homosexuals are infesting one another with AIDS at a life-threatening pace. It appears that their drive for sexual satisfaction far outweighs their

common sense protection of themselves or of one another. San Francisco, California, has five new cases of AIDS each day while two persons per day die from the same.

The threat of AIDS is in itself awesome yet the psychological bondage of homosexuality is worse. Personal experiences as a minister and pastor leaves me with deep compassion for these hurting individuals. Those I have dealt with despite themselves for what they are doing. They want out but

feel completely locked in and overwhelmed.

There is hope. A young man that I will call Mike called just a few days ago to thank me. He had called previously to give me a piece of his mind. I treated him kindly and prayerfully. In fact as he hung up, I said, "I will be praying for you." His answer was, "I don't want you praying for me." I had replied, "I'm going to pray anyway."

Sincerely, Joseph R. Chambers

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Proposal must be on standard forms furnished by the City and marked "PROPOSAL FOR SANITARY SEWER AND WATER MAIN CONSTRUCTION - WATER AND SANITARY SEWER TO SERVE TODD PARK COMMUNITY DEVELOPMENT".

Proposals forms, specifications and plans may be obtained at the Office of the Chief Engineer. A deposit totaling \$50.00 must be received prior to issuance of requested plans and specifications. Each proposal must be accompanied by a deposit equal to 5 percent of the gross price bid and in a form acceptable to the Utility Department.

All bidders are notified that the laws of North Carolina and applicable regulations of various Licensing Boards, will be observed in receiving bids and awarding contracts.

It is the policy of the City of Charlotte to provide minorities and women equal opportunity for participating in all aspects of the City's contracting and procurement programs, including but not limited to employment, construction development projects, materials-services contracts and/or lease agreements, consistent with the laws of the State of North Carolina. It is further the policy of the City of Charlotte to prohibit discrimination against any person or business in pursuit of these opportunities on the basis of race, color, national origin, religion, sex, age, handicap or veteran status. It is further the policy of the City of Charlotte to conduct its contracting and procurement programs so as to prevent such discrimination and to resolve any and all claims of such discrimination. Copies of the City M-WBE Plan may be obtained from the City-County Purchasing Department, M-WBE Program Director, 523 East Trade Street, Charlotte, North Carolina, 336-2256.

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