By LaShun Lawson Post Staff Writer

The recently chartered North Charlotte Women's Aglow Fellowship meets every second Thursday of the month at 7:00 p.m. at the Belmont Regional Center located at 700 Parkwood Ave. This fellowship is one of more than 2,400 in a world wide network of caring women. The speaker for August 13, is Marilyn Gool of Nassau, Bahamas. Everyone is urged to attend.

PLEASANT HILL

The church family of Pleasant Hill Baptist Church cordially invite you to attend their annual soul saving revival August 3rd, through August 7th at 7:30 p.m. nightly. The Rev. L.C. Luther of the First Baptist Church out of North Chicago, Illinois will be the guest evangelist for the week. Please come out and help the unsaved be saved. All churches and races are invited to be blessed by this dynamic preaching. The church is located at 517 Baldwin Ave., where the Rev. J.A. Cuthbertson is pastor.

CHINA GROVE

Rev. Maxie L. Houston and the church family of China Grove AME Zion church cordially invite you to attend their annual Homecoming and revival on Sunday August 2nd at 2:30p.m. at which time Rev.Willie J. Cuthbertson, pastor of Parkers Chapel AME Zion Church in Concord will deliver the message. Revival for the week begins Monday August 3rd with a different evangelist each night along with their choirs and congregation.Guest pastors will include: Mon., Rev. J.T. White of Walls Memorial, Tues. Rev. Robert Shirley of McClintock Presbyterian, Wed., **Rev Leroy Ellison of O'Zion AME** Zion in York Co. S.C. Thurs. Rev. William Lee of Silver Mt. and Fri. Rev. John I. Jackson of Moores Sanctuary. The church is located at 9401 Old Pineville Rd. Rev.Maxie L. Houston is the pastor.

H.O. GRAHAM The Deacon Board of H.O. Graham Metropolitan Presbyteri-an Church will sponsor an attic



Marilyn Gool Aglow speaker

sale and bake sale on August 8th from 9a.m. until. The event will be held at the church located at 2900 Old Steel Creek Rd. They are expecting a great time. Everyone is invited.

NEW ST. JOHN Rev. Leak would like to thank the guests and family of New St. John for making his 21st anniversary celebration a success. Special thanks to Rev. John Stegal and Phillip David. On Sunday August 2nd the theme for Rev. Leak's sermon will be "Putting Your' Children in the hands of Jesus" from Matthews. 17:15-18 . Paradise voices will have their annual concert at 6:00p.m. with special guest from the city. The public is cordially invited.

CATHEY MEMORIAL

Sisters Ruth McCray and Magaline Gibson of Cathey Memorial AME Zion Church will sponsor a fish fry and attic sale on Saturday August 1st from 12 noon til 5 p.m. The church is located at 624 Chicago Ave. Rev. Monroe Culp is the pastor.

SEIGLE AVE.

Pastor W.D. Baily and the church family of Seigle Ave. Church of God, located at 1620 Sei gle Ave., invite you to attend their annual Homecoming on Sunday August 2nd through Friday August 7th. Evangalist Carolyn Brown Boulware of Atlanta, Ga. will be the speaker for the week.



Rev. Bob ShirleyChina Grove guest Services will begin nightly at 7:00p.m. Everyone is welcome to attend.

SALEM BAPTIST

The Pastor's Aide of Salem Baptist Church will celebrate their sixth Annual Day Sunday August 2,1987 2:30p.m. Rev. James H. Hudson Jr. pastor of South Tryon Presbyterian Church will be the special guest accompanied by his congregation and choirs. The theme will be "Come Let Us Reason Together." The church is located 5318 Salem Church Rd. The pastor is Rev.A.L. Jinwright.



Rev. James PhiferJonesville AME Zion

SOUTH TRYON You are cordially invited to attend the First Annual Men's Day Program to be held at South Tryon Presbyterian Church, 2516 South Tryon St. on August 2 p.m. During the 11:00 worship service, the speaker will be Rev. James Logan, pastor. Your presence will be graciously appreciated.

JONESVILLE

The Jonesville AME Zion Church family will celebrate their annual homecoming August 2 at 2 p.m. Rev. J.W. Anderson of Weaping Willow will be the speaker. Revival begins on



...Seigle Ave. Church

August 3rd at Jonesville. Servic-

es will be held nightly at 7:30

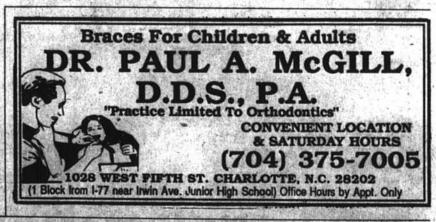
p.m. Rev. David Miller of Ba-

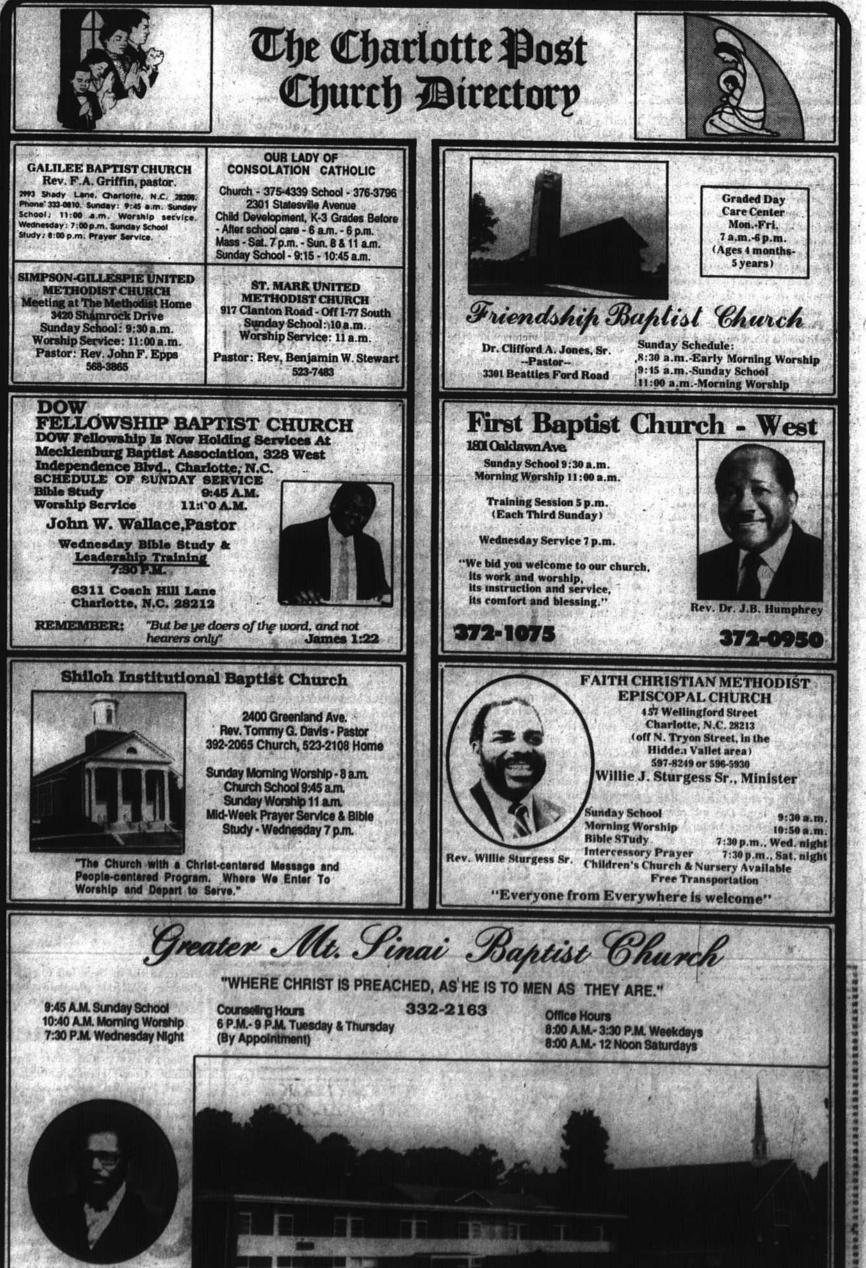
Rev. David StackhouseTabernacle's pastor thesda AME Zion in Davidson will be the guest speaker for the week. The public is invited.

1243 West Blvd.

CHARLOTTE, N. C. 2820

where the second s





Holy Spirit Conviction AndMan's Responsibility

I'll never forget that Sunday morning when the pastor started preaching; he made this statement, "I don't know why I'm bring-ing this message." And he quoted from I Tim. 5:24, "Some men's sins are open before hand, when before to independent

there was where Christ was revealed to my heart. And slowly as the days and weeks went by, the Holy Spirit showed me He had definitely revealed Christ to me and deliv-

5:24, "Some mon's sins are open before hand, going before to judgment; and some men they follow after." The Lord showed me that He was opening my sins beforehand, and I longed all the more for the Lord to save me. Every sinner that ever gets saved comes to the place where he wants Christ above everything else under the sun! That'll hold true 100%. If you never come to want Christ above everything and everybody, you will never know Him. Have you ever want-ed Christ like that? A sinner under HOLY SPIRIT CONVICTION mourns after Christ according to Zech. 12:10; listen to it: SPIRIT CONVICTION mourns after Christ according to Zech. 12:10; listen to it: "...and they shall look upon Me whom they have pierced, and they shall mourn for Him (Christ), as one mourneth for his only son,..." Where do you go today to find such mourn-ing after Christ? Then when the sinner has emptied his heart out before the Lord, re-pented, acknowledging all the Holy Spirit has shown him and his one Object is Christ, the Holy Spirit quietly reveals Christ to him as his all sufficient Lord and Savior. Salva-tion is the DIVINE REVELATION of Christ tion is the DIVINE REVELATION of Christ to the repenting sinner's heart. You are left beholding Christ, your Substitute, the One who died for you. If the Lord hadn't showed you that He died for you, you wouldn't be-lieve it.

lieve it. T11 never forget the Holy Spirit broaking me down that early noon and revealing Christ to my heart. And T11 tell you what He showed me that broke me. All my life I had lived a great religious life thinking I was bot-ter than others. When the pastor would any; everyone of you sinners out of Christ hates God, I would whisper to myself, in my de-ceived heart: 'I believe I hate the Lord, but I doi't see it like the pastor is a avior, 'I re-God, I would whisper to myself, in my de-ceived heart: 'I believe I hate the Lord, but I don't see it like the pastor is asying.' I re-fund to believe that I hated God. That early nom the Holy Spirit opened my heart and let me see what was on the backside. When He there back the cover He showed me such unbelief I nearly choked, and I tried to shifnk back from it, but He held me right there and showed me my hatred for God. His Word, and His people. I almost died. I cried out in the depths of my heart; 'Oh, I hate God! There is no hope for me. I've road, I've prayed, I've done everything I know to be saved and nothing has helped, I'm not go-ing to pray anymore. I'm not going to listen to anymore messages, I'll never open my Bible again! I'll just go on to hell where I belong.' He showed me I deserved to go on down to the Pit. And I was going there will-ingly. But just a few minutes later to my complete surprise, there came a revelation to my heart; 'Blessed are they which are called unto the marriage supper of the Lamb.' (Rev.19:9). I saw Christ had blessed me from eternity to eternity and I could never porish. The burden of ain relied off my me from eternity to eternity and I could never perish. The burden of sin rolled off my back and He made me to rejoice in Him with a joy I had never known be before. Right

I have no other story to tell other than the Lord rodoeming this sinner. I was the worst sinner that ever lived. The Apostle Paul said he was the chief of sinners. If Paul were

sinner that ever lived. The Apostle Paul said he was the chief of sinners. If Paul were here today, and he could hear every word Tm saying, Id say to him, Brother Paul, when God saved me back there in 1972, He saved the chief of sinners. And He and I would just rejoice in the Lord. What more can I say? You are responsible. Paul said He was a pattern of how God saves every sinner. Every sinner is saved just like Paul was saved or just like I was saved. Out-wardly, it's different because we are differ-ent personalities. But inwardly it's back there in the 50's when I made that profes-sion. Our church folks today have never come to seek and to save that which was lest." You've got to be awakened to your lost condition before you can be saved. If you canned go back to the time you took your place as a lost sinner before God, you are not saved! Just because you are a preacher or teacher is no sign you are saved. As I have said I was a Bible teacher for years before God saved me. When I was teaching the Bible Chass over there at Deep Creek Baptist Church, I was ignorant of how God saves a sinner. And like Nicodemus, I was ignorant of the New Birth. How could it be? I was blind and deceived. The multitudes of our church folks are in that deception now. Most will never know it until ti is too late. My late pastor used to bring a mossage and then he would clinch it, with this statements 'If you don't want the truth, pour it back in the bottle, put the cork on it, and go to Hell then he would clinch it with this statement: "If you don't want the truth, pour it back in the bottle, put the cork on it, and go to Hell for your trouble." You will receive the truth, report, and be saved, or turn on the message, the messenger and go to Hell. There is no noutral ground. You are either saved or lost. You either know Christ or you don't know Him. You are on the road to Heaven or you are on the road to Heaven. One day I was lost, but now I'm found.

are on the road to Heaven. One day I was lost, but now I'm found. One day I didn't know Christ, today I know Him. Redeemed by his Blood. I so to tell the story of the Saviour who came from Glory to redeem J. M. Little. Did he come to redeem you? That's a matter you need to settle before you depart this life. As I look around me and see the evil and perflous times in which we live, I know the Lord is coming soon. His coming can't be vory far off. He could come today, I'm look-ing for Him today.

ing for Him today. And praise the Lord, I can say with the

songwriter, "Jesus my Saviour shall come from on high, Sweet is the promise as weary years fly; Oh, I shall see Him descending the sky, Coming for me,..." "Seeking For Me."

The Prophet's column is a paid advertisement.

> Dr. George Cook, Jr. Pastor

> > Section He

Greater Mount Moriah 714 W. Trade St. 376-8806 Thomas W. Samuels - Pastor Church School - 9:45 a.m. Morning Worship - 11:00 a.m. Evening Services - 6:00 p.m. 'We are laborers together with God."