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### **Christmas Story For The Ages**

Christmas means many things, but most of all it means a time for caring and shar-ing; that is, caring enough to share one's heart in love and understanding and doing enough to help someone realize that there is a greater gift in giving than in receiving. Christmas is also a time for remembering of the good that you have done for someone and the good that has been done for you.

There is a story that has been shared quite frequently because it personifies caring and sharing and, in this holiday season, illuminates the true meaning of Christmas. Paraphrasing the unknown au-thor's story, we hope you will share it with others as its full meaning penetrates your heart as it did ours.

A professional man in a southwestern city parked his new car on the street while attending a business meeting. Upon return-ing, he saw a little boy looking and admiring the car. As he put the key in the car door, the little boy asked, "Is this your car, mister?" The man replied, "It sure is,"

"How much did it cost, mister?" the little boy asked in an increased show of excitement and interest. "Son, I don't know what it cost because my brother gave it to me." As if in total amazement, the little boy asked, "You mean your brother gave it to you, and it didn't cost you anything?" "That's right," the man replied.

Then, and this is important, the little boy said, "I - I wish..." (the man was thinking, "I think I know what he's going to wish - that he had a brother like that, that is, someone to give him a car?" But when the boy fi-nished the sentence, the man said, "I was jarred to the soles of my feet." The little boy concluded, "I wish I could BE a brother like

that." (Be able to give his brother a car.) When the man regained his sense of bal-ance, he offered the little boy a ride in his car, to which the boy replied, "I'll dirty up your car." The man thought to himself, "your clothes may be dirty, but your heart is as white as snow." Therefore, he insisted

that the boy accept the car ride. After riding a few minutes, the little boy asked, "Mister, would you mind driving in front of my house?" When the car stopped. the little boy jumped out, ran into his home and came back carrying his little brother, crippled with infantile paralysis. Carefully sitting his brother on the bottom outside step, the little boy pointed to the pretty car and said, "There she is, Bud. His brother gave it to him. One day I'm going to give you one just like it, and then you can see all of the Christmas windows for yourself."

The man, choking with emotion, said, "Buddy, you are going to see them all today, this minute, and both of you are going to pick out what you want and have it." Taking the crippled boy in his arms, the man placed him in the front seat of the car

man placed him in the front seat of the car along with his brother and drove off to the biggest toy store in the town. "The next tew hours were the happiest Christmas of my life just to see the joy in the faces of the two boys as they selected their toys." All report Finally, our unknown author said. "Do you want a foretaste of heaven? Be a big brother to someone in need." This is a true meaning

of Christmas. Merry Christmas and Happy New Year.

# **Integrity And Politics**

Gary Hart has been getting a lot of hype for re-entering the Democratic party's Presidential

Many people feel that his decl-sion to re-enter the race was a bad one. Many have said that it was bad enough to get caught fooling around, but this adds in-

However, I think there are sev-eral points that are being over-looked. Mr. Hart accumulated a huge campaign dabt from the 1984 race. It has been rumored that all of this debt has not been retired retired.

Moreover, he had managed to accumulate additional debt

from this campaign. Putting all this together, it makes logical sense for him to re-enter the race. Well, it makes

Inancial sense, anyway. If Mr. Hart has huge campaign debts outstanding, then in order for him to get contributions, he must be a candidate. By with-drawing from the race, he with-drawing from the race, he withdrew from receiving campaign contributions.

By re-entering, he stands a better chance of getting contri-butions to help retire his debts. In addition the U. S. Government has a matching funds program for Presidential candi-dates. The Government will match a candidate's campaign dollars up to a certain point. Consequently, by not being a candidate, Mr. Hart cut off all possible sources of campaign revenue. He cut his own throat to spite his face, so to speak. I feel that Mr. Hart came to his senses and realized being out of the race was not financially fea-

sibl It would surprise me if he was running to win. But I think he



made a smart choice by re-

With politics the obvious is never as obvious as it may seem. While we are on Gary Hart, the whole incident has created a di-

lemma for our society. Because of the sophistication of the communication medium today, we actually receive more information then we can handle. The moment an event occurs, it can be reported all over the world in a matter of minutes.

Satellite communications, computers, and fiber optic cables have made receiving information child's play. Unfortunately, once we receive it, we don't know what to do with it. I say this to emphasize the point that politicians today are

no better or no worse than they have ever been.

However, in today's environ-ment, we know about their car-rying ons a lot quicker. Imagine / the Hart episode forty years ago. The elections would have been over before the news was made national.

The media is not to blame for covering this sort of thing and reporting it. However, the media is not totally responsible for

what you do with the informa-tion once you receive it. As responsible citizens, we must realize that automation and communication has put its on a new plateau as it relates to obtaining data. This puts the burden of deciphering this data on us.

We must determine what is relevant and what is irrelevant. We must decide on sources we will use for obtaining information.

With all this we must learn to utilize God's greatest gift to man, the human brain.

There is no substitute for thinking.

Having said all this we are ready for the big question. Where do we draw the line for integrity as it relates to politics

tics? The line is drawn by each of us based on our own principles and moralities. We decide on what is acceptable and what is not on an individual basis. We collectively put our individ-ual principles to work through the voting process. Through this process, the majority rules. When done fairly and equila-bly, there is no better process on earth to govern a society. Hence, if you feel Hart is wrong running for President after his flasco, then you can be heard. The electoral process is quite, effective and works for every-

effective and works for every-body if everybody takes an active role in it.

The situations like Gary Harts makes sense from his financial perspective.

But only time will determine if. it made political sense. The an-swer lies with those of us who will vote in the 1988 primaries. Let the vote cast the fate.



## Factors In Black Mayoral Elections

Last week we took exception to syndicated columnist Neal Pierce's article, "America's columnist Neal Pierce's article, "America's Black Mayors: Newcomers Unlike The Old Guard." In summary, Pierce was critical of most of the well-known black mayors in-cluding Tom Bradley, Coleman Young, Mar-ion Barry and Wilson Goode on the grounds that they did not build "organizations of po-litical skill and corporate-like strategies that would the city underclasses to growing business wealth." It was just such ineffec-tiveness that led to the defeat of Kenneth Gibson in Newark and Richard Hatcher in Gibson in Newark and Richard Hatcher in Gary

We noted that many such urban cities were in rapid decline when these black mayors were elected as whites, both resi-dents and businesses fled to the suburbs taking their individual and corporate ble income with them. Combined with immigration of low income, low skilled, high unemployment prone blacks and hispanics, black mayors inherited public administration nightmares. However, many large cities that have never had black mayors have suffered the same fate -- New York City s an excellent example. In addition to missing or overlooking these economic factors. Pierce appeared to not recognize two interesting conclusions drawn from the November elections. These were first that the forces influencing racial politics (black candidates) voter patterns or outcomes is changing. For example, Harvey Gantt's bid for a third term as Charlotte's mayor was lost on this issue of traffic prob-lems, not race. The black mayor of Flint, Michigan, lost on a similar hard issue public service issue - not race or economic decline. The second conclusion was seen in the determination of the voters to play a role in the change affecting their communities.

Long time incumbent Mayor Richard Hatcher of Gary, Indiana, was unseated by another black, Thomas Barnes, who alleged that Hatcher was so preoccupied with a national agenda for blacks that he was ignoring the needs of the City of Gary and its peo-ple. In other developments, black conserva-tives have begun to have an impact upon elections and affect the black-vote-for-black candidate. In Durham black Republi-can conservative. Howard, Clement used

noward Clement used business community support, some conservative whites and a small percent of blacks to challenge in a losing cause to the incum-bent mayor Wilbur Gulley, who had majority black support.

ty black support. Thus, the so-called old guard black mayors, just like some who are white in similar big city economic settings have been in no-win situations from the begin-ning and cuts in federal urban program funds have only made bad situations worse. Second, the winning or losing of mayoral offices by blacks based on hard public ser-vice issues, not race, is a very positive sign vice issues, not race, is a very positive sign for the cities and the nation. Think on these thinks, Mr. Pierce.

#### **Culture Improves Black Self-Image**

Commentances

related statistics, reported un-der the "endangered species" category. An estimated 50 per-cent of young Blacks are unem-ployed; 25 percent under the age of 25 have never held a job: one in six has been arrested by the age of 19; more than 10,000 Black males between the ages of 15 and 19 die each year in homicides (their second leading cause of death); an estimated 72 percent of Black males in New York City drop out of some high school.

Also drug related: Among Blacks between the ages of 20 and 24 there are only 45 "marriageable" males for every 100 females, largely because of unemployment and incarcera-tion

It is my belief that so many young Blacks are being de-stroyed because they simply don't believe they can cope. And they don't believe because they have learned to hate being

A White child may fail because of low esteem due to sexual, physical or psychological abuse, but not because he/she

is systematically taught that

e learned to hate being

tion.

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Teens who use drugs are not typical of the acne society. Half of them started drinking and using illegal drugs by age

Moreover, their problems ranged from sexual abuse to ar-rests to self-hatred, if they're Black. The self-image problem or racial anxiety among Black youth is so obvious that a scien-tific study is not necessary to observe it.

abuse comes in many forms: physical, sexual and psycholog-ical. Abuse then acts as the ba-sis for self destruction or drug usage, which is this generation's choice of gradual (not so gradu-al in some cases) suicide.
Poppy parents are the new menace in child rearing. They are the 'closet druggies,' par-ents who use drugs around their children. In one study, 80 per-cent of the young people on drugs reported that someone clase at home also abuses drugs.
Poppy parents present anoth-er of the many challenges to ratising healthy chil-dren.Parents such as these add to the already overwheiming burden of open drug dealing on the streets in poor neighbor-hoods.

hoods. The battle against drugs in Black communities is substan-tially different from the battle that is fought in White, middle-class neighborhoods. AIDS, for example, among Black drug ad-dicts, is at an epidemic level. Because they live among other Blacks and are sexually inti-mate with other Blacks, the drug problem has brought the AIDS problem to the front door of Black America. Black America.

Here are some other drug-



being White is a burden. Many Blacks are failing in White institutions (7 out of 10 Blacks at White colleges never graduate) largely because they are not culturally equipped by a love of their own heritage to adapt emotionally and intellec-tually.

tually. The clear exceptions among Blacks are West Indians and followers of the Islamic faith. Both of these groups over-achieve because they are steeped in a pride system. Muslims, for example, because of abstinence from alcohol as well as illegal drugs, obviously stay out of many of the other ancillary categories: unem-ployment, homicides, AIDS, etc. Culture works. It even works within the culture. And for those who work against it, it works against them.

Tony Brown's Journal TV series can be seen on Channel 42 at 5 p.m. It can also be seen on Channel 58 Saturday, 1:30 p.m. Please consult listings.

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### **Children Grow Up Fast During Holiday** "Are you going to leave those toys in the trunk of the car until

Christmas, Gwynelle?" I asked. "I want to put them in the basement, "she replied.

"I think it will be better if they stay where they are.

You know our children don't miss a thing."

"They'll be fine," said Gwynelle.

Since her mind was made up, 1 concluded it was futile to try to change it. I, therefore, gave no further thought to the matter.

When I came home from work a couple of days before Christ-mas, I saw Sherman II and Missy Sammye irantically trying to wrap a set of pots for their mother, whose hobby is cook-ing. I mistakenly suggested that this present be placed under the Christmas tree.

"We've got to give it to her to-day!" gushed out Sherman. "Christmas is two days away," I retorted. "Your mother will want the present under the tree." "Not NoI She's got to have it to-day," protested Sherman.

My mind started to run a mile a minute because Sherman had

"What is the problem?" I asked. There was a sudden stillness. I repeated my question, only to receive the same response. Then I looked Missy Sammye in her eyes and demanded, "Tell me



what the problem is!" As she prepared to speak, Sherman, the older child, start-ed to show extreme stress. Sherman is an easy-going chap who does not appear highly dis-turbed by anything. But his face revealed "I'm dead meat," an ex-pression that portends my issu-ing corporal punishment for some severe infraction of the rules. rules.

Whilst Sherman shivered. Missy Sammye said, "Sherman spoiled my surprise,"

She went on to tell of Sher-man's leading her to the base-ment to see their Christmas toys. Sammye did not want to accept responsibility for this crime. She felt it was all Sherman's fault.

I ignored her plea of inno-cence. I told her she was also

guilty. Sherman and Missy Sammye never stopped to consider that their present merely alerted their mother of their dastardly deed. When Gwynelle found out what they had done, she was

"To think that they feel they have outsmarted mel" she re-peated over and over again.

I allowed her to vent her anger on me whilst quietly insuring that she did not become disen-chanted with our Christmas celchanted with our Christmas cel-ebration. But deep down inside I was laughing because I wanted to say. 'I fold you so.' Neverthe-less, Christmas Eve saw her frantically trying to see that everything met her very high standard of excellence hand a

After Christmas dinner, we usually engage in small talk whilst sitting by the fireplace. This afforded me the opportuni-ty to say. "Students are sup-posed to surpass their teachers. If we have two bright children, you've got to expect them to mentally challenge us." Arrest

Gwynelle's response was etched in a distraught stare on her face. Her eyes said. 'I didn't mind so much what they did: but I lost both of my babies to adult-hood in one day."

the still the set of a