The Sunday School Lesson by Bessie Wilbon

INTRODUCTION:

"Alleluia: for the Lord God omnipatent reigneth." So said a great multitude, and the sound of it was "as the voice of mighty thunderings." Let us be glad and rejoice, and give honor to him.

The book of Revelation is truly a massage of hope, and yet even now some people remain without help. "Whosoever was not found written in the book of life was cast into the lake of fire." For those redeemed from the lake of fire there is a city that is bright but not burning, a city aglow with the glory of God.

THE LESSON:

"Then I saw a new heaven and a new earth. The first heaven and the first earth disappeared and the sea vanished. And I saw the Holy City, the new Jerusalem, coming down out of heaven from God, prepared and ready, like a bride dressed to meet her husband. I heard a loud voice speaking form the thrones: "Now God's home is with mankind! He will live with them, and they shall be his people. God him-self will be with them, and he will be their God. He will wipe away all tears from their eyes. There will be no more death, no more grief or crying or pain. The old things have disappeared. Then the one who sits on the throne said. "And now I make all things new!" He also said to me, "Writ this, because these words are true and can be trusted." And he said, "It is done! I am the first and the last, the beginning and the end. To anyone who is thirsty I will give the right to drink from the spring of the water of life without paying for it. Whoever wins the victory will receive this from me: I will be his God, and he will be my son." (Reve. 21: 1-7)

"I did not see a temple in the city, because its temple is the Lord God Almighty and the Lamb. The city has no need of the sun or the moon to shine on it, because the glory of God shines on it and the Lamb is its lamp. The peoples of the world will walk by its light and the kings of the earth will bring their wealth into it. The gates of the city will stand open all day; they will never be cloud, because there will be no night there. The greatness and the wealth of the nations will be brought into the city. But nothing that is impure will enter the city, nor anyone who does shameful things or tells lies. Only those names are written in the Lamb's book of the living will enter the city." (Revelations 21: 22-27)

John saw in a vision what all of us will see in reality if we are faith-ful to the Savior: a new heaven and a new earth. We may wonder why there was no more sea. We like to sit on the beach and watch the ceaseless motion of the waves. We like to swim in the water and sail over the surface. We enjoy seafood. Why should there be no more sea in the better world to come? Our text gives no reason, but here are a few guesses: (1) The sea can be deadly. Many have perished in it. The new earth will have no such threat. 2) The sea separates people. John may have been keenly aware of this when he was imprisoned on an island and could not be with his brethren on the mainland.d There will be no such barrier in the world to come. Some students think the sea is a symbol of the heathen - wild, uncontrolled, in the rebellion against God and His law. There will be no unbelief or rebellion in the new earth. Lovely as the city is with its gold and jewels, this is its best feature: God will live there with His people. But isn't He here with us even now? Yes, He is. He lives in His church in each individual Christian. But He is invisible to our mortal and failures. In the new Jerusalem He will be clearly seen. No fault of ours will ob-scure His presence, for we then shall be faultiess. When we become immortal we shall become incorruptible in every way.

We can choose our destination, and the time to chose is now. But the choice is not one to be made once and then forgotten. It is a choice to live by as long as we live on earth. If we choose the holy city and faithfully live by that choice, then have we earned a right to the new Jerusalem? No, we are not that good. If we do all we ought to do from now on, we are still unprofitable servants. If the holy city is our chosen destination, we need help. We can't get there without it. All of us have sinned. The wages of sin is death. If we receive eternal life instead, it is a gift, not a right. If we are saved from death, we are saved by Gods' grace because of our faith, not because of the good we do.

We are not saved by doing good, but neither are we saved without doing good. In the final judgment, each person is judged by what he has done, and according to what he has done he is assigned to his destination. Our faith has a part in our salvation, (Read James 2:24) and our works have a part; but nothing we have can buy a ticket to the holy city, and nothing we do can earn our way there. We each need help.

Fortunately for us, help is available. Jesus died to atone for our sins. He paid the penalty. He suffered the death that we deserve. Therefore, we can be forgiven and cleansed. We can stand in judgment as spotless as if we had never sinned. Praise the Lord!

You Must Know Jesus **When Judgement Comes**

No matter what your life standing is here, if you refused to bow to Christ as your Lord and Saviour, you'll be brought before the righteous Judge of the universe to be told of your fate. You may have been a mil-lionaire in life, but at THE GREAT WHITE THRONE JUDGEMENT you will be on the same level as a pauper who refused to repent. At this judgment all the lost souls will be equal before God. All will be undone sinners facing the wrath of a sin-avenging God. Vengeance belongs to God (Deut. 32:35) and at this judgement, every lost person comes face to face with his Maker.

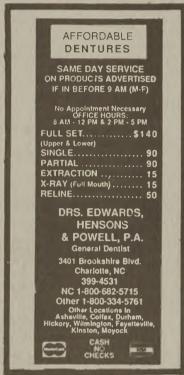
You will be judged out of those things written in the books. Two records are being kept of your life, every thought as well as every act. One record is being kept in the walls of your memory and the other record God is keeping of your every thought and act. At THE GREAT WHITE THRONE JUDGMENT both records will tally. They won't lie and neither will you. I will meet you at that judgment as God's servant. You won't ask me there; "Brother Little, why didn't you warn us?" Friend and foe alike, repent and believe that Gospel. This is the only way you'll be safe when this judgment is set. Christ is your only hope. You have got to know Christ. Do you know Christ? How will you fare at the judgment?

There was a time in my life when the Holy Spirit was dealing with my heart for salvation when I was afraid to face this judgment. I knew I was a lost sinner and if I went out into eternity without Christ, I'd have to face a thrice holy God before whom I couldn't stand on my own. It was under HOLY SPIRIT CONVICTION I was made to cry for mercy from this Judge who could save me or damn me according to His won sovereign will. He made me see I had no claim on Christ, who alone could be my Substitute. And it was the greatest thing in all my life that day He washed away all my sins and showed me blessed me from eternity nity and I could never What about you? Are yo ner? I don't know if the going to save you or no of you are very kind though. Some, even tho are not saved, have help great deal and you she compassion for me tha believers. But I'll me there at the judgment have to witness against you fail to come to kr Lord.

There will be such we THE GREAT WHITE 7 t'll surpa

THE GREAT WHITE THRONE JUDGMENT. Oh, the sadness of it all! You didn't deem the salvation of your poor, lost soul to be the most important thing in this life. What a tragedy it is to go out under the cloud without Christ. How will you go out? Will you go the speaking to you of, but eternal realities. You can call me crazy but you won't be in eternity two minutes before you change your mind and see that I was right in warning you about the eternal destiny of your soul. And you will say, "I wish I had listened, oh, I wish I had listened!" Young man, young woman, where are you going? How are you, my friend, going to stand before a thrice holy and righteous God at the blazing Great White Throne Judgment? It is going to bring a flood of tears to each believer there that day, seeing his loved ones and friends tried. And you and I who know the Lord will have to witness against them.

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We can choose to stand up in haughty pride and say, "We need no help. No one is going to tell us what to do. We will do as we please!" That is the way to the lake of fire.

On the other hand we can devote our lives to God's service, confessing our sins and looking to Him for forgiveness. That is the way to the holy city.

The choice is ours.

'Guide me, O Thou Great Jehovah, Pilgrim through this barren land; I am weak, but Thou Art mighty; Hold me with Thy powerful hand."

weeping that occurred sult of the world wars, small. Oh, what a weep mourning will take place times when I look at a p some loved one who v into eternity without Chi here weeping and t about seeing that soul

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