## frican wedding couple's choice

Continued from page 1B

either could have accomplished separately.

Q: Is such an agreement an indication of philosophical differences that could doom the marriage down the line?

The Hopsons: It could certainly indicate philosophical differences. It is important to explore this. We would like to suggest an exercise in our book ("Friends, Lovers, and Soul Mates") on page 27 titled "Self-Assessment Exercise: The Soul Mate of Your Dreams." Here, you are encouraged to identify the characteristics that especially matter to you. You can then establish personal priorities through ranking the importance of each identified characteristic. While completing this exercise you can also look at whether most of your personal priorities are external or internal qualities. External characteristics (e.g. money, good looks, etc.) tend to be more superficial and not as longstanding as internal ones (e.g. compassion, trustworthiness, loving, etc.,)

Q: Does our disagreement over something like whether to have an African-centered wedding indicate major philosophiculties down the line?

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Q: Have you ever had to help

a couple resolve an issue like this before? How did they work it out it?

> Darlene Hopson: Yes. The couple agreed to compromise for the greater good of the relationship. Although the male felt his plans were not included in their entirety, he was able to accept one that reflected a considera-tion of his wife's level of comfort. His wife, in turn, felt some discomfort with some of the displays of Afrocentricity, but agreed to have the inclusion of symbolic items such as Kente table decorations and the historical tradition of jumping the

> Q: Should all the wedding stuff really be left up to the bride since it's usually thought to be her day?

Darlene: No. The groom should be comfortable with the plans as well. After all, it is their first major experience with decisionmaking, negotiating and compromise

Q: Are symbols like libations and broom jumping really that important to the wedding cere-

Derek: Yes. Such practices or symbolisms are often the pre-lude to a couple experiencing a sense of deeper spiritual connection. We must remember that the behavior of jumping the broom, wearing African clothing and libations can foster or generate feelings of unity, commit-ment and intimacy, but we must be open, willing and desirous of this experience.

Q: How should couples handle family members who are not open to an African-centered wedding?

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The Hopsons: They need to be unified in their approach of dealing with family. The couple could however show some sensitivity by asking significant family members to participate in ways the feel comfortable.

They could solicit their ideas. However, it is important to remember that this too sets a precedent. The couple must not allow family members to become controlling or too intrusive. It is best from the beginning to establish clear boundaries or limits.





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