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Black Jesus stirs controversy in 'The Color of the Cross Continued from page 6B mind. First AME Zion Church in Los Angeles was one of the main backers of the movie and the church's pastor is listed as one of the film's producers. "The T.D. Jakes of the world were very tepid about the movie," LaMarre said. Instead of dwelling on those types of attitudes, LaMarre said they just kept it moving and worked on the DVD release, pay per view rights and other things that will insure that the movie will be seen on many screens. "Even if they didn't want to see it, the movie will pop up be ordered online at www.blackchristianmovies.c The movie is available at all retail outlets, such as Wal-Mart, Best Buy and can Life story, struggles of first recognized Be a good neighbor: Tell a friend you read it in black U.S. priest are unkown to most The Charlotte Post (704) 376-0496 Continued from page 6B was one of many slaves who escaped to join the North's Union army and fight for black freedom-and who died bathing for all of the states of the sta a missionary in Africa as an escape from American racism. Instead, he was assigned to a church in Quin-cy and later Chicago-a bit-ter disappointment that he nonetheless dutifully accept-ed. He went on to face more hardship and resentment, and little financial support for the black churches he oversaw. **Hire Millionaire Favor** Tolton's work was cut short when he collapsed and died during a brutal Chicago heat wave in 1897. He was 43. Chicago. "I think Father Tolton would be saddened but hopeful at the same time—just like we Keynote Speaker Motivational • Inspirational Burke-Sivers believes Tolton's story is still rele-vant—not only for black Catholics. battling for that cause, according to Hemesath's On the Net On the Net. Tolton history: http://www.quincy.edu/inf prmation/history/tolton.html "60 Minute Presentation" "Young people can look to Father Augustine's legacy and be inspired—and be able to say. If the could do it, so could 1," Burke-Sivers says. At the same time, some wonder what Tolton would think about the struggles black Americans still face inside and outside the church. Only about 4 percent of the 64 million Catholics in the United States are black, according to an estimate by the Center for Applied Research in the Apostolate. Just last month, New Orleans Archbishop Alfred Hughes issued a wide-rang-ing pastoral letter derying racism and acknowledging the problem still exists in the church. "After all these years, noth-ing really has changed," says ddrienne Curry, managing editor of the Black Catholic Chicago Web site, who also works for the Archdiocese of book. Augustine, along with his mother, Martha Jane, and his two siblings, escaped across the Mississippi River to Illi-nois, frantically rowing a boat while ducking gunfire from the South's Confederate army. Eventually, they land-ed in Quincy, Illinois, where Martha Jane, Augustine and his brother Charley worked in a tobacco factory. book Only \$1,500.00 Call 919-889-7747 oversaw. "If anybody had an excuse to leave the Catholic Church, it was him," says Harold Burke-Sivers, a deacon in a Portland, Oregon, parish, who is also African-American and who wrote the introduc-tion to the newly issued biog-ranhy. The Charlotte Chapter of GMWA Gospel Music Workshop of America his brother Charley worked in a tobacco factory. Tolton met priests and nuns throughout his life who helped him, including some who taught him to read. Oth-ers, however, were angry that a black boy was being educat-ed with whites and tried to stop him from realizing his dream of becoming a priest. After years of rejection by U.S. seminaries, pleas on his behalf from sympathetic Catholics finally allowed Tolton to study in Rome, lead-ing to his ordination in 1886, "Album Production Underway" Under the Leadership of Musical Director, Ted Martin raphy. But Tolton recognized that But Tolton recognized that Catholics who discriminated against him were violating church teaching on the digni-ty of all people and he dedi-cated himself to changing that, says Burke-Sivers. Tolton was credited with becoming a unifying force for black Catholics, especially in Chicago. "Good Father Gus," as his parishioners often called him, was known for his eloquent sermons, his beauti-ful singing voice and his gift for playing the accordion. Song Writers, Soloist and Musicians Interested in participating in this project, please join us Saturday, January 13, 2007, 1pm New Emmanuel Congregational Church in Christ 3546 Beattie NC 28216 Rev. Bernard Ingram, Pastor This is an excellent opportunity to meet and work with... "James Perry" with Savoy & Maleco Records ing to his ordination in 1886. when he was 31. Tolton had hoped to become "The Seventh Day is the Sabbath of the Lord" - Exod Join Us For Service Northeast SDA Church Have an interesting story idea for MASTERPEACE 827 Tom Hunter Rd. • PO. Box 560647 Charlotte, NC 28256 (704)394-5615 Office • (704)596-9767 Fax Sunday Worship Children's Church **The Post**? We're listening. CHRISTIAN CENTER 幾 Mid-Week Bible Study Ezra Mendinghall. - Pastor Dr. James R. Samuel, Pasto 610 W. 7th St. (First Ward Norman 704-651-9898 • www.masterpeacechristiancenter Anointed Teaching, Powerful Preaching! 704 376 0496 "Excellence in Ministry" Little Rock A.M.E. 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