University of Tennessee Department of Music concert

the music of Aaron Copland, W.A. Mozart, Benjamin Brit-ten, Eric Whitaere and Moses Hogan. The ensembles are led by Mark Simmons Ph.D., UT Martin director of choral

activities, and Amy Parks Simmons Ph.D., UT Martin assistant professor of wood-wind studies. The choral ensembles tour yearly and the January tour in 2007 will take them to Myers Park Presbyterian

Church. All performances are at 7:30 p.m. The concerts are free and open to the public.

January 15
Restoration Apostolic Church of Jesus Christ will have its church dedication service, through Jan. 21 at

220 East Peterson St. For more information, call (704) 523-1441.

523-1441.

January 20
Steele Creek AME Zion
Church, 1500 Shopton Road
will sponsor a Four Season
Tea fundraiser from 2-4p.m.

Tickets are \$6. Call (704) 523-6552 for additional informa-tion or to purchase tickets.

• Lifeline Family Services, Transfiguration Ministries and Women of Real Destiny

Together" at the adult recreation center, 519 W. Franklin Blvd. in Gastonia. The event begins at 10 a.m. with the Rev. Joanne R. Barber leading the service. The event is free and open to the public. To register in advance, call (704) 777-1144.

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started operating the Good Shepherd Catholic Mission in the otherwise all-Protes-tant and almost all-black community of

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Now she lives in Mosses with retired 74year-old Sister Frances Schaeffer. Her work
is part of the ministry of The Edmundite
Missions in Selma, which has been operating
outreach missions in Alabama's Black Belt—

since 1937.
Chaput, who belongs to the Sisters of Charity, BVM, of Dubuque, Iowa, said she was struck by the vast needs the first time she visited Mosses—only about 35 miles southwest of Montgomery on the map but a world away when it comes to the lifestyle.

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Here we see that when the Lord was on trial, governor Pilate sent Him over to King Herod when Pilate found out that the Lord was from Galilee. Pilate was seeking to set the Lord free. He no doubt reasoned that he would just let Herod handle the matter. But that was not to be. This Herod was the same Herod that previously had John the Baptist beheaded. And now we see the Lord being sent over to Herod. God always allows circumstances to come about for a rebellious sinner to reprobate himself when he will not have the truth. Are you being reprobated? When the Lord was sent over to King Herod, what was Herod's response? Look closely at the Scripture; "And when Herod saw Jesus, he was exceeding glad." Can a sinner be exceeding glad and not be saved? Take notice and follow me as we walk through the blessed Word of God. Yes, Herod was exceeding glad to see the Lord. But it was for worldly reasons. What was it? "He hoped to have seen some miracle done by him." So Herod wanted to see the Lord for the wrong reasons. Herod was seeking some miracle. Herod never saw his need of a Substitute for his sins. Isn't that the case of many of you? You go to church, but you have never seen your need of a Substitute for your sins. My cousin is like that. She has never seen her need of a Substitute for her sins even though she attends church and ushers regularly. You are going to hell in the church. Why was Herod only wanting to see some miracle the Lord would perform? Herod never had seen his lost, ruined, wretched, and naked position before God. Herod did not know why Christ came into the world. You mean a man was king and didn't know why the Lord came into the world? And Herod though the was "somebody come?" That's right. Herod did not know that Christ came to die as the Substitute for God's elect. Will you place your ear close to the World of God and see how my Lord responded to Herod? Hold your seats nowl! Then he (Herod) questioned with him (Christ) in many words; but he (Christ) answerse Helping persons to realize God's creative intent for his or he life as designed by God's Word in the areas of evangelism,

many words; but he (Christ) ANSWERED HIM NOTHING," (LK. 23:9)

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