# $\sin$ THE PATRON AND GiEANER. 

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 THE TEMPERANCE UNION - meetisg of weetern diviston at new hope last sugday.
New Hope Church, July 17. New Hope Church, July
The Western Division of the Tem
perance Union met here today purperance to adjonrument. eises conducted in the ustal manher. After the reading and acioption committee to provide for a weeting grepared to report were contipued saother manth.
Regular exercises were next in
der ani yere performed in, the for lowing order,
 Nophing few can be said or written
on tilis sulfeet, nevertkeless any one pecially in the young and rising
generation, may say or write some thing, however commonplase, that
wih interest all lovers of humbaity. The great question to ask myselt as
an indivitual is, "What is wy duty My duty as a private individ.
alal, as I see it is to abstain from the
use of a!l intoxicants-because it is best for,body sud soul.
As a parent I have no right, the sight of high heaven, to set say
example before my ckiidren that, it followed, would lead them to
wrong for in sll cases example more powerfal than precept and
withoct-it precept amounts to nothMy duty as a citizen is to encour-
age anything that is for the betterment of society and to discourage
anything that is for the direct detriment to it.
My duty as a teacher is to instruct my pupils, in every laudable way, the
evils of the tabit of tippling and the evils flowing ont of the trattic. As
we are surrounded it is quite hard for us to see the many evils of which
the liquor traftic is father. My uuty as a physician is to careful as tu the eases for whteh
prescribe liquors. We think that' Dr. H. W. Lewis is cortect. it is the
duty of our doctors to keep it on hand and not only preseribe it
deal it oat themselves, because deal it oat themselves, because if
they are worthy to take our lives into their hands they are really the only
onesocompetent to bsadee the stuff, and by keeping it pertiaps no one
would die of exthastion from $L_{a}$ Grippe. 1 want to be on the right
side of this question and so I do not side of this question sud so I do not
fail to ask questions of those, with whom I come in contact and more
so if I have conflitence in th ir ability. So oue day, meeting one of our first doctors I interrogated him on
the line of the zedicinal virtue of the line of the medicinal virtue of
King Alcothel. Guestion: Do you

| believe there is as much virtue in liquor as a medicine as people attribute to it? and the answer was: <br> "I do not; it is a convenient remedy but there are other things that are better. I thave never in my practice gotten any permanent good from the use of spirits. It will keep up the spirits of a person sinking, will keep him in the world a little longer and that is all ; and as for a man that bax a taste for it I never will again prescriba it. In a great many in. stances a doctor will dllow a patient to take a little drink for fear of giving offense." <br> For fear some one may think this a dream or far fetched I will give the tame-Dr. D. B. Zollicotfer. I believe that he not only is-a good toc tor but a Christian, and I believe the cause of Jesus Christ lies near his heart. There are cburch people both white and black that think liquor to be a great thing Some colored peo- |
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 ple say they do not love whiskey so so dear to them. The suggestion of slavery is repuisive to them and thethought of sucha thing almost drives them mad, yet King Alcolol is a greater task-masker tian they ever
had in the form of a haman bemg. are against drinking and drunken
ness.
Lastly, my duty as a Christian times in the interest of humanity and with a question and if any one will
answer the same be will eon answer the same he will comer a fa
vor upon this writer. Question: Can a party that stands pledged for cense and yet have no responsibility
to share in the matter? 2. T. Herbert Peele gave a decla-
mation apon "Mincrity, with aror a Mojority." In this we were taught
a very small minority in the right is
wore S. J. T. Draper inate a speech up
on tie condition of Halifax county
in its usenf liquors and support of
ssiowns and the better condition of Nurthampton because she had had
no saioons. He also spoke of the 4. T. C. Pecle heartily endorsed
the fact that the Chistian professors of this cornty, State and nation are
accountable for most of the evils of the saloon.
W. H. Buffkin, member of the Chowan - emperance Unon, Lave in
teresing account of the work in that
field and cheerfally encoaraced this bociy to perst vere in its efforts for its
suppression.
The Sectetary read a paper titled "FTrue Acquant." "The pledge was then read and J . B. Lassiter, subseribed tis name,
theredite and was cordially received a memher of this body.
After the usua! closing excreises at Friend's Cuurch, Kieh'Square, on
the third Satbath in August, at 3 ouchock, $\mathrm{p}, \mathrm{m}$. Fellow Passinger-Pardon me,
your neektie fas been sticking out for some time. I refrained from tell. iug you sooner because those young
tadies seemed so much amused. Farmer-Thankee; , and the oil that light oveccoat of yourn for the seemed so tickled that I hated to lsualy the case. Help a mari out of tromble, and though Is ortver agrain in a boie be shoold get,
an thes he will thinb of you hindily

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there ibe twite poets can never judge without a faror.
vas., One was Spyonser, who was

WARRENTON CONFERENCE. MEE atetine of district conference
at artion at aurfabesboro july 15-16. Murfremesboro, N. C., July 15. The Warrenton district conference of the M. E. eburch South convened in the Methodist charch here this S. D. Adaws, in the chair. The dethe chairman, assisted by nev. Wm. Grant. The attendance upoo the conference is very fiee, all the preashsentation of laymen are bere. The social reunion of the preachceediugiy opjoyable. They recotut their toils $a=d$ the blescings that their tolls ayd the blessings that
their Master has sent neos their la bors and are happy.
The work of the day was in bear ing reports from the different pastoral ual state of the church on the Dis ual sta
The reports showed a healthy and prosperous condition of atfairs among the charches. At $11 \mathrm{a} . \mathrm{m}$.
there was'preaching by the Rev. Mr Grissom, of Enfiela. At night, by the Rev. J. N. Cole, of Raleigh.
Rev. Mr. Adaus makes a fine siding elder, he is justly regarded as one of the best in the Siate, and is very highly esteemed by the freeshoro is at her best this week Ireestoro is at her best this week. condisl welcome. This seat of learnng is irniy a delightfal place. Here
fre two nt the best institutions of sre two nt the best institutions of
fearning in female education that North Carolias has withn her hor ders.

Mr. Tr y has charge of the Meth
dist colliege here and is expecting
ansumenturily fiest of Sevteng
Prof. J. B. Brewer is the president
of the Baptist college. This is the of the Raptist college. This is the
forenost school of that denomina sweet girls last session and
fine outlook for nex: session. The schosil is justly the priae
the Baptist denotaination of
Mivurareaoro, July 16.-The
confarence opened at 9 ociock with conference openèd at 9 o clack with
devotional services conducted by Rev. P.N. Stainback, of Weldon es in the District was the subject of discussion durng the morning, ses
sion. At $11 \mathrm{a} . \mathrm{m}$. Rev. W. I. Cunsion. At 11 a. m. Rev. W. L. Cun-
ingham, of Henderson, preached on the sutgect of Missions. This was
easily one of the finest presentations of the mission work and obligation
of the church that we ever heard. The speaker showed a perfect mas-
tery of his theme and delivered a discourse that will douhtless quicken mission interest in the hearts of
many Christans. Prisident Rhodes, of the Litileton Fenale College, ad-
dressed the conferonce on his particular work. Littletoq College bafs be come one of the best and most popu
lar schonls in the State. The core ference was glad to learia from Pres. dent Rhodes that the college is in a
very flouriehing condition. The following were eiccted delegates to the next anvual conference at Goldsbo
ro: Uriah Vaughan, Dr. Zollicoffer Ed. Clark avid George Pritchard. A meeting was hell. Rev. J. W. Jen They made telling fpeeches, Trini Cllege was ably represented by
Reid. Tue conference pledzei to farnish twenty dormitonies Trinity Coilege. There is much in
terest in this part of the State in thisciool.

Subscrite for The. Pathoa As

## The Primaries.

It is the duty of all good citizens o attend the primaries of their party held to select delegates to the ominating conventions.
It is too often the case that our farmers and business men stay away from the primaries, thinking it of lit. the importance to attend such meet. mportance to attend the greatest very often not more than half a dozen attend ween delegatese selected that are to nomiaate men to claim our suffrages at the
Political parties are a necessity in a governwent like ours, and a man is not a fit subject to criticise others for the way they vote.

## Boaks for S. T. A.

We have received from Hon, Wil. iam T. Harriss, United States Courmissioner of Edacation, the following books for the liorary of N. T. A.:
-Biological Teaching in the Colleges of the U. S." by John P. Camp. "Southern Women in the recent Eftucational movement in the South," by Rev. A. D. Mayo, M. A. "Analytical Index o Harnard's
Awerican Journal of Edacation," by Heńry Barnard, L. L. D.
-History of Higher Education in Ohfo," by Geo. W. Knight., Pb, D., and John R. Commons, A. M. Notick.
At.a meeting of the County Dem. acratic Executive Committee lield in
anday the 18 th it was resolved to hold the primaries to elect dielegates the County Con: vention, on Saturday, Aug. 6. and
the County Couvention be lieh in the County Couvention be - liend in
Jackson on Monday, Auy. 15. at 11 a. m. for, the purpose of nominating
officers and electing delega:es to the Senatorial Cozyeot iou. Clasirmen please give due notice of the same,
Ch.Co. Dem. Ex. Com.

## PITRON ANI GHRNE

is the only paper that publishes the regular proceedings of the County Commission-

It will give all the news of Northampton and the important events of adjoining counties.

## It will record cvents as they oevar arid not be hiased by personal feelingy and opin-

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