

THE PATRON AND GLEANER.

Vol. I.

LASKER, N. C., THURSDAY, NOVEMBER 4, 1892.

No. 24.

Every Inch a Man.

She sat on the porch in the sunshine
As I went down the street—
A woman whose hair was silver,
But whose face was blossom sweet,
Making me think of a garden,
Where, in spite of the frost and snow
Of bleak November weather,
Late fragile lilies grow.
I heard a footstep behind me,
And the sound of a merry laugh,
And I knew that the heart it came from
Would be like a comforting staff
In the time and hour of trouble—
Hopeful and brave and strong;
Of a heart to lean on
When we think all things go wrong.
I turned at the click of the gate latch
And met his manly look;
A face like his gives me pleasure,
Like the page of a pleasant book.
It told of a steadfast purpose;
Of a brave and daring will;
A face with the promise in it
That I hope the years fulfill.
He went up the pathway singing;
I saw the woman's eyes
Grow bright with a wordless welcome,
As sunshine warms the skies.
"Back again, sweetheart, mother,"
He cried, and bent to kiss
The loving face that was lifted
For what some mothers miss.
That boy will do to depend on.
I hold that this is true—
From lads in love with their mothers
Our bravest heroes grew.
The greatest hearts have been loving
Since time and earth began;
And the boy who kissed his mother
Is every inch a man.
—Zion's Watchman.

LIST OF OFFICERS

OF NORTHAMPTON POMONA GRANGE, P. O.
N., FOR 1893.

Master, A. E. Peele; Overseer, Nezzie Davis; Lecturer, J. B. Brown; Steward, G. B. Smith; Ass't Steward, H. C. Lassiter; Chaplain, J. D. Barnes; Treasurer, K. Davis; Secretary, K. R. Maddrey; G. K., J. W. Griffin; Pomona, Miss Mamie Smith; Flora, Mrs. L. S. Griffin; Ceres, Mrs. L. J. Lassiter, and Stewardess, Miss Bell Lassiter.

The right kind of repentance not only means to stop doing bad, but to begin doing better.

Origin of the Names of States.

Maine—So called from the province of Maine in France, in compliment of Queen Henrietta of England, who, it has been said, owned the province. This is the commonly received opinion.

New Hampshire—Named by Mason, in 1739, (who with another obtained the grant from the crown) from Hampshire, in England. The former name of the domain was Lacinia.

Vermont—From the French word *mont*, or green mountain, indicative of the mountainous nature of the state. This name was officially recognized Jan. 16, 1777.

Massachusetts—Indian name signified the country about the great hills—the Blue Hills.

Rhode Island—The name was adopted in 1784, from the Island of Rhodes, in the Mediterranean, because of the fanciful resemblance to that island.

Connecticut—This is the English orthography of the Indian word *Quinnituck*, which signifies "upon the long river."

New York—Name by the Duke of York, under color of the title given him by the English crown in 1664.

New Jersey—So called in honor of Sir George Carteret, who was governor of the Island of Jersey, in the British Channel.

Pennsylvania—From Admiral Penn, the father of the founder of the colony, meaning "Penn's woods."

Maryland—After Henrietta Maria, Queen of Charles I., of England.

Virginia—In honor of Queen Elizabeth, the "virgin queen," in whose reign Sir Walter Raleigh made the first attempt to colonize that region.

North and South Carolina—These states were originally in one tract, called "Carolina," after Charles IX.

of France.

Georgia—So called in honor of George II., of England, who established a colony there in 1712.

Florida—Ponce de Leon who discovered this part of North America in 1512, named it Florida in commemoration of the day he arrived there, which was the Pasque de Flores of the Spaniards, or "Feast of Flowers," otherwise known as Easter Sunday.

Alabama—Formerly a portion of Mississippi territory, admitted into the Union as a State in 1816. The name is of Indian origin, signifying "here we rest."

Mississippi—Formerly a portion of the province of Louisiana. So named in 1800, from the great river on its western margin, meaning "long river."

Louisiana—From Louis XIV., of France, who for some time prior to 1763 owned the territory.

Arkansas—From "Kansas," the Indian word "smoky water," with the French prefix "are bow."

Tennessee—Indian for "river of the big bend," i. e., the Mississippi, which is the western boundary.

Kentucky—Indian for "at the head of the river."

Ohio—From the Indian, meaning "beautiful." Previously applied to the river that traverses a great portion of its borders.

Michigan—Previously applied to the lake, the Indian name for fish weir. So called from the fancied resemblance of the lake to a fish trap.

Indiana—So called in 1801, from the American Indians.

Illinois—From the Indian "illini," men, and the French suffix "ois" together, signifying "tribe of men."

Wisconsin—Indian term for a wild rushing channel.

Missouri—Named in 1822, from the great branch of the Mississippi which flows through it. Indian term meaning "muddy."

Iowa—From the Indian, signifying "he dowsy ones."

Minnesota—Indian for "cloudy water."

California—The name given by Carter, the discoverer of that region. He probably obtained it from an old Spanish romance in which an imaginary island of that name is described as abounding in gold.

Oregon—Acco-ging to some of the Indian *oigyon*, "river of the west." Others consider it derived from the Spanish "oregon" with *mojoram*, which grows abundantly on the Pacific coast.—Ex.

The True Position for the Teacher.

If he would have his pupils know him as he is, if he would have them think as he thinks, feel as he feels, and believe as he believes, he must beat least in heart and aim, worthy of their imitation. He must (with reverence be it spoken) enter, in his humble way, into the spirit of the perfect teacher, who said, "For their sakes I sanctify myself, that they also may be sanctified in truth." Are we prepared to look upon our calling in this light?

—B. H. QUICK.

According to the heavenly idea man should know all things; should be master of all things, and of himself; should refer everything to God. So that within its Nature has implanted the seeds of learning, virtue and piety. To bring these to maturity is the object of education. All men require education, and God has made children unfit for other employments that they may have leisure to learn.

—COMENIUS.

The habit of resolving without acting is worse than not resolving at all, inasmuch as it gradually severs the mutual connecting between thought and deed.

WEST CHOWAN ASSOCIATION.

PROCEEDINGS OF THE TENTH SESSION HELD AT MOUNT CARMEL.

The West Chowan Association met in its tenth annual session with the church at Mt. Carmel, Northampton county, Oct. 25, 1892. The introductory sermon was preached by Elder B. Craig, from Num. 13:30. "Let us go up at once and possess it, for we are well able to overcome it."

The churches were well represented by delegates, the visitors were many so that the audiences were large during the entire session of the body. Dr. K. P. Thomas, of Hertford, was re-elected Mod. Prof. W. C. Parker, of Seaboard, was re-elected clerk. After some preliminary business, the newly constituted church at Creeksville was admitted into this body.

The following visitors were present: Revs. W. T. Gwaltney, Wake Forest; C. Durham, Raligh; J. B. Boone, Raleigh; C. E. Taylor, Pres. of W. F. College; John Mitchell, Wake Forest; J. D. Huffam, Tarboro, and J. C. Caddell, representing the Biblical Recorder, and J. H. Mills, Thomasville.

The following reports were taken up in order and discussed: Periodicals, C. B. F. Institute, Education, Foreign Missions, State Missions, Home Missions, Ministers' Relief Board.

During the discussion of the Report on Foreign Missions, Prof. W. C. Parker read a card from Rev. T. C. Britton, the Missionary of this association, located at Soochow, China.

The Association passed a Resolution of sympathy to Rev. B. B. Williams, who was detained at home on account of sickness.

There are in this association forty four churches, with 8299 members. One church has been without a pastor since July. Eleven churches have a pastor for half of his time.

The churches contributed last year for missions and benevolence as follows: State missions, \$890.57; Foreign missions, \$1,007.00; Home missions, \$666.62; Education, \$386.69; Baptist Orphanage, \$647.41.

The pledges for next year were just a little in advance of the contributions for this year.

The association having no missionary ground within its territory, decided to help support a pastor in Washington, Beaufort Co.

The speaking during the association was good. The harmony that prevailed among preachers and delegates was beautiful to see.

The community entertained the association gladly and very creditably. All went home, seeming to have had a good time, and more enthusiastic than ever for progress in the Lord's work.

The next session is to be held with the church at Coleraine, Tuesday after the fourth Sunday in October, 1893. Rev. L. M. Curtis to preach the introductory sermon.

After the association had adjourned and the delegates and visitors from a distance had left, the crowd re-assembled and listened to a delightful spiritual sermon from Rev. J. B. Boone.

We are glad the association has been with us. It has encouraged us. We will try harder for the future.

H. T. W.

Love.

Love is the connecting link of the universe. It unites the moral and spiritual universe, and binds it to the throne of God. It is the vital force or attraction, which unites or binds the "all" and "in all." It is the root of creation, the essence of God, the rudimental elements of the soul. It is, therefore, a divine gift, —a blessing which the Creator did

not withdraw from his erring children, when they were driven from Paradise into a world of desolation and strife. He left it as an inseparable cord, by which to draw the human heart ever upward to a brighter home,—a heavenly Eden. Love is the very essence of Divine Law. To its presence we are indebted for all that is good and true in art and nature. It endows humanity with countless virtues, and throws a mystic veil over our many faults. Literature owes to love its choicest gems. Without that, it would be as a floating mass of immaterial substance.

It is true, love has been degraded to some extent, but true love never seeks to degrade its object. On the contrary, it magnifies every virtue, endows it with the divinest attributes, and guards its chastity or honor at the sacrifice of its own life. It heightens spirituality, awakens hope, strengthens faith, and enhances devotion. It quickens the perceptions, intensifies the sensibilities, and redoubles the memory. As bone and reason is to our physical and intellectual beings so is love to our moral and spiritual existence.

Love is to the moral and spiritual universe what gravitation is to the natural world.—it brings all things to a common center; yet it must be exercised judiciously. The normal exercise of love insures the richest blessings of life, while the abnormal unkindles God's wrath, and brings us down to poverty and shame. The heart demands an object upon which to lavish the largeness of its affection. In the absence of all else, some object, either animate or inanimate, will receive this homage.—Gospel Messenger.

FROM GASTON TOWNSHIP.

LOSS BY FIRE—MARRIAGE—PERSONALS AND NEWS NOTES.

Mr. John Kirkland and Miss Dyanne Bradley were united in the holy bands of matrimony on the 26th inst. May their pathway through life be strewn with the most fragrant and ever blooming roses.

It is quite sad to note that Mrs. S. W. Vincent had the misfortune to lose her residence by fire, and nearly all it contained on the 27th inst. It appears that it was ignited by a defective flue. They were awakened about 4 or 5 o'clock a. m., by the fire. We deeply sympathize with the family.

Miss Belle Cato, from near Emporia, Va., is teaching school near the Carolina line. Some of the young gentlemen of Carolina avail themselves of the opportunity to spend some pleasant hours in Miss Belle's delightful company.

Miss Joe Tylor of Brunswick Co., Va., is visiting Miss Maud Grant. One of the young gentlemen intended going to the Richmond Exposition this week, but when he learned that Miss Joe was in this vicinity he promptly resigned the idea, and will not go.

We are pained to learn that Mrs. Annie Person (formerly Miss Annie Squire) was very sick with malaria fever a few days back at home in Southampton county, Va. Hope she is convalescent ere this.

Oct. 29. ROMIE.

"Paradise" is not so far off as is sometimes thought. The garden of Eden is now spread out in the width of the world. Our homes are bowers in it; our roads are walks in it, and always within reach; hang forbidden fruits, though now they are such as are often their own punishment in eating—apples of Sodom, golden in the rind and ashes inside. There is in the garden still the tree of the knowledge of good and evil, and this we may eat of now, for it is full grown, and the fruit has become ripe.

MARGARETTSVILLE ITEMS.

A NEWSY LETTER FROM OUR REGULAR CORRESPONDENT.

We are now in the sound of several saw mills; one belonging to Capt. W. U. Stephenson, two to Mr. E. C. Spencer and one just over the State line to Mr. Thomas, of Southampton. This makes it both cheap and convenient to build.

Those who are fond of hunting birds would do well to visit this neighborhood, as there are a great many to be found here.

We are indeed sorry to know that Rev. H. T. Williams has tendered his resignation as pastor of the first Baptist church of this place. The churches at Seaboard and Mt. Carmel have engaged his entire time, therefore we have to lose him. We love Bro. Herbert and believe him to be a thoroughly consecrated man, and we sympathize with the church in the loss.

Still another—at the residence of the bride's father, on the evening of the 25th, Rev. T. J. Ray united in marriage Mr. John Huffard and Miss Mable Gay. Who next?

Some are complaining that there are a great many inferior peanuts. We saw yesterday one field of seven acres that was so full of pops and so few good peas that the hands refused to pick them, and the owner of them decided that it would not pay to save them.

Crops short, prices low, politics badly mixed, what are the poor farmers to do. We all want and see the necessity of a change, but none of us know how to get it. Let us all do what we believe to be our duty to ourselves and our fellow man; and if our neighbor does not agree with us, and joins another church or votes for men that we will not; give him credit for being honest in his intentions, and don't abuse him.

Mr. E. H. Newsome, who has been firing on the A. & D. R. R., is on a visit to friends and relatives here. He expects soon to take charge of an engine on a road in Ohio.

We would judge from the looks of things that preparations were being made to transfer the belt from Corbett to some one here. We believe that Jim stands as champion so far, although he was not out to meet Tom on last Saturday.

Some little improvements going on in our town. We will "get there" perhaps, after a while.

Miss Clyde Warren passed through today on her way from the mountains of Virginia, to visit friends at Rich Square.

WILL COLL.

Margarettsville, Oct. 29.

Honest and courageous people have very little to say either about their courage or honesty. The sun has no need to boast of its brightness, nor the moon of her effulgence.

Heaven.

Two of our little grandchildren were at play, seeing which would hit a certain figure in the carpet most times within a given number.

The girl rejoiced in being the victor.

Said the little boy, who was the younger of the two: "I shall get to heaven just the same; shan't I, mam, ma?"

"O yes," she replied, "nothing but sin can keep you out of heaven."

This answer contained the wholesome sentiment that no lack of success, which does not imply losing heaven, need be any barrier to happiness, or cause of discouragement.—Exchange.

Those who befriend genius, where it is struggling for distinction, also befriend the world, and their names should be held in remembrance.