

THE PATRON AND GLEANER.

VOL. 3. LASKER, NORTHAMPTON COUNTY, N. C., THURSDAY, SEPTEMBER 20, 1894. NO. 41.

DIRECTORY.

NORTHAMPTON POMONA GRANGE, 1894.

W. M., A. E. Peele; O., Nezzie Davis; Lect., J. B. Brown; Chap., J. B. Barnes; G. K., J. W. Griffin; S., Geo. Smith; A. S., H. C. Lassiter; Sec., E. C. Allen; Treas., K. Davis; Pomona, Mrs. Maggie Lane; Ceres, Mrs. R. T. Davis; Flora, Mrs. L. S. Griffin; L. A. S., Mrs. Isabella J. Delouch; STANDING COMMITTEE:

EXECUTIVE: Rev. Jesse Flythe, J. B. Brown and J. W. Spivey.

ON EDUCATION: Rev. J. C. Fleetwood, K. Davis and Mrs. I. R. F. Davis.

ON FINANCE: Rev. Wm. Grant, H. Lassiter and J. W. Griffin.

Meets quarterly on the 4th Tuesday in January, April, July and October of every year.

Rich Square High School,
W. H. Albright, Principal.
RICH SQUARE, N. C.

The Fall Session of this school will open Monday, September 24.

Charges for tuition as follows:

Primary Department, \$1.50
English Department, 2.00
Languages, 3.00
Music, Extra.

Board can be secured in good private families or at the Hotel at reasonable rates.

PENDLETON ACADEMY.
MALE AND FEMALE.

The Fall Term of the Pendleton Academy, Male and Female, will begin on the 8th day of September, 1894.

TUITION:

Primary, - - - - \$1.00
Intermediate, - - - - 1.50
English, - - - - 2.00
Latin, - - - - 2.50

Board can be procured in private families upon reasonable terms.

J. G. JOYNER, PRIN.

SEVERN HIGH SCHOOL.
FOR BOTH SEXES.

The Fall session of this school will open Sept. 10 (or 17) and continue for ten months.

Tuition from \$1.50 to \$2.00 per month. Board in good families at from \$8.00 to \$10.00 per month.

We have again employed Miss Elizabeth Gaskins, who has had experience in teaching primary, high schools and in colleges, as principal and we feel confident that she will give entire satisfaction.

For further information apply to S. K. EDWARDS, Chm., or W. H. HOWELL Secy., Board of Trustees.

NORTHAMPTON AND HERTFORD RAILROAD



TIME TABLE.
In effect 8.30 A. M., April 16, 1894.
Daily except Sunday.

NORTH BOUND.	Train No. 134.	Train No. 38.
	A. M.	P. M.
Leaves Jackson, N. C.,	8:30	2:15
" Mowfield, "	8:50	2:35
Arrive Gumberry, "	9:30	3:15

SOUTH BOUND.	Train No. 41.	Train No. 3.
	P. M.	P. M.
Leaves Gumberry, N. C.,	12:15	4:30
" Mowfield, "	12:55	5:10
Arrives Jackson, "	1:15	3:30

F. Kell, Gen'l Mgr.
Chas. Ehrhart, Actg. Sup't.

For Constable.

I hereby announce myself as an independent candidate for the office of Constable for Rich Square township and promise, if elected, to discharge the duties of the office to the best of my ability.

W. H. BAKER.

CHEW
BELLE OF WINSTON
TOBACCO.

It sweetens the breath and preserves the teeth. The best 10c plug on the market. For sale at the leading stores.

THE BAGGING TRUST.

EX. SENATOR BISHOP DISCUSSES THE BAGGING QUESTION AND GIVES FARMERS GOOD ADVICE.

EDITOR PATRON AND GLEANER:—Jute bagging is again high up in price. The trust was not entirely broken up by the Farmer's Alliance four years ago, and so they are now showing signs of new life. While the recent protest against jute bag cloth and sugar bags as a covering for cotton by a few New England Mills, who seldom, if ever, buy a bale of cotton in North Carolina, has been published in the newspapers and sent all over the country, it is time for something to be said on the other side.

The New York Cotton Exchange on the 20th of August last voted that cotton covered with "sugar bag cloth" is a good delivery. Besides, the testimony of the New York exporters is to the effect that bag cloth stands compressing better than jute. The insurance underwriters regard its use as a means of lessening the risk of fires.

The cotton factors and receivers of cotton like it as its texture enables all marks on it to remain more distinct than on the jute.

In view of all these facts, why should our Southern farmers in these hard times and low prices for cotton be forced or frightened into abandoning a good low priced covering for cotton at the dictation of a few New England Mills, which may be after all interested in the jute bagging combination?

The proper thing to do is to quit using the jute bagging any way, not only on account of the price but because bagging made from cotton should be used. If cotton bagging was used, there would be a broader market for cotton itself and it would compel an advance in the price to a certain extent.

GEO. BISHOP.
Rich Square, N. C.

The Schools.

Most of the schools of this broad country are now entering upon a new year of work. More than thirteen millions of children, it is estimated, will be gathered there to be taught. What benefits will this vast army derive from the school? Will their lives be made better and happier? Will they in the new year be brought nearer to the goal of noble manhood and womanhood? Here is a great interest at stake. Are the teachers prepared for the task of their education? Will they devote all their energies to the study of the child and his educational needs, and search for and apply the best means of advancing his physical, intellectual, and moral interests? The American people expect much of the schools and they have a right to demand that their children shall receive the best education possible. Let the teachers fulfil these expectations, as far as lies in their power. Let them band together in small clubs for conferences on the improvement of the school, for the study of children, and the history, principles, methods and civics of education, and for the much needed mutual encouragement. The school has been established for the benefit of the children, and not merely to give employment to persons desirous of teaching, as some seem to think. It has a claim to the best energies of the teachers. Happy the school that is taught by a man or woman whose highest ambition it is to make the pupils happy and to lead them into and in the service of the good and beautiful.—The School Journal.

To be proud of learning is the greatest ignorance.—Jeremy Taylor.

Masonry Universal.

The cosmopolitan character of Masonry, its universality, has in all ages been a source of pride to its members. It has been made the theme of many a writer; the boast of many a speaker. Embracing within its fold men of every country, sect and opinion, it of necessity ignores creeds and church dogmas of all kind and description.

While politics in all its phases is to it unknown. Any discussion of these subjects or reference to them within the sacred precincts of the lodge is a violation of the regulations and landmarks of Freemasonry.

Requiring of all its members a full and unqualified belief in the existence of a supreme and all pervading intelligence and a life in strict conformity with the principles and teachings which it inculcates and enjoins it leaves each one free to follow the dictates of his own conscience and to formulate for himself opinions as to the nature, powers and attributes of the Supreme; to elaborate upon and define for himself, not only these powers and attributes, but also the nature and extent of his requirements.

The politics of Masonry may be summed up in the following charge given to all initiates: "In the State you are to be a quiet and peaceful subject, true to your government and just to your country; you are not to countenance disloyalty or rebellion, but patiently submit to legal authority, and conform with cheerfulness to the government of the country in which you live." Loyalty and patriotism, the requisites of a good citizen, are its only requirements. Within their limits it leaves all free to think and act, but on all proper occasions uphold and express their opinions, both political and religious, and in a fraternal spirit to exchange views and discuss them with a brother.

It would have him, however, at the same time keep in mind his Masonic obligations, and accord to his brother the same honesty of purpose, and the same right of opinion, that he claims for himself. By so doing all heated discussions, which too often lead to harsh and angry words, and it may be to severance of friendships, will be avoided.

This spirit of mutual toleration is one of the chief beauties of our institution, and one which should more and more be cultivated among its members. It should characterize the intercourse of a Mason with all men, but more especially among his brethren of the mystic tie, those who with him are "linked together by an indissoluble chain of sincere affection." Be courteous and kind to thy brother, and at all times tolerant of his opinions, and be especially careful not to wound the feelings of the most sensitive. While this freedom of opinions upon subjects, religious and political, and the expression of them on all proper occasions is the right of all, yet there is one place where Masonry draws the line, and in which all sectarian and partisan allusions are strictly prohibited; within the sacred precincts of the lodge, our Masonic home, creeds and parties are unknown. There the Jew and Gentile, Christian and Mohammedan, the orthodox in belief as well as the heterodox, meet upon a common level and together constitute one universal family.—Masonic Tidings.

A Confusing Clause.

A famous London will bequeathed "all my black and white horses" to a certain devisee. After the lawyers had wrangled to determine whether all the black horses and all the white ones were meant, or only the piebald, or black-and-white ones, a witness testified that all the horses of the dead man were mares, and the confusion was worse confounded.

Education.

We note with pleasure the educational revival which is pre dominant throughout the State. Thoughtful parents realize that they must educate their children. We believe that good conduct and right living is the end of education—that strength and beauty of character are the most desirable results which our school can produce. To aid the judgment in forming a distinct conception of education and of the process involved in unfolding it, the following condensed statements of eminent educators will assist the reader materially in forming a proper notion on the subject:

"To educate a child is to put him in a condition to fulfill, as perfectly as possible, the purpose of his life."

"Education is the preparation for complete living."

"Education is the harmonious development of the physical, intellectual and moral faculties."

"Education is the process by which one mind forms another mind, and one heart another heart."

"The end of education is to render the individual, as near as possible, an instrument of happiness, first to himself, and next, to other beings."

"Education is the art of bringing up children and of forming men."

"Education is the preparation of the individual for reciprocal union with society."—Durham Sun.

His Meaning Illustrated.

A lawyer was cross questioning a negro witness in one of the Justice court the other day and was getting along fairly well until he asked the witness what his occupation was.

"I see a carpenter, sir."

"What kind of a carpenter?"

"They calls me a jack-leg carpenter, sah."

"What is a jack leg carpenter?"

"He is a carpenter who is not a first class carpenter, sah."

"Well, explain fully what you understand a jack leg carpenter to be," insisted the lawyer.

"Boss, I declar i dunno how ter explain any mo' 'cept to say hit am jes de same diffunce twixt you an er first class lawyer."—Macon Telegraph.

A NEW WRINKLE.

THE COWBOY WAS NOT POSTED ON MODERN CONVENIENCES

A cowboy up from the Texas pan handle was a guest at the house and as the clerk who attended to him is still in Denver, we will allow him to tell the story in his own way, says the Denver Field and Farm. "He had on store clothes and a red necktie, and what he didn't know wasn't worth knowing. When he started up to his room at night, I told him there was a folding bed in it, and, if he wished, the bell-boy would show him how it worked. But not much; he didn't want to be shown anything. He knew a thing or two about the city, he did, even if he did live down on the range.

"So I let him go, and next morning he paid his bill without a word and went away. About noon I happened to be on that floor, and a chambermaid called me to take a look in his room. And what a sight met my eye! The bottom drawer of the bureau was pulled out as far as it would come, and in it were all the rugs in the room, with a towel spread over one end of a pillow. Evidently he had tried to sleep there, for pinned up on the glass was a sarcastic little legend reading: 'Gol dern your folding beds. Why don't you make 'em longer and put more kivers on to 'em! Mehbe you expect a man to stand up and sleep in your durned old cubberd.' The durned old cubberd was one of our best folding beds."

NOTICE!

By virtue of a decree of the Superior Court of Northampton county made at Spring term, 1894, in the case of J. W. Draper vs. N. E. Allen and Sarah Allen, 1, as commissioner therein appointed and authorized, shall, on Monday, October 1st, 1894, at the Court house door in Jackson, sell for cash, by public auction, the tract of land on which the said N. E. Allen and wife reside, situated in Seaboard township on the road leading from Turner's X Roads to Seaboard, it being the tract conveyed to them by J. W. Draper and wife, and containing sixty-four (64) acres, more or less. This Aug. 24, 1894. B. S. GAY, Commissioner.

NOTICE.

In pursuant of a Decree of the Superior Court of Northampton county, in an action therein pending, wherein W. F. Grubbs in his own right and as administrator of S. C. Joyner is plaintiff and the undersigned as trustee and Alexander Savage are defendants, I shall, as commissioner, and as trustee under the power in the mortgage deed, sell at public auction for cash at the Court House door in Jackson, on Monday the 1st day of October 1894, the following real estate, to wit: One lot or tract of land in the town of Seaboard in said county, bounded on the North by the S. & R. railroad; South by the lot of R. S. Joyner; East by the lot of H. L. Joyner, and West by the lot of W. C. Sadrey. Said lot is about 50 feet by 70 feet and includes the store building occupied by said E. C. Joyner at the time of his death; also all the right, title and interest of the said E. C. Joyner in being two-thirds interest undivided in a certain tract of land about one mile from Seaboard in said county, known as the P. R. Edwards farm, adjoining the lands of J. T. Maddrey and others, and particularly bounded in a deed in the Register's office, Book 61, Page 178, from P. R. Edwards and wife, containing by estimation, seventy-five (75) acres more or less. This August 23, 1894. WILLIS BAGLEY, Commissioner.

NOTICE!

By virtue of a decree of the Superior Court of Northampton county made in a special proceeding wherein Mattie O. Squire and others are plaintiffs and May L. Lee and others are defendants, I, as commissioner therein appointed and authorized, shall, on Monday, October 8, 1894, at the courthouse door in Jackson, sell by public auction to the highest bidder the tract of land therein described to wit: A certain tract lying and being in Northampton county adjoining the lands of W. E. Bradley, Moses Webb and J. R. Mason, and being on the south side of the river road and containing two hundred acres, more or less, it being the same land conveyed by W. F. Kidd to S. A. Webb, recorded in Book 77 page 522 of the Register of Deeds office of said county.

TERMS OF SALE: Fifty dollars cash and the balance in one and two years of equal payments, each with interest on deferred payments. This Sept. 6th, 1894. MRS. MATTIE O. SQUIRE, By Peebles & Harris, Commissioners. her Attorneys. 9-13-94

NOTICE!

By virtue of a decree of the Superior Court of Northampton county made in a special proceeding wherein Walter Grant and others are plaintiffs and W. W. Grant and others are defendants, I, as commissioner therein appointed and authorized, shall, on Monday, October 8th, 1894, at the courthouse door in Jackson, sell by public auction to the highest bidder the tract of land therein described to wit: A certain tract of land lying and being in Northampton county in Occochee Neck on the road leading from Jackson to Halifax adjoining the lands of E. I. Thomas, T. C. Parker and others and containing 168 acres. It being lot No. 6 in the division of James Boone "Cypress" plantation, which division is recorded in book 64, page 305, of the Register of Deeds office for said county to which reference is made for a fuller description.

TERMS OF SALE: Fifty dollars cash and the balance in one and two years of equal payments, each with interest on deferred payments. This Sept. 6th, 1894. WALTER GRANT, Commissioner. By Peebles & Harris, his Attys. 9-13-94

When you want . . .

School
Sunday School
Miscellaneous

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