## IHE PATRON AND GLEANER,



| merchant thus: "My son has ail the accomplishments necessary to become one of the shrewdest of salesmen. He is an expert at cheating and swindling and can deceive the most particular purchaser; also, his former employer admitted to me that he is undoubtedly the biggest liar this country has seen | Egypt," in pla chiid on the prot. etor and walks by the that is tie rel laviny aside wore line! $y$ th dorkey, while weary, carryin ed aiong behin |
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| since A nanias gave up the ghost." (The son gets the job). Please re member I am not the author of this statement. I only tell itas a guide told it to me-and guides know all things. |  |
|  | Cotton 7 1-2c. Per Pound. |
| A shipmate of mine from Philadelphia, who not long ago was sailing on a British merchantman, trading between London |  |
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| and Calcutta, is responsible for the following: 'On one occasion |  |
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| dans• Whenever they went down on watch they took with them |  |
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| blankets or mats to pray on, for they went down for prayer, shov eling coal being a secondary mat |  |
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| ter. When it was their time for prayer they would stop firing, spread their mats and proceed to |  |
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| kill time'. Of course the steam went down, but they allowed nothing to disturb their prayers. The |  |
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| Hindoo pelted them with lumps of coal, but to no a vail. The engineers could not prevail with them to work when they took a notion to have prayer meeting. |  |
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| The engineers, becoming disgust- <br> ed, connected a big water hose to <br> a powerful pump, and, the next |  |
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| the bulk-head and almost drowning them. The Hindoo laughed at them. |  |
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| The next night the officer on deck heard some one screaming, but could not tell where it was. |  |
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| Soon hi <br> self and others smelled |  |
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| down into the firerooms; but the Mohammedans barred the way, |  |
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| The hose was again turned on |  |
| them, and while they were held at bay by the terrific force of the water an officer hauled open a |  |
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| furnace door and there were the poor Hindoo's feet and shoeshis spirit and body had flown up |  |
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| the stack." |  |
| From here we can plainly see the snow clad summits of the mountains of Lebanon. It was about these mountains that the |  |
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| ing cedar timber, which was shipped down the coast to Joppa (about 150 miles) and transported |  |
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|  | overland by camels to Jerusalem, where it was used in the con- |  |
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| struction of Solomon's Temple. The guide does not say what |  |
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| the cost of the timber was per 1000 feet though I recion he |  |
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| The towns along this coast are more or less Europeanized, |  |
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| but one has to go only a few miles inland to find everything just as it was thousands of years ago. | ov. 4, 1897. Weldon, N.C. |
|  | W. 1 PICARD, |
|  | jackson, n. C, <br> Manufacturer of Hand. |
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|  | Manufacturer of Hand- <br> Made Harness, Bridles,Saddles,dc. |
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| the street. They have nothing to do with public affairs. They | 1 desire to call the attention of |
| hardy ever attend church-onlyubout once a a year. They must | those wishing to purchase a good Buggy at a reasonable price that I |
|  |  |
| stay shut up at home most of the time, and when they do go out | have obtained the agency for the weli-known firm of |
|  | A. Wrenn \& Sons. |
|  | pared to offer special inducements to |
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|  | those desiring to buy a good Bug-gy at prices to |
|  |  |
|  | Suit the Times |
|  |  |
|  | I also keep in stock road carts and |
|  | to get orders for one or two-borse |
|  | 俍 $\begin{aligned} & \text { trum wagons. Please bear in mind } \\ & \text { that I make good }\end{aligned}$ |
| extremely horrid looking. About |  |
|  | Handmade Harness <br> at about what you pay for machine |
| over here writes a few hundred pages about the "Turkish Beau- |  |
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| ties," but so far, I have faiied to see any of them. |  |
|  | a farm manager |
| companying her husband, she trudges along on foot at a distance behind, while he leads the way riding a donkey. Most likely this custom has prevailed ever since there have been any wives, húsbands, or donkeys. In consideration of this fact one cannot but reflect how theartist in the Sunday School quarteries misrepresents "The Flight into | Single man. Sober, homist and industrious, with experience in raising all crops and the management of labor. Apply to me, giving age, reference, and wages expected. <br> DR. H. V. DUNSTAN, <br> Windsos, N.C. <br> Don't Tohaceo Spit and Smoke Iour Mfo Away. <br> To quit tobacco easilly and forever, be mas. netic, full or ilte, nerve and vigor, take No To Bac, the wonder-worker, that makes weak mee <br>  <br>  |
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