# Messenger

"THE MAN IN THE WELL"

## JAS, G. BOYLIN, EDITOR AND PUBLISHER

#### PUBLISHED MONDAYS AND THURSDAYS

### \$1.00 A YEAR, DUE IN ADVANCE

## Volume 27

2

Rever .

## Wadesboro, N. C., Thursday, September 29, 1910

## Number 88

#### INFANT PARALYSIS.

Secret of a Power That Places it Above Nature and History of Disease That in All Other Rooks and Explains Its In- Some Communities Has Caused Alarm Washington Post.

Henry Van Dyke's "The Influence of the An outline of the history of infan-Bible in Literature" in Century Maga- tile paralysis was given by a wellknown physician yesterday. The first The literary influence of the Bible clinical picture of the malady was appears the more wonderful when made by Heine, a famous German we consider that it is the work of a physician, in 1840, but throughout

come from the Jewish nation and first observed. beauty they possessed; but in those defined epidemics of infantile paralythat remain there is little of excep- sis known to medical science. Among tional force or charm for readers out- them was the outbreak in Norway in side of the Hebrew race. They have 1805, when there were 1,050 cases no broad human appeal, no universal under observation; in New York, in been made to bear the particular im brink in dark despair, do they lack phus is a fairly good historian, some- in London, Ontario, Gloucester,

> In 1,659 cases studied by Holt and Bartlett, the mortality was 12 per wide range of years. This percentage is believed to be considerably above the average, however, and in recent years the deaths from infantlie paralysis have been in small proporcomparatively few cases, however, is there a perfect recovery. There is usually a "residual paralysis."

"The proper name for infantile paralysis is acute anterior pollo myelitis," said a physician. "It attacks the cells of the auterior horns governcord. It has been proved that infantile paralysis can be transmitted through the saliva, the blood or the spinal liquid of an infected person. monkey, and from monkey to monkey, by subcutaneous injection of infected matter. It is plainly a germ well as the outward; life interpreted disease, but the bacillus is so small, in its relation to universal laws and or of such a liquid nature, that it eternal value. It is this vital quality cannot be observed by the micro-

#### Thrilling Story as Told by the Vic-35c Coffee which plied between that port and im Who Was Thrown in a Well in Liverpool; on which ship I remained Johnson County, N. C., Where He Refor about six months. I then con mained S'I Days And Nights. cluded to give up following the sea Wilson Dispatch to Charlotte Observer. and went as far South as Atlanta, The Man in the Well Case" which Ga., where I secured employment has created so much interest throughwith a city transfer company, reout North Carolina was brought to a close Friday morning-save far the maining with them about four passing of sentence on Doc Jones, months. who skipped out just before the case at 25 Cents went to the jury, in the Smithfield as I had saved nothing from my in wholesome counsel and kindly ad- the strong toward the weak, of the course, what other books may have terious to scientists as when it was court house in Johnson county. There were five in the conspiracy home. I buckled down hard at it is none the less apparent. who threatened to "whitecap" Frank and soon had enough money saved H. McPatland if he did not leave the to bring me as far as Florence, S. C.; county. Their names are-Doc Jones, Jasper Jones, Grover Jones, then I started northward atoot. Charlie Creech and Dan Garrett-"When I reached Bagley, in John-Garrett turned State's evidence and was acquitted. When he told his son county, North Carolina, my story to the officers of the law it was troubles began in earnest; here I se-We have 125 one-pound cans of with the understanding that he be cured employment with Mrs. Pattie placed in jail until after the trial. Grover Jones, Jasper Jones and Charlie Creech were each sentenced by Judge C. M. Cook to 2 years in the State penitentiary-this being O'Donohue's 5th Avenue the maximum punishment allowed by the statutes for assault with a deadly weapon, the charge under of us paid any attention to the against appropriating as an ecclesias- nearer to the real manhood and wo- literature, Ibn Ezra of Toledo and which they were indicted.

bond, the judge not'fying his bondeoccasion to go to one of the stores in a people in the world that has not man that unless he produced Jones Bagley to make some purchases and some share in it. within ten days he would have the requested that I attend her, advising bond to pay, which is \$500.

THE VCTIM'S STORY.

Now to the story as told by the victim of the most cowardly as ault ever committed in any communityit has the ring of a very yellow fab rication, but it is true in every the five men above named got in sense of the word, as was brought out during the trial which lasted the greater part of the week. Young McPartland, on being interviewed by the correspondents, said:

"My home is in New London, Conn. While at home I worked with to you for my movements.' As The nation laboring under a yoke of a fuperal director as a flower designer. About a year ago there was an

THE BASIS GF CHARITY. all heading for the 'Sunny South,' the thousand. I may point out the THE BIBLE IN LITERATURE. the 'Land of Promise'. When I further effects in a fuller measure of reached Baltimore I joined a ship Thou shalt love thy neighbor as thyself .- Leviticus, xix, 18.

liberty and justice and in a world movement for promoting universal In every well-organized communi- peace and good will. That, howevty provision is always made to re- er, would take us too far afleid. We lieve distress. The needy aged, the can see with our own eyes the evipoor, the afflicted and the homeless dences of a common relationship in

have a claim on us which we cannot the multiform benevolent activities well deny. And when benevolent which every large city presents. The activity cannot be expressed in the aged and feeble who find a haven of form of material relief, but, as in the refuge from the storms and stress of race not otherwise famous or potent the 70 intervening years it has re-"Finally I became homesick, but case of the faltering and the erring, life plainty attest the obligation of in literature. We do not know, of mained almost as baffling and mysearnings I knew it would take me a monition, our obligation to those less rich toward the poor. And the lame

long time to reach my longed-for favored and less fortunate among us and the halt, and the blind, and the vanished with whatever power or Prior to 1907, there were 35 well What is the underlying idea in this enabled to recover health and recognition of a distinct duty we strength, or, at least, receive protecat this place my money gave out and owe to the poor and unfortunate? tion and care, do they not speak Why does the call of charity come to plainly enough? And those whose us with such insistent force? We faces are turned toward the light significence, not even any signal ex. 1906, when between 2,500 and 3,000 know that works of charity have when they were hovering over the cellence of form and imagery. Jose- cases were treated in the hospitals;

press of "the church, and that charity eloquence? Nay, more. Equally times entertaining, but not compara- Mass., and Rutland, Vt., where the Watson and did farm work for two in general is nearly always called with the aged, the suffering and the ble to Herodotus or Thucydides or disease made heavy rayages. weeks. At the end of two weeks I Christian. We know that the Jew- unfortunate is this benevolent work Tacitus or Gibbon. The Talmouds received a warning that if I did not ish people regard benevolence as a effective with the doers of it. The are vast storehouses of things new leave the county a committee of peculiar mark of their own and al- men who lend their aid and the wo- and old, where a careful searcher cent. These cases extended ovor a "Whitecaps," would waiton me and ways endeavor to make its laws par- men who perform their kindly offices may now and then find a legendary give me a sound thrashing. Mrs. amount in their development. We measure up to a broader and nobler gem or a quaint fragmant of moral Watson was also warned, but neither should, however, be on our guard conception of duty. They approach tapestry. In histories of medieval threats-knowing that only cowards tical or racial virtue what really be- manhood in them and rise a step Rashi of Lunel are spoken of with As stated, Doc Jones jumped his use such methods to frighten people. longs to all mankind. The domain higher to their better selves. Like respect. In modern letters, works tion to the total number of cases. In "One afternoon Mrs. Watson had of charity is universal. There is not mercy, charity is-

> It blesseth him that gives takes."

front cf us on the railroad track, velopment has been conducive to its where Doc Jones (who seemed to be expression. Wholly bereft of a felleader of the gang) addressed me, low feeling none of us are or can be, saying: 'Where in hell are you go- however unfavorable to it the parcountry and I don't have to account live and move and have our being.

"Twice blest,

And whence this bond of union bethat is so big with promise of a pracble answer, and the answer comes in 19?

the words of the prophet, "Have we not all our Father, and has not one the Bible in literature lies in its nearof God that practical morality finds its final warrant and justification. ing? I told him 'This is a free ticular world may be in which we Charity at its best is but the human end of a divinely given duty. C. A. RUBENSTEIN.

as far apart as the philosophical treatises of Spinoza and the lyrics of Heinrich Heine have distinction in and him that

Intelligencer

fluence.

their kind. No one thinks that the Hebrews are lacking in great and tween men, this feeling of fellowship varied talents; but how is it that in world literature their only contributical universal brotherhood? To this tion that counts is the Bible? And ing the moter nerves of the spinal religion alone can give the irrefuta- how is it that it counts so immense-The fountain head of the power of

God created us?" It is the thought ness to the very springs and sources It can be transmitted from man to of human life-life taken seriously, earnestly, intensely; life in its broadest meaning, including the inward as

This is because there is everywhere that we go armed. Accordingly she seen a principle with more or less took a shotgun and I the long han- clearness which forms a bond of undie trom a frying pan. It was dark | ion between man and man. Such an when we left the store on our return idea of fellowship is innate in us, home. We h d not gotten far out- and we are responsive to it in the side of the limits of the town before measure that our environment, our personal condition or our general de-

quick as a flash Charile Creech jerk- cruelty and oppression still atters Rabbi of Haz Sinai Temple,

solemniv

unsound in body and mind, who are

again have an opportunity to buy it at such a bargain.

Mocha and Java Coffee

pound. While this small lot lasts

our customers may have it for 25

cents per pound. This is a high

grade coffee, and you will never

The retail value is 35 cents per



## Attention, Farmers.

Our gins Nos. 1 and 2 have been thoroughly repaired and put in first class condition. New saws have been placed, and we offer first class work for \$1.25 per bale. All cotton will be ginned as quickly as possible, so that it can immediately be put on the market.

WADESBORO OIL MILL.

Telephone No. 63.



if you are looking for a pleasant, healthy place to live,



SUFFERING later and then I was in a well five versal. feet and a half deep with water.

**FOR YEARS** "It is a miracle how I survived,"

Cured by Lydia E. Pink- from the time I was so cowardly asham's Vegetable Compound Park Rapids, Minn .- "I was sick for years while passing hardly able to be - (B) (B) around. After taking six bottles of



and extremely nervous. A neighbor recommended Lydia E. Pinkham's Vegetable Compound to me and 1 have Brookville, Ohio. Lydia E. Pinkham's Vegetable Combound, made from native roots and the frog.

nerbs, contains no narcotic or harmful drugs, and to-day holds the record for the largest number of actual cures female diseases we know of, and thousands of voluntary testimonials are on file in the Pinkham laboratory at Lynn, Mass., from women who have removed but my shirt. been cured from almost every form of

female complaints, inflammation, ulceration, displacements, fibroid tumors, irregularities, periodic pains, backache, table Compound a trial.

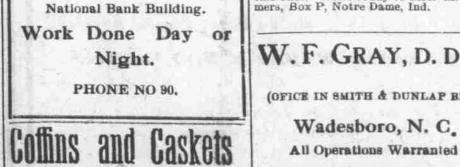
brought me around. **DR. BOYETTE, Dentist.** Office up stairs over Tomlinson's drug



When you want a nice Coffin on

Casket, at a reasonable price examine the line I carry. I have

Office Second Floor of New National Bank Building.



ed the pan handle from my hand and some inarticulate cry for a broader dealt me a blow across the mouth, and more human existence. The inand before I could recover Doc Jones dividual hardened by a life of selfsnatched the gun from Mrs. Watson seeking will in the end yield to cries

and dealt me a blow back of the ear, of distress. The consciousness of an her young prsgeny when they were from the effects of which I never re- indissolable union between man and in mischief was that she would tend gained consciousness until four days man is as irrepressible as it is uni- to them in a minute. "Tending"

A HARROWING EXPERIENCE.

said McPartland. "Surely the Lord the very foundation for moral grace time round the corner to the grocery. was with me in the terrible ordeal I in the life of each individual. From In a few minutes he came trotting

passed through. It was six days this we derive all our duties that soberly back with the nickel still in have any ethical value; from this we his hand, but no bag of onions. saulted until I was rescued from my derive our ethical conception of right "What's the matter?" asked his perilous position. Many times I and wrong. For in the abstract, mother,

have been asked it I really did stay apart from our human world, apart through the Change in the well six days and nights and from our fellow-men, morality does of Life and was if I ate frogs, as has been printed in not exist. It is only a fancy of hairsplitting philosophers and quibbling the newspapers. All I can rememtheologians. Right and wrong, good ber about the well affair is: After be-

ing rescued and recovering my wits, and evil are ethical terms that mean for them." I remember distinctly being in the any hing only when they describe a definite, concrete act we perform in well two days and nights, but the four days previous to regaining con- relation to our fellows. The mediaesciousness will always remain a blank val notion has long been exploded

to me; whether or not I ate frog, I that men can reach the height of he explained, as before. Brookville, Ohio .- "I was irregular don't know, but those who rescued perfection by isolating themselves me say that when I was taken from from their kind. A human being him?" demanded his mother, impamy watery prison I held a dead frog must have human atmosphere and a tientiv become regular and my nerves are in my hands and it looked as though human background. To withdraw much better."-Mrs. B. KINNISON, it had been torn by my teeth its from the society of men means simit had been torn by my teeth-its from the society of men means sim-

horrible; no, I don't remember about ply to lay aside all responsibility. We thereby make our fellows none "I was rescued by a party of the better or worse; we simply thrust twenty-five or thirty who had been ont of view our complex relations to scouring the woods for days: was al- them. It is as if a man perplexed

most nude, all of my clothing being by the number of diverging roads before him were to resolve never to Our Reputation and Money are Back o "I was then taken to the home of open his eyes again.

This, I think, is sufficiently clear. a gentleman in Bagley where I remained several days with the hopes A moral life implies a recognition of during the trial, if our remedy fails Every suffering woman owes it to her-self to give Lydia E. Pinkham's Vege-seemed to puzzle the doctors. Final-is the same thing as saving that a re-to completely relieve you of conly I was removed to this city and lation is established between our own You are not obligated to us in any If you want special advice write Mrs. Pinkham, Lynn, Mass., for it. It is free and always helpful. where, after two weeks, the doctors which we cannot ignore. Every ef- offer. Could anything be more fair fort we make to promote our own for you? Is there any reason why

welfare or our own happiness is in it- you should hesitate to put our claims self the most powerful argument for to a practical test? Piles Cured at Home By striving for the welfare and happiness of our fellow-men. The com- sense treatment is Rexall Orderlies, New Absorption Method mand, "Thou shalt love thy neigh- which are eaten like candy. They

If you suffer from bleeding, itching, blind or protruding Piles, send me your address, and I will tell you how to cure bor as thyself' did not issue from the are very pronounced, gentle and caprice of a Supreme Being. It pleasant action, and particularly yourself at home by the new absorption treatment and will also send some of this merely expressed in succinct form agreeable in every way. They do home treatment free for trial, with refer this feeling of fellowship we are con- not cause diarrhoea, nausea, flatuences from your own locality if requested. Immediate relief and permanent cure assidering. We should not understand lence, griping or any inconvenience sured. Send no money, but tell others of this offer. Write today to Mrs. M. Sum-

we took this command as the sole ticularly good for children, aged and basis of our relations with our neigh- delicate persons. bur. We cannot be commanded to

W. F. GRAY, D. D. S. love any one, no more than we can lies at our risk. Two sizes, 10c, and be forced to hear if we are deaf or to 25c. Remember, you can get Rexwe if we are blind. If there were all Remedles in this community only (OFICE IN SMITH & DUNLAP BL'DG) lacking in us the element of love the at our store-The Rexall Store. The very word "love" would have no Parsons Drug Co.

meaning for us. The Biblical com-All Operations Warranted mand only points out in strong lan-

guage the feeling of fellowship of which every human being is possesspulled him in the river." ed. Let us only act in concord with

A Familiar Warning. Youth's Companion

returned without his purchase.

YOU TAKE NO RISK.

The most scientific, common-

Lost His Balt.

"And he was drowned?"

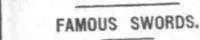
you in a minute!' "

courses, the letters, gathered in this book, that give it first place among Mrs. Jones' favorite warning to the books of the world not only for currency, but also for greatness.

was accomplished by applying her The idea of fellowship is not only open hand where it would do the the most important factor in the de- most good. When Harry was 4 velopment of society, but lays also years old he was sent for the first

> sayers is not, as is sometimes supposed, confined to the ignorant and the credulous. Lord Byron was not a skeptic in these matters. Just before his death, as recorded in "Byron-The Last Phase," by Richard Edgecumbe, "he said he had reflected a great deal on a prediction which had been made "I'm 'fraid of the man," he said. to him when a boy by a famed fortune teller in Scotland. His mother, who "Oh, he won't hurt you," reasfirmly believed in chiromancy and assured Mrs. Jones. "Run along and trology, had sent for this person and desired him to inform her what would bring the onions. I'm in a burry be the future destiny of her son. Having examined attentively the palm of A second time Harry disappeared his hand, the man looked at him for around the corner, and a second time awhile steadfastly and then with a solemn voice exclaimed, 'Beware of your thirty-seventh year, my young "I'm 'fraid of the grocer man," lord, beware!' He had entered on his thirty-seventh year on Jan. 22, and it "Well, what makes you afraid of was evident from the emotion with which he related this circumstance

that the caution of the palmist had produced a deep impression on his "Why," answered the little fel mind, which in many respects was so low, "bofe times when I goed in, he superstitious that we thought it proplooked at me, an' said, "Il tend to er to accuse him of superstition. "To say the truth,' answered his lordship, I find it equally difficult to know what not to believe. \* \* \* You will, 1 know, ridicule my belief in lucky and unlucky days, but no consideration can now induce me to undertake anything either on a Friday or a Sunday. I am positive it would terminate unfortu nately. Every one of my misfortunes-We pay for all the medicine used and God knows I have had my share-



days.' "-London Gentlewoman.

The Monster Weapon Used at Welsh Eisteddfods.

has happened to be on one of those

The largest sword of which there any record is the seven foot ceremonial sword that was made for Edward III. and is now preserved in Westminster

abbey. Next comes the "sword of ceremony" that is used at Welsh eisteddfods. This weapon if placed in the hands of a modern Godfrey de Bouillon, who, it will be recalled, with a two handed sword cleaved a Turk into halves from the shoulder to the hips, would be quite long enough for the real ethical value of the Bible if whatever. Rexall Orderlies are parany one who wished to put it to practical use. It is six feet two inches in

length. Of gorgeous swords which are not so much weapons as settings for pre-We urge you to try/Rexall Oderclous stones the most valuable in English is said to be the one presented by valued at \$10,000. This sum is comparatively insignificant for a bejeweled sword if the value of the sword brought then shah of Persia-namely, \$50,000-"Yes, sir, the fish was so big

familiar with that famous weapon of

in the narratives, the poems, the alscope. legories, the meditations, the dis-"At the present time the medical world is helpless. The origin of infantile paralysis is unknown, and there is absolutely no known method

> Feel languid, weak, run down? Headache? Stomach "off"?-Just a plain case

of lazy liver, Burdock Blood Bitters tones

iver and stomach, promotes digestion.

of treating it."

purifies the blood.

HIS TWO BAD DAYS.

Lord Byron Had a Positive Dread Fridays and Sundays. The belief in palmists and sooth

> GAINS 40 POUNDS IN 40 DAYS REMARKABLE RESULTS OF THE NEW TISSUE BUILDER BLOODINE, IN MANY CASES OF RUN-DOWN MED AND WOMEN. PROVE IT YOURSELF BY BUYING A

BOTTLE OF BLOODINE NOW.

'By George, I never saw anything like the effects of that new treatment, Bloodine, for the building up of weight and lost nerve force. It acted more like a miracle than a medicine," said a well known gentleman yesterday in speaking of the revolution that had taken place in his condition. "I began to think that there was nothing on earth that could make me fat. I tried tonics, digestives, heavy eating, diets, milk, beer and almost everything else you could think of, but without result." Any man or woman who is thin can recover normal weight by the remarkable new treatment Bloodine. "I have been thin for years and began to think it was natural for me to be that way. Finally I read about the remarkable processes brought about by the use of Bloodine, so decided to try it myself. Well, when I ook at myself in the mirror now, I think t is somebody else. I have put on just forty joinds during the last forty days, and never felt stronger or more 'nervy n my life."

Bloodine is a powerful inducer to nu rition, increases cell-growth, makes perlect the assimilation of food, increases the number of blood-corpuscles and as a necessary result builds up muscles, and solid healthy flesh, and rounds out the figure. For women who can never appear stylish in anything they wear because of their thinness this remarkable treatment may prove a revelation. It is a beauty maker as well as a form builder and nerve strengthener. Bloodine costs 50 cents for the usual \$1.00 size bottles. Mail orders filled by the Bloodine Corporation, Bos-

Notice.

ton, Mass.

This is to notify the public that we can. not buy cotton with more than seven yards of bagging to the bale (except at a educed price). Mills and exporters re-use to receive it from us with more than his amount and we are compelled to go a ourselves accordin

selves accordingly, LEAK & MARSHALL, T. W. AUSTIN, HARDISON CO. WADESBORO COTTON MILLS, C. M. BURNS, W L. ROSE, J. D. HORNE.

the Egyptians to Lord Wolseley and Fire and Life Insurance.

I write Fire Insurance in two North Carolina companies, in nine over to Europe some years ago by the other United States companies, and in four foreign companies. I reprebe taken as a standard of what a dia- sent one of the best Old Line Life Inmond hilted weapon ought to cost. surance Companies-The utual Ben-Competent authorities on the subject efft. Phone 103. Hill House, D. A. MCGREGOR

