## THE BIBLICAL RECORDER. <br> T. MER E DITH, zDITOW AND Mophation.










For the Reacoler:















by of reckoning, Let limin seex in it the enendereses
di Patier who knoweth the end fron the begin



Thest

- but in order to determine what amusements ane
mosent and useful or min and injurious, we mus


and he shall direet thy steps," acknowledge him
She steps of a man are ordeed by the Lord."
It should cerdits
gree of re
such only

 Ment many removes from, and vastly superior to
the former.
In order to justify these departures from propri-
ety it is oflea attempted to establish tivo morna
 should be, that teacherss of real occuirionence ame than it
found lending their sanction to this fatal distine ion-giving their countenance to to dancurg parainee
because, forsooth, they in their youth enjoye
 and indistinet) between the churren and the world.
Who can estimate the number and character of
 of darkness, but rather reproving them, they are
connived at, or the world is met half way-chri tian principle comprominied, and hine respeptet of tho
worla for religion so far from beng inereased, is

 As a striking illustration of the fallhey of this sation which occurred some years since between
distinguished elergyman now living, and his son
Then The son applied to the father for money to pur-
chase a tickee wherewith to attend tho Theatre he father in reppy stated mildyy but frrmly, thay
he thid not think that it would be proper in him t
furnish the furnish the money for such a purpose; arguing tha
the tendency of the Theatree was unfavorobel to
good morals. The ton not recognizing the foree of the faiber's angument, rathererginizing the foriee
insised upo the
accommedation. The father, affer perhapa a further unasucceasful attempt to convinee hinn, hander
 made by the father with apparent sereiousoness, re
plied wish great earnestnesp, why father, you surely would not go to the Theatre! Why not ? replied the
father. If you can go and derive beenefi, why may

 Oh no, no father, jou muss not go to the Theatre
Atter alitle refection the argument prevailed; the
zoo returned the money, and was prepared to fore sun reurred the moneny, and was wrepenailed to fore
go the peleasures of the Theatre. The vident die
crepe crepancey between such enjoyments and the teach
iog of luy writ was deeply impresed on the nind
of this oouth. The tendeney of such ymusements

 Cor romance rather than for the sober dutites of re
al fife. We are naturaly too prone to tiesten with
credulity to the whispers of faney, and to pursue with eagervess the phansomson oncy, and tope. This nutsue
ral predispos tion should be carefully guarded a. gainst, for mental dissipation not only tends to e en-
evrate the intellect, but also to diminisist the streng th of moral principle, and to prepare is viesitr to be be
come a mere hanger on in society-a eypher, or a If wee turn from the corsideration of the injuri.
rious infuence of vain amusememts, to the mueans
of their percenenion, I would humbly suggest the
necessity of a reformation of the two prealent to. tions of the servitity of labor and the presilitent of in:
dolence Ler ily
the proposition, good ciitizens contend earnosbine for to therese

ON DREAMING OP IYY MOTHER. Say. genile ebadow of my mothes, stay
Thy form but selidom comes io bless


Oh: 1 was dreaming of those golien daye
When, wiil iny guile, and pleasura oll
 And knew of sorroiv keareals by ber pamer. Those secenes are Alde, -and thot, atas ! ar fard
Lizht of $m$, Tight of miy heart, and guandiano of ony yooth To aggravate the pangs of wakting Trut. Or.it kind Sleep these visions will restore.
Otel mee strep again and never yaken mover.

## LSok to Youb Exaille

There is a great thaogh a silent power in exam
 Men have solemn need to took well to their exam.
ple, but none more sot than parente, whose exam.
ple moulds and and





 pleassantly occupied, go to make mangy liutely thappi.
neases which coostitute at last the great sum. A
distinguished agriculurist being interrognted as to

 Let amusement and duty be budiciously and pleas.
antly interpersed and ihe odds and ends of time
not wasted in in isionary dreaims, or vain regrets, and there will be no room for vain amusecments.
ments we wheve spoken pricipinaly of the enjo.
fatably indulged in bo by innocenty and indeed pro.




than other men-but from the workings of the
primeiple of grace implanted by the divine spirit
in his heart, which is ase with

diffures its delighlifule efficaey through tis own nou
and flows out dipersig its
ing infulthru and sanelify
he christian who walls worthy of his high



##  <br> ity to the will and word of God-and greater and geeater assmilation to the great and neas and bye                

in
$\qquad$ nd it io alwnys going on. Yoar primithome ree education ; Jour porening detime mod pern. Thesonversation yoo miencitieity your kemp, and 1 lor your bousebold erery dyy wiling zood a rthese are in harmony wiih your mendery toon aed not be difididenot of wreadites your profeesion, var reanicled the aids of science and of ont; but the ender change it ot minining for the dutites of this liof
 FUTURE OENERATIONS OF TUE UNIIED STATBS country, enibracing iliredy betily townety mitiven of uodying mena; boine of poerty twouty milliona tiory, exceeded by pones in ite coppibilitie of twas. he mpidi ioneres wolth; sud equalied by nove iz bieness of its innitutions, the equity of its mo
 than fify yerte the world, when a limite mex
 It is ovither presumptuoses nor ankied hat hatif our preement poposulation unkiod to denied thim
 eacher or the page of inspired truth. And it

 ien in multiplied ond revoltiog formso of ignormanee and delusion; Romanium, with its ye weophentio entwined about itu bead and ejee that tura mee olenece and ite fifty mouths of blaepheocit of vi. of blood and fires pataioans threateving any; deloge,
 enemies or God and our country are to bo met
nod vanquived on the open field, wr within their
ortified entrenchments, only by spititual wet. pons.
our farre of our thopes, boike by bour bonthosting by detapeet. Dangers encompass ux, A darks abbue
jumas at our fiee. Tho hearens lower atbore as The elementas meet in conflict aroved us and and ans

 in hand troug Soot the land; their doetrine drop.



 valkrned a spirit of inguart folto theched graius of oo
 hands that will never ret cill the bloodstained
 llation pontinue to wavel as for the hividred yerrs


 ry; and go forth armed with the evthority
the low or God, poring tha
nenetuary, dievem. inating
scliool dim
aing
 the other band, alall it go forith under the cootrol laws of Good and maner, ; embroiling gingengotome io war and bloodebhed ; harpy-like, firat tearing in



Sormon by Res. Dr. Sturn
Pracosus Part-Let nod my ermions be the chile Uerve oy God with my unimitio toy moel, than t iney and us atrue wemel of the nencturf, gaver with mean root of that water of file which

 enly Conas, to compend it toesbert, and yer nevirito



