## 


baptism, and woold now be called Baptists. It
is a humbling fanet that historians have generally
misrepresented and sometimes abused that primi.
tive people.
We cannot leave them without drelling for
fow moments upon the dreadful persecution
which they have experieced from those wh
ought to have been their friends and protectors
But we must leave this for the next number o
the Memorial.

THE RECORDER. RAMATIMHI, N. ©. FAIDAY, FEBRUARI 6;:1852. Bevival is Raleight.






## Reasons for widurawius form Ehe Epise



churct over which he peomeded


biehop, and therefore that the ministerial acts and
services of men not pepiscopally ordianed are an un-

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 anower ampo of that suribil
only a line or two relating to
connected with the argument.


## \section*{} <br> then the the to ond

## Fix

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| and corruption. The general sense of the passag thus expressed by Prol. Stuart in his Synopsis: |
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## Saturday bofore the fourtheSabbath in $\mathrm{J}_{2}$

writeri over the signiature "0f More Liglf" 1 The Board of the Yadkin Home Mixing
 cuse, when he has done them no harm;
all occasions to use that moral energy vide refleet light to all around; and as igat Yadkin Association having the most subed
tial, and far seeing minister of Western
olina spending bis whole time at churber olina spending his whole time at chardes
good standing, who have regulat supples. .
the Board of F. H. M. S. component purte ssid eburchas, are fully propared to assinety
enquiry relative to our Missionary spending
whole time at churches \&c. With due respect to bro. B, R.
$\qquad$
$\qquad$



if so
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