

I now thought I saw a glimpse of the true state of the case, and determined to make an effort to relieve her mind from the one idea that had oppressed it ever since she received the sad intelligence, I inquired, "Was she an intimate friend of yours?" The question seemed to arouse her to a consciousness that her conduct must appear unaccountable; and, resuming something of her usual manner, she replied, "She was my daily pupil for two years, and that, too, after she had acquired considerable maturity of intellect. How many opportunities I might have had to speak to her of her soul's concerns; and now she has died and left no sign of evidence of preparation for eternity!" I knew that my friend was by no means careless of her influence as a Christian, and that many pious mothers considered it no small privilege to place their daughters under her care; and hoping to comfort her, asked, "Did you, then, never make any effort to lead her to the Saviour?" "Oh! yes," said she; "occasionally a few general remarks to the school on the importance of religion, and I did once address to her a note on the subject, but she did not answer it, and I feared individual conversation might be irksome to her, and hoped that at some future time she would be disposed to attend to the subject. But oh! if I had thought she was to die so young!" Here her feelings were too strong for control, and she hastily left the room.

THE BIBLICAL RECORDER.

RALEIGH, N. C.
FRIDAY, AUGUST 27, 1852.

Editor's Trip to Milton, N. C.
We have recently returned from a visit to this beautiful little country town. The object of our visit was to attend the nineteenth Annual Meeting of the Beulah Baptist Association, which was held on the 13th of August with the Ephesus church, whose meeting house is about 12 miles from Milton. We left our home on the morning of the 9th, and soon reached the quiet little town of Henderson, where we left the cars. The Raleigh and Gaston Railroad over which we passed, has been completed to Franklinton, a distance of more than 60 miles from Gaston. The new road cannot be too highly praised. When completed it will not be surpassed by any in the United States. At Henderson, some 40 or more miles from Raleigh, an exchange of cars is made. No other change is made until the train reaches Petersburg. Cars run daily from Henderson to Petersburg. On Tuesday we took the stage for Milton, passing through the towns of Oxford, Roxboro and Leesburg. The Baptist Female College at Oxford is in a flourishing condition. We did not have an opportunity of visiting the College, but learned by inquiring, that the number of pupils at present in the Institution, is between 40 and 50. Oxford is very pleasantly situated, and very neatly laid out, containing many handsome private residences. The College occupies a commanding position near the Baptist church, which its builders have had the good taste to locate in the town and not in some out of the way corner, unseen and unknown.

At Leesburg there is a flourishing female school under Methodist influence. In speaking of this little town, may we be permitted to remark, that there we met with an instance of kindness rarely bestowed upon us by the keepers of hotels. An excellent dinner was promptly prepared, at which the intelligent lady of the landlord presided with grace and dignity, and for which all compensation was decidedly refused. We afterwards learned that the gentleman is a member of the Methodist church. We did not see any bar in his house, and therefore presume that he keeps a Temperance house. At any rate we hope that this is the case.

At Roxboro we passed within two miles of the residence of our highly esteemed brother Stephen Pleasant, who will long be remembered as the one who first responded to the appeal in behalf of the N. C. Baptist Mission House. We hope before brother Pleasant is called home, he will have the pleasure of knowing that N. C. Baptists have contributed the entire amount necessary to the erection of the building.

At Milton the hospitable roof of our worthy brother N. J. Palmer received us under its shelter. Weary with the travel of the day we were fully prepared to appreciate the kind offices of our brother and his estimable lady whose acquaintance we then made. After a day's rest and social intercourse with brethren Palmer, Lacy, and with brethren of the town, we lectured on Wednesday night in the Baptist church, on China and the Chinese, and on Thursday night preached to a quiet and attentive audience.

On Friday we rode to Ephesus, the place of the meeting of the Association. Here we had the pleasure of seeing face to face many of the tried friends of the Recorder for whom we have weekly prepared communications of varied interest and importance. Some of our readers gazed upon us with surprise, as they saw upon our countenance none of the marks, and in our step none of the infirmities, of old age; and upon our heads none of those gray hairs, which so often betoken experience and wisdom. We hope that hereafter they will not give less earnest heed to our exhortations and admonitions, because of our youth and inexperience. We will promise them to grow older, if not wiser every day.

Some of our brethren told us that they had failed to get their papers regularly. We sympathize with them. A regular reader of a religious paper feels that he has met with a great loss when one of his papers fails to reach him. The paper which is lost may contain intelligence of the highest importance. Knowing how great an interest all our true friends take in the paper, the Publisher weekly, with great care, wraps up and directs the papers, and sends them to the Post Office by a trusty servant. It is rarely the case that a subscriber's paper is not sent from the office of publication. It is because of the carelessness of post-masters that so many papers fail to reach their place of destination. Yet we ought not to blame all for the neglect and inattention of a few. When the greatest care is used a package will now and then go astray and never be heard of any more. When a subscriber fails to get his paper, he should mention the fact to his Post-Master, and should write to the Publisher. This is all that can be done.

The meeting of the Beulah Association was one of delightful interest. As brother Allen will give us an abstract of the proceedings, we shall not attempt to narrate them.

esteemed brother James, whose residence is not far from the meeting house. The labors of brother J. in behalf of the Oxford College necessarily take him away from home very frequently, yet he is enabled occasionally to preach at Ephesus. We were pleased to meet in social intercourse with brethren James, Devin, Mills, Dodson, and others, whose names, though not mentioned here, will not be soon forgotten by us.

Our sincere thanks are due to the brethren who so kindly and efficiently aided in increasing the circulation of the Recorder. We brought home quite a list of new subscribers, and received promises that efforts should be made to extend this list. One brother offered to be one of a hundred to obtain ten new subscribers, within a specified time. Other brethren made most earnest and effective speeches in relation to the subject, closing with a valuable practical application. We have returned from this visit highly pleased and greatly encouraged to redouble our diligence in advancing the cause of our blessed Lord and Master.

The sermons preached by the brethren before the Association, and to the audience under the arbor, were well calculated to do good, and we doubt not exerted a most happy influence upon those who heard them.

The school of brother McDowell in Milton is in a most flourishing condition. We hope that he will long retain his present Assistants, as we are satisfied that their labors in connection with his own will not fail to prove eminently beneficial to the community.

The school of brother Henson, preparatory to Wake Forest College, has succeeded thus far much better than was anticipated. It was feared that a sufficient amount of patronage would not be bestowed upon it. As a teacher brother Henson is popular, and his labors bid fair to be properly appreciated by the community. We know that he has a good school, and we hope he may have a large one.

We were much pleased with the location of Milton. Around it in every direction is scenery well calculated to delight the eye of the painter and poet. Many years will pass away before we forget our delightful visit there, and the pleasant meeting of the Beulah Association.

The prospect in respect to the crops now is that we shall have an abundant harvest. A gentleman in the cars stated that it is thought that there will be three times the quantity of corn raised this year, than was raised last year.

We hope that our brethren will not forget the source from whence these abundant blessings are derived. We shall look for increased contributions in every department of benevolent enterprise. "Freely ye have received," said our Savior, "freely give."

New Agents.
The following brethren have kindly consented to act as Agents for the Recorder:

REV. STINECOON IVEY, Madison, N. C.
REV. THOS. S. YARBROUGH,
REV. W. N. HERFORD, Wentworth, N. C.
REV. ROBT. GOURLY, Summerfield, N. C.
JAMES M. ALLEN, Milton, N. C.

PAYMENTS RECEIVED BY THE EDITOR AT THE BEULAH ASSN.—Those who then paid, whose names are not on the list of receipts, will please write at once to the Editor, and the omission will receive attention.

A Baptist.
We thank our brother who signs himself "A Baptist" for his kind feelings and for his good advice, and shall endeavor to profit by it. His letter is post-marked Brookville. Will be so kind as to let us know who he really is?

COLUMBIAN COLLEGE.—The friends of this well known Institution for whose prosperity our beloved brother Rice labored with so much energy and zeal, will learn with pleasure that its prospects are brightening.

Two additional Professors have been appointed who will enter upon their duties in September.

The attention of our readers is requested to the advertisement of the College in the present number of the paper.

Ordination.
On Sunday Aug. 15, at Ephesus, Person county, in connection with the meeting of the Beulah Association, were ordained Brethren Thomas S. Yarbrough, of the church at Milton, and bro. Stinecoon Ivey of the church at Madison. These brethren passed a satisfactory examination before the Presbytery of the Association, on the previous evening.

The order of exercises was as follows:
Ordaining prayer—Rev. Stephen Pleasant.
Charges—Rev. T. W. Tobey.
Right hand of Fellowship—Rev. J. J. James.
Presentation of the Bible—Rev. R. I. Devin.
Two Deacons were also ordained.

Prayer by Rev. E. Dodson.
Bro. Yarbrough will resume his studies at Covington, preaching as the way may be opened. Bro. Ivey has the charge of a flourishing Male school at Madison where he also expects to labor as a Minister of the Gospel.

N. C. BAPTIST MISSION HOUSE.—Since June 21 we have received for this object,

From A. L. P., \$4 00
" Persons unknown, 4 50
" Salem Church, 2 65
" Mrs. M., 3 00
" Red Bud, 2 00
\$16 15
Also from brother W. H. T. \$2 for the Convention Debt.

Names of Ministers.

NAME.	OFFICE.	COUNTY.
Wm. Turner,	Salem,	Forsythe
Benj. Lanear,	"	"
A. Kinney,	"	"
A. Williams,	"	"
Levi Andrews,	Hadley's Mills,	Chatham
Atlas J. Gilbert,	Jenny Lind,	"
Willis Coggin,	Gulp,	"
Job Jacks,	Emerson's Tanyard	"
Lane Hutson,	Marley's Mills,	Randolph
Enoch Crutcheff,	Patterson's Store,	Alamance
Joseph Pritchard,	Mocksville,	Davie
Wm. Ayres,	Allen's Bridge,	Marion, S. C.
Saml. Dusenbury,	"	"
Darins B. Ayres,	"	"
Furney Prevatt,	"	"
B. Bullard,	"	"
Ishan Stone,	"	"
Elias Davis,	"	"
Jas. Cashwell,	Gray's Creek,	Cumberland
Reuben Fisher,	Ellisville,	Bladen
Thomas Smith,	"	"
Everi Hall,	"	"
Geo. W. Hill,	White Marsh,	Columbus
Joel Bennett,	"	"
Haynes Lennon,	Big Swamp,	"
Zadock Bullock,	Fair Bluff,	"
Geo. W. Lennon,	Robeson,	Brunswick
W. Hollingsworth,	Gray's Creek,	Cumberland
Jordan H. Cobb,	S. Paul's,	Robeson
H. Woodward,	Clinton,	Sampson
Jas. McDaniel,	Fayetteville,	Cumberland
Hugh McAlpin,	Clinton,	Sampson
Lewis F. Williams,	Faison's Depot,	Duplin
Alfred Guy,	Warsaw,	"
Geo. W. Wallace,	Bear Branch,	"
C. C. Gordan,	Not settled,	"
Geo. W. Fennell,	Harrell's Store,	New Hanover
A. B. Alderman,	"	"
David Wells,	"	"
Reuben Newton,	"	"
H. R. Korngay,	Kenansville,	Duplin

For the Recorder.
DEAR SIR: This will inform you that I am a poor man and in distress, and I beg you to excuse me for my taking the liberty of writing to you as I am a poor man and a stranger. But as I am in distress and know not who to write to in your section of country, I did inquire of brother Repton who was the pastor of the Baptist church in Raleigh, and being informed, I take this liberty.

Dear Sir, I desire you to inquire of all classes for a man by the name of Abner H. Jones, he goes about preaching and repairing clocks. I thought this man to be a christian and a persecuted man. And I was his security for his appearance at Superior Court in Bladen county last spring term, and he did not appear. And I want to get hold of him if I can by the second Monday in October. The bond was five hundred dollars. And if you can hear of such a man and write to me where he is, you will oblige a poor man in distress.

Yours,
JOHN BARNEY.
WILMINGTON, N. C., August 11th, 1852.

We presume that the best way to ascertain the present dwelling place of Mr. Jones is to insert his letter in the Recorder, which we have done.

Any one who is acquainted with his present locality, will please inform the editor of the paper.

For the Recorder.
Viens.
CONCLUDED.

I have not argued a single position upon principles of general reasoning, which I have not previously rested upon the solid foundation of the Word of God. My reasoning—so far as my own mind can judge of it—seems to me sound and conclusive. But I rely not upon that. I would not yield a single position, or give one inch of ground, if my reasoning were convicted of sophistry at every point. I depend upon that. I depend upon the simple—pure—and perfect Word of God. That is the source of all my religion—of all my hope—of all my joy—of all my salvation. Take that from me, and I would not give the disheveled, broken feather, trailing in the mud from a drooping fowl, for all the reasonings of all the schools, of all the philosophers, of all the world. I am sick of such a miserable mess of bootless speculation. Why should we grope in the clammy darkness of a death-cold prison, when our doors are open, and we may emerge at once into the fresh air, and sweet light of heaven. I beseech you brethren, cease from your vain reasonings, and proud speculations, and betake yourselves to the Word of God. Seat yourselves like little children, at the feet of Him, who is "meek and lowly in heart"—and "you shall find" both "rest" and light "for your souls."

A word in conclusion, respecting the *spirit* of my communication, in reply to Viens. He seems to think he has reason to complain on this account; perhaps some others too, may think I have allowed in myself an undue asperity. I acknowledge that it was my purpose, to be both pointed and sharp because, as I intimated in the beginning, I thought, the occasion required it. I deprecate all unnecessary severity in discussion, and especially among brethren. Independent of every other consideration, it is sufficient, to say, in one word, that it is *unchristian*. Aware that the nature of the case was calculated to provoke asperity—and desirous that the Recorder should assume an elevated character for its christian spirit and dignity—I was disposed, for these particular reasons, as well as for others more general, to guard my communication against an unnecessary and improper severity. It may be remembered that on one occasion, when one of my articles—though not perhaps exceptional, judged by the general rules of controversial discussion—was nevertheless tinged with a slight acerbity, not justifiable, in my own judgement, upon strict *christian* principles, I insisted upon publishing an acknowledgment, with such examples of courtesy and christian kindness before me, as those of Dr. Hooper; Dr. Wait; brother Craig; brother Jones; brother Devin; and other correspondents of the Recorder; not to forget the spirit of kindness, which our excellent Editor pours like holy oil, upon the troubled waters of controversy;—if I do not profit by such examples, I confess with shame, the fault will be all my own. If I should fail, at any time of the respect due to those excellent brethren, and such others, or should wantonly inflict a wound upon their feelings, or if I should rebel with a supercilious and arrogant spirit *any* brother, however humble, who should approach me in a spirit of fraternal kindness and christian humility—let me be covered with deserved reproach. With these heart-felt admissions, I believed—as I have already said—that the communication of Viens deserved *reproof*; and it has been my object to administer it. In a manner quite sufficiently forward and bold—to say the least—it assumed my communication, existing at my statements; charging me with preaching *falsehood*; and this too, notwithstanding every precautionary explanation by which I had guarded my views against such misapprehension; and declaring that sooner than he would preach such doctrine as I did, he would suffer his right arm to be severed from his body. Viens considers all this, I suppose, as conducting "a religious discussion, in a religious spirit." Upon this point, I must beg leave

materially to differ from him. One of the most important elements of a religious spirit is *humility*. In this quality, I must acknowledge—Viens' communication seemed to me sadly defective. I knew Viens too; (though his anonymous signature left me at liberty not to know him in the discussion; and gave me the advantage of saying things, which though I should not have said, if he had signed his name to his communication—I think nevertheless were important to have been said.) I knew him to be a young man, of pretensions to piety and talents not exceeding those of many other young men. I cherish to Viens however, (bating the imperfections of a sinful nature) no other feelings than those of fraternal kindness. I complain not that he should entertain opinions of his own, or claim the right of vindicating them. I should be pleased (if it could be done in a somewhat different manner) to discuss with him any religious question. But Solomon says, there is a time for all things; and therefore I suppose a time to *learn*, as well as a time to *teach*; and however incapable I myself may be of assuming the office of teacher, either to Viens or others—he has been associated with those, by whose instructions he might profit, if he would. One lesson, at least, I beg leave in conclusion to recommend to him; in the full conviction both of its truth and its value. It is this: **A MAN MUST LEARN BEFORE HE CAN TEACH.**
W. H. J.
Warrenton, July 29, 1852.

For the Recorder.
DEAR BRO. TOBEY:—As the friends of Zion are always glad to hear of her prosperity, permit me through the columns of your most excellent paper, to give an account of a meeting I have just closed. My services were secured last winter to preach at this place. On my arrival, I found no convenient house of worship except a gin house, which we fitted up until warm weather, when the citizens erected a large board arbor in a beautiful grove, where I have preached several times. On Friday before the first Sabbath in the present month, I commenced a protracted meeting. On Saturday brother Seago came to my assistance, and with some occasional help from our Methodist and Presbyterian brethren, we continued the meeting eleven days. It resulted in the conversion of 20 or 25 souls; about 30 others enquiring what they should do to be saved. Five were baptized; four more received for baptism. Near the close of the meeting, a proposition was made to build a church and the sum of \$400 was subscribed in a few minutes, which has since been swelled to considerably over that amount. We expect to have an excellent house built and a church constituted soon. I have just commenced another meeting to-day at Saron, and hope to have something of interest to communicate from there at the close.

Yours in gospel bonds.
A. D. BLACKWOOD.
McCallum's Store, N. C., August 13, 1852.

For the Recorder.
Dan River Association.
This Association met with the church at Halifax C. H., Va., on Saturday the 31st of July, 1852, and adjourned on the Monday evening following.

Josiah Dabbs, Esq., was elected Moderator, and Josiah A. Chappel, Clerk. The churches, which are principally located in the large and wealthy county of Halifax, Va., were generally represented, and correspondents were in attendance from the Beulah, Roanoke, Flat River, Appomattox and Concord Associations.

Reports were made from Committees on Sabbath Schools, Education, Temperance and Missions. When the report on Education was made by the Chairman, Dr. Lewis, which contained much statistical information, at the call of the Moderator, the Association was addressed in favor of the cause by brother Pointexter S. Henson, Principal of the Milton Male Institute, in a very eloquent and effective speech, which received marked attention.

Strong resolutions were offered and adopted in favor of sustaining Baptist schools, both male and female. On this subject, the Association was addressed by Elders J. J. James, A. B. Brown, N. J. Palmer, Esq., and others.

Resolutions were also adopted recommending the support of the Milton Male Classical Institute, and the Male School in Halifax, Va., under the management of Elder Tombbs.

On Sunday a very liberal contribution was made in behalf of the General Association of Virginia, under the proposition to raise ten thousand dollars the present year, for the support of Domestic Missions.

The Association have resolved to employ a Missionary and Colporteur during the whole of the ensuing year, and they have raised the necessary means to effect this object. Let every Association follow this example! All can do it if they will, and if they love the cause of the Lord, and desire to promote the interests of the Baptist church, they will do it.

The next session of the Association is to be held with the Clover Church in August, 1853.
A VISITOR.

For the Recorder.
At a meeting of the friends of the Chowan Female Collegiate Institute, in the Chapel of the new building on Wednesday the 11th of August, 1852.

On motion, Dr. G. C. Moore was called to the Chair.

The chairman explained the object of the meeting in a few pertinent remarks, after which, on motion of Elder Reynolds, S. E. Williams was requested to act as Secretary.

The following Resolutions were submitted by Rev. Thos. Hume of Va., and enforced by an appeal of thrilling interest and forcible reasoning. Whereupon they were unanimously adopted.

Resolved 1st, That woman's influence is such that her education is of the first importance.

Resolved 2d, That we hail with delight the facilities furnished by the Chowan Female Institute, having the evidence in the present examination, that its course is such as to give a complete female education.

Resolved 3rd, That we commend with confidence and earnestness, this Institute to the friends of education here present, and elsewhere—regarding its management in the highest degree effective—its course of instruction thorough—its intellectual and moral influence elevating; its character, in a word, unsurpassed by any institution in the country.

Resolved 4th, That in view of the immediate wants of the Institution, a subscription be now opened to give an opportunity to all present to aid this important enterprise, and to present an example to the community at large, which may be followed with liberal contributions, such as will secure the completion of all that is designed and necessary.

Rev. Mr. Hume in enforcing the above resolutions, portrayed in language of earnestness and force, the influence that woman exerted upon society. Hence the necessity of their thorough education.
Rev. W. P. Britton and R. Land then followed with spirit-stirring remarks—when, after a short inter-

ment by the Agent, and opportunity was given by friends of the Institute to subscribe, when stock was taken to the amount of \$1255 in cash and bonds. The meeting then adjourned.
S. E. WILLIAMS, Secretary.
*A Religious Herald please copy.

For the Recorder.
Beulah Association.

This Association held its nineteenth annual session at Ephesus meeting-house, Person County, commencing on Friday 13th, and closed on Monday the 16th inst. There was a very full delegation in attendance, and the greatest harmony prevailed during the entire session.

This body composes 21 churches and members. The introductory sermon was preached by brother Stinecoon Ivey of Madison. Elder S. Pleasants of Person, has long presided over this body as Moderator, and continued interesting reports on Sabbath Schools, Education, the N. C. Baptist State Convention, Foreign Missions, Home Missions, Temperance, Periodicals and Publications.

Resolutions recommending Wake Forest and Oxford Colleges, and the Male Classical School in Milton, to the patronage of the churches and brethren. The Biblical Recorder and Home and Foreign Missionary Journal, were very earnestly recommended to the patronage of the churches.

The following resolutions on the operations of the North Carolina Baptist State Convention, were unanimously adopted.

Resolved, That this Association has increased confidence in the important operations of the North Carolina Baptist State Convention, and most heartily commend it to the support of our brethren and churches.

Resolved, That each Minister or Pastor of a church within the bounds of this Association be, and they are, hereby earnestly requested to preach a sermon in behalf of the Convention, and take up a public collection at one of their monthly meetings, between this time and the meeting of the Convention.

This Association has a Bible and Publication Society, which is auxiliary to the N. C. Baptist Bible and Publication Societies.

A resolution was passed requesting Rev. A. McDowell to furnish his sermon before the Bible Society, for publication in the Recorder.

This body has two depositories of books within its bounds. One in Milton—brother A. G. Stevens Depository Agent, and one in Madison—brother Milton Stumps Depository Agent, where churches and individuals can be supplied with books; also Sabbath Schools furnished with libraries.

It also has a domestic missionary, Elder F. Dodson, from whose untiring labors great good has resulted, and a missionary spirit diffused throughout its borders.

The next Association will be held with Mt. Airy church; Stryr county, commencing on Friday before the 3rd Sabbath in August, 1853.
J. M. A.

For the Recorder.
Dear Brother TOBEY:

We had an interesting meeting of the Flat River Association, which has just closed. On account of the Association meeting in an extreme part, we did not have as full a delegation as usual, and some of our brethren, who were appointed to write on objects of benevolence, did not make their annual report.

Yet we had Reports on Temperance, Home Missions, Education, Periodicals and Sabbath Schools, all of which were unanimously adopted, and called forth interesting remarks from brethren present.

The following were among the resolutions adopted by the Association:

Resolved, That we rejoice in the happy success of our brethren in establishing a Female College in Oxford, and that we endeavor by our prayers, and contributions, to make this institution an honor to our denomination.

Resolved, That this Association continue to have increased confidence in the Foreign Missions, as intimately connected with the original benevolent design of the gospel of Jesus Christ, and that we endeavor more than ever to show our faith by our works.

The following query was received and answered in the negative:

Is it consistent with the principles of the gospel, and the precepts of the Scriptures for church members to be tolerated in the traffic of ardent spirits?

A resolution was adopted by which this Association agrees to unite with the Roanoke, Dan River and Beulah Associations in patronizing the Milton Male Classical Institute, which is now in successful operation under the management of Mr. P. S. Henson.

Resolutions were also adopted relative to the death of Rev. William Jones; at which time the Rev. J. J. James made some appropriate remarks relative to the labors of brother Jones, and on being invited, brother James joined with the Association in prayer to God. The Association also took some steps to have an efficient missionary to labour within our bounds.

We trust our brethren will pray for us, that God may bless our efforts to do good, and thereby make us an efficient missionary body.
J. P. M.

For the Recorder.
Milton Male Classical Institute.

Resolutions in favor of this Institution have been adopted by the Dan River (Va.) Association and the Flat River (N. C.) Association at their recent sessions, and the school commended to the public patronage. The talented principal, brother P. S. Henson, is devoting himself very assiduously to his duties, and is already encouraged by a full school.—Twenty-five scholars have already entered, and more are expected. An assistant will doubtless be required at the next session. A very handsome location adjoining the present has been purchased, and measures will soon be adopted to erect a large and substantial brick building for the use of the Institute. The Baptists in this section of the State as well as the neighboring portion of Virginia, now have a school which they may well support, under the assurance that none of the kind is better. The location is very convenient to the Roanoke and Dan River Associations in Virginia, and the Flat River and Beulah in North Carolina.

August 11th, 1852.
COMMUNICATED.

ty one of those on partial standing has stated that as far as my experience goes this is a very fact in the history of schools, and very true to the youth of the State. Yours truly,
W. H. OWEN.

Wake Forest College, Aug. 9th 1852.
For the Recorder.
Report of Funds

Secured for the *Chowan Female Collegiate Institute* for month ending August 14th, 1852.

CASH—Col. Cross \$5, Yoppin church 1, Wm. Standin, Esq. 25—Mrs. Bloss 4, Edeator church 22.07, 26.07—Dr T—W—J. G. King 5, Rev. A. wards 5, Nathan Blanchiff 5, W. J. Cook 2, D. B. Peel 2, Matthias Cook 1, Thos. B. Galloway 5, Rev. A. H. Land 100, Rev. A. J. Spivey 50, Total \$257.07.

BONDS—B. W. Thatch for daughters \$50, Henry Bond paid Agent 35, Jno. Thompson 50, R. S. Simpson 25, Cullen Bunch 25, Jos T. Waff 25, Henderson Simpson 25, Rev T. Hume 25, Dr G. C. Moore 100, L. B. Britton 25, E. D. Britton 25, Jno Prince 25, Thos. Jenkins 25, Miss Susan Deans 25, C. S. Jordan 25, L. B. Powell 25, Merit J. Davis 25, Miss Margaret R. Warren 25, W. W. Mitchell 100, P. S. Henson 25, Mrs Julia Moore 25, Miss B. C. Moore 25, Total \$1060.

SUBSCRIPTIONS YET UNDEBUND—Rev. M. R. Post \$300, Dr Peete 25, Lassiter and Spier 50, and on account of Dr W. A. Shaw 125, small subscriptions at Potocasi yet unpaid 10, Total \$460.

Total—\$1777.07.
J. S. RAYBROOK,
Agent Chowan Female Collegiate Institute.

From the Religious Herald.
DEAR BROTHER SANDS:
Having received the following letter from brother Cabanis, and knowing the deep interest some of us take in him and his companion, and their mission, I take the liberty to request you to publish it, that the brethren and sisters of the Goshen Association, whose missionaries they are, may learn his feelings, in view of preaching the gospel among the Heathen.

Let us remember them in our prayers, and faithfully contribute to their support, while they shall represent us in heaven's lands.
Affectionately yours,
L. W. ALLEN.

August 10, 1852.

SHIP GERTRUDE.
New York Harbor, Aug. 2, 1852.
Nearly out to Sea.

DEAR BRO. ALLEN:
I drop a line to say that we are off for China in the Ship Gertrude, Windsor, Master. We have an elegant state-room and good accommodations in every respect. We were so hurried after getting to New York, to get aboard in time, that we had no time to have our Daguerreotypes taken or write to our friends.

Elvira is in good spirits, and says she is much more pleased at the idea of the voyage, now that she is on board, than while contemplating it on land. She says she had no idea she could be so comfortably fixed on water. We have a good milking goat for the benefit of our child, and find her cream does not come